

## COUNTY OF NEVADA

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## **Legislation Details**

File #: SR 16-0912

Type: Resolution Status: Passed

In control: BOARD OF SUPERVISORS

On agenda: 11/8/2016

Title: Resolution approving Amendment A03 to Agreement 14-10525 between the County of Nevada and

the California Department of Public Health pertaining to funding local Public Health Emergency Preparedness (PHEP), Pandemic Influenza (Pan Flu), and the Hospital Preparedness Program (HPP) (Res. 14-404), decreasing the maximum amount payable from \$1,107,717 to \$1,097,757, for the period July 1, 2014 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to

execute the Amendment.

Sponsors:

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Public Health (Officer, Agreements, Community Health)

(13), State of California (Miscellaneous, Home Rule) (34)

**Code sections:** 

Attachments: 1. RES 16-525 Emergency Prepardness Amendment 3, 2. Staff Report - Emergency Preparedness

Amd 3, 3. Resolution - Emergency Prepardness Amd 3, 4. Contract - Emergency Preparedness

Contract #14-10525 A03

 Date
 Ver.
 Action By
 Action
 Result

 11/8/2016
 1
 BOARD OF SUPERVISORS
 Adopted.
 Pass