



COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY
DEPARTMENT OF PUBLIC WORKS
 950 MAIDU AVENUE, NEVADA CITY, CA 95959-7902
 (530) 265-1411 FAX (530) 265-9849 www.nevadacountvca.gov

Trisha Tillotson
 Community Development Agency Director

George Schureck
 Acting Director of Public Works

NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: May 14, 2024
TO: Board of Supervisors
FROM: George Schureck, Interim Director of Public Works
SUBJECT: **Resolution of Notice of Acceptance and Completion for the Electric Bus Charging Project Nevada County Operations Center (NCO) Phase-1 – County Project No. 889830 (Res. 23-414), with the contract between the County of Nevada and Lords Electric, Inc., costs totaling \$269,184.30, and directing the Clerk of the Board of Supervisors to record the notice of acceptance in accordance with Civil Code section 9208**

RECOMMENDATION: Approve the attached Resolution

FUNDING: The project was budgeted in the fiscal year 2023/24 Transit Services budget 4281-91003-707-2000/540300. Funding was provided by the Environmental Protection Agency (EPA) FY2019-20 Targeted Airshed Grant (EPA-OAR-OAQPS-20-01) funds via sub-grantee contract No. G20-NS-001 with California Air Resources Board, and State Transit Assistance funds.

BACKGROUND: The project was awarded to Lords Electric, Inc. on August 8, 2023, by Resolution 23-414 in the amount of \$267,500, plus a 10% contingency of \$26,750 for a total amount of \$294,250. Construction began on September 11, 2023, and was completed on February 2, 2024. Five change orders were issued during construction to adjust for field conditions, all within the total authorized project cost:

CONTRACT AS APPROVED	
Contract Items	\$ 267,500
Contingency	\$ 26,750
TOTAL AUTHORIZED	\$ 294,250
FINAL COST	
Contract Items	\$ 259,000
Change Orders 1 – 5	\$ 10,184.30
Final Balancing Contract Change Order (Bid Item Totals Adjusted)	\$ 0
TOTAL	\$ 269,184.30

Attachments:

1. Resolution of Notice of Acceptance and Completion for Electric Bus Charging Project NCO Phase-1 – County Project No. 889830

Item Initiated by: Steven Whittlesey, Senior Civil Engineer
Approved by: George Schureck, Acting Director of Public Works