



# **RESOLUTION NO. \_\_\_\_\_**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

### **RESOLUTION APPROVING EXECUTION OF AMENDMENT A01 TO THE RENEWAL AGREEMENT NO. 14-10525 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH (CDPH) FOR PUBLIC HEALTH EMERGENCY PREPAREDNESS (PHEP), PANDEMIC INFLUENZA (PAN FLU), AND, HOSPITAL PREPAREDNESS PROGRAM (HPP) FUNDING (RES. 14-404)**

WHEREAS, the California Department of Public Health administers state and federal funds for local emergency preparedness; and

WHEREAS, per Resolution 14-404, the Nevada County Board of Supervisors approved the State Agreement allocating the County funding for Public Health Emergency Preparedness (PHEP), Pandemic Influenza (Pan Flu) and the Hospital Preparedness Program (HPP) to be used to support the County's Work Plans and efforts to prepare and respond to public health emergency events and pandemic influenza and outbreaks of other infectious diseases; and

WHEREAS, the County's Public Health Department is being allocated additional carry-forward funds in the amount of \$57,983 for Fiscal Year 2014/15 for the Hospital Preparedness Program (HPP) component, and these funds will benefit and improve the County's ability to prevent and respond to variety of disasters or disease outbreaks.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment A01 to Agreement No. 14-10525 by and between the County and the California Department of Public Health pertaining to funding local Public Health Emergency Preparedness, Pandemic Influenza and the Hospital Preparedness Program activities and which increases the allocated annual amount for Fiscal Year 2014/15 for the Hospital Preparedness Program from \$132,889 to \$190,872 (an increase of \$57,983) for a revised total agreement maximum of 1,108,202 for the term of July 1, 2014 through June 30, 2017, hereby is approved in substantially the same form attached hereto and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds to be deposited into the following revenue accounts: 1150-40107-492-7101/446700; 1150-40107-492-7115/446700; and 1589-40107-492-7102/445200.