| A COUNT OF COUNT | COUNTY OF NEVADA<br>Sevada City, CA 95959-86<br>(530) 265-1480<br>Fax: (530) 265-9836<br>bdofsupervisors@<br>nevadacountyca.gov                        |                |          |                    |        |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|--------------------|--------|
| File #:          | SR 17-0313                                                                                                                                             |                |          |                    |        |
| Туре:            | Appointment/R                                                                                                                                          | esignation Sta | itus:    | Consent Calendar   |        |
|                  |                                                                                                                                                        | In c           | control: | Clerk of the Board |        |
| On agenda:       | 5/23/2017                                                                                                                                              |                |          |                    |        |
| Title:           | Acknowledge Supervisor Scofield's appointment of Mr. Mike Kochis as a District II representative to the Nevada County Historical Landmarks Commission. |                |          |                    |        |
| Sponsors:        |                                                                                                                                                        |                |          |                    |        |
| Indexes:         | Committees/Commissions (Officers, Misc.) (16)                                                                                                          |                |          |                    |        |
| Code sections:   |                                                                                                                                                        |                |          |                    |        |
| Attachments:     | 1. HLC Staff Memo, 2. HLC Commission Listing, 3. Public Notice of Vacancy                                                                              |                |          |                    |        |
| Date             | Ver. Action By                                                                                                                                         |                | Actio    | on                 | Result |
| 5/23/2017        | 1 BOARD OF SUPERVISORS                                                                                                                                 |                | Ack      | nowledged.         | Pass   |