



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

PROGRAM SUPPLEMENT NUMBER F066 TO ADMINISTERING AGENCY-STATE AGREEMENT NUMBER 03-5917F15 – 2019 THERMOPLASTIC SAFETY STRIPING PROJECT COUNTY PROJECT NO. 225033 - FEDERAL CONTRACT NO. HSIP 5917(101) – DISTRICT I, II AND IV

WHEREAS, Highway Safety Improvement Program (HSIP) and State Exchange funds are available for the 2019 Thermoplastic Safety Striping Project; and

WHEREAS, in order to obtain these funds, Program Supplement Number F066 must be approved and executed; and

WHEREAS, this project is scheduled for construction in 2019; and

WHEREAS, the Auditor-Controller should deposit said funds in fund 1114-30104-702-100/446370.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Approves Program Supplement Number F066 to Administering Agency-State Agreement Number 03-5917F15 in the amount of \$659,200 for the 2019 Thermoplastic Safety Striping Project.
2. Authorizes the Chair of the Board of Supervisors to execute the Program Supplement on behalf of the County of Nevada.