SUPERVISION FR	COUNTY OF NEVADA			950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov	
ADA COUNTLA		L	egislation		
File #:	SR 1	17-0310			
Туре:	Res	olution	Status:	Passed	
			In control:	Public Health	
On agenda:	5/23	/2017			
Title:	Resolution approving acceptance of Federal Fiscal Year (FFY) 2016 carry-in funds in the amount of \$50,807.93 in relation to Grant Agreement 16-10170 between the County of Nevada and the California Department of Public Health, pertaining to funding Supplemental Nutrition Assistance Program Education (SNAP-Ed) services (Res. 16-345), for the period October 1, 2016 through September 30, 2019, and authorizing and directing the Auditor-Controller to amend Public Health's Fiscal Year 2016/17 budget. (4/5 affirmative vote required)				
Sponsors:					
Indexes:	Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), Public Health (Officer, Agreements, Community Health) (13), State of California (Miscellaneous, Home Rule) (34)				
Code sections:					
Attachments:	1. RES 17-216 Carry-In Funds Grant Agreement No. 16-10170, 2. Staff Report - NEOP Carry-In Funds, 3. Resolution - NEOP Carry-In Funds, 4. NEOP Carry-In Allocation Back-Up, 5. Grant Agreement No. 16-10170				
Date	Ver.	Action By	l l	Action	Result
5/23/2017	1	BOARD OF SUPERVISO	DRS A	Adopted.	Pass