



RESOLUTION No.

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**RESOLUTION PERTAINING TO THE EXCLUSIVE RIGHT
AND OPTION TO PURCHASE PROPERTY LOCATED AT 405
SOUTH AUBURN STREET, GRASS VALLEY, CA 95945
(APN:008-510-042) AND TO AUTHORIZE THE CHAIR OF THE
BOARD OF SUPERVISORS TO EXECUTE AND EXERCISE
THE EXCLUSIVE RIGHT AND OPTION TO PURCHASE
AGREEMENTS IN FURTHERANCE OF DEVELOPMENT OF
PERMANENT SUPPORTIVE HOUSING UPON SUCCESSFUL
APPLICATION OF THE HOMEKEY+ GRANT AWARD**

WHEREAS, the Nevada County Board of Supervisors has established a priority to continue efforts to prevent homelessness, provide emergency shelter, expand supportive services, secure housing, and enhance coordination to address the needs of the homeless population and to mitigate impacts on the community; and

WHEREAS, authorized by Proposition 1, passed by California voters in March 2024, the California Department of Housing and Community Development announced availability of approximately \$2.145 billion of Homekey + grant funding through the Notice of Funding Availability (NOFA) issued November 26, 2024, and

WHEREAS, the County will apply for the Homekey + Program for the purchase of property to serve as permanent supportive housing for individuals experiencing homelessness, with a specific focus on veterans; and

WHEREAS, the County desires to enter into an Exclusive Right and Option to Purchase 0.3-acres of real property that includes a 16-unit motel with a managers unit located at 405 South Auburn Street, Grass Valley, California (APN 008-510-042).

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of Nevada County, California approves the Exclusive Right and Option to Purchase 0.3 acres of real property located at 405 South Auburn Street, Grass Valley, California (APN: 008-510-042), and authorizes the Chair of the Board of Supervisors to Execute and Exercise the Option to Purchase Agreement in furtherance of development of permanent supportive housing options upon

successful application of the Homekey + grant award.

BE IT FURTHER RESOLVED that the Clerk of the Board is directed within fifteen (15) days of the adoption of this Resolution to record the Memorandum of Exclusive Right and Option to Purchase with the Nevada County Clerk Recorder.