

NOTICE OF PUBLIC HEARING

Notice is hereby given that on Tuesday, November 26, 2024, at 1:30 p.m. or as soon thereafter as the matter may be heard, in the Board Chambers of the Eric Rood Administrative Center, at 950 Maidu Ave., California, 95959, the Nevada County Board of Supervisors will hold a public hearing to consider the following project:

PLN24-0115; ORD24-2. A public hearing to consider the Nevada County Planning Commission's October 24, 2024, 4 for, 0 against, 1 vacancy vote that recommended the Board of Supervisors adopt an Ordinance to add Section 12.03.310 to the Nevada County Code Title 12 Zoning Regulations to establish health and safety standards, certification requirements, site development standards and design requirements that would allow for Tiny Homes on Wheels as single-family dwellings, second dwellings and dwelling groups consistent with allowed density, and accessory dwelling units within those zoning districts that would otherwise allow traditional built housing. **PROJECT LOCATION:** Countywide. **RECOMMENDED ENVIRONMENTAL DETERMINATION:** Find the project Categorically Exempt pursuant to Section 15305. **RECOMMENDED PROJECT ACTION:** Adopt the proposed Tiny Homes on Wheels Ordinance. **PROJECT PLANNER:** Tyler Barrington, Principal Planner.

Documents pertaining to the property affected by the proposed action are available for public review and consideration at the following locations: at the Clerk of the Board's Office, 950 Maidu Avenue, Suite 200, Nevada City, CA 95959; and the Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, CA 95959.

You have a right to attend the public meeting to discuss the project, provide oral testimony, and/or submit written materials regarding these matters. Written materials and comments (an original and 9 copies) may be submitted to the Clerk of the Board at 950 Maidu Avenue, Nevada City, CA 95959; by emailing BOS.PublicComment@nevadacountyca.gov; or by submitting an e-comment online at www.nevadacountyca.gov/boardmeetings and must be received no later than 4:00 p.m. on November 25, 2024. As the date grows closer to the public hearing, please see the November 26, 2024, agenda for information on how to provide comments during the public hearing. Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record. The Board Chair may place reasonable restrictions on the time allowed to any person to speak on these matters.

If you challenge the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

NEVADA COUNTY BOARD OF SUPERVISORS

BY:


Tine Mathiasen, Chief Deputy Clerk of the Board

PUBLISH: November 14, 2024
THE UNION

PUBLISH: November 15, 2024
SIERRA SUN