



## **RESOLUTION No. \_\_\_\_\_**

### **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE PERSONAL SERVICES CONTRACT WITH AUBURN COUNSELING SERVICES, INC., DBA COMMUNICARE TO INCREASE THE MAXIMUM CONTRACT AMOUNT TO \$1,554,550 (AN INCREASE OF \$186,143), REVISE EXHIBIT "A" TO ADD SERVICES FOR FORENSIC CASE MANAGEMENT AND BEHAVIORAL HEALTH CASE MANAGEMENT AND REVISE EXHIBIT "B" SCHEDULE OF CHARGES AND PAYMENTS TO REFLECT THE INCREASE IN THE MAXIMUM CONTRACT PRICE FOR THE TERM OF JULY 1, 2021 THROUGH JUNE 30, 2022 (RES. 21-255)**

WHEREAS, per Resolution 21-255, the Nevada County Board of Supervisors approved the renewal contract with Auburn Counseling Services, Inc. d/b/a Communicare to provide Phone Triage Services for the Nevada County Behavioral Health Department; Regional Telephone Triage Services for Placer, El Dorado, and Plumas Counties' Adult System of Care and Children's System of Care (CSOC); substance use disorder counseling; mental health therapy in the jail; New Directions Program Services, as well as Patients' Rights and Quality Assurance Services; and

WHEREAS, the parties desire to amend the contract to increase the Maximum Contract Price from \$1,368,407 to \$1,554,550 (an increase of \$186,143); amend Exhibit "A" Schedule of Services to add Forensic Case Management and Behavioral Health Case Management, and 3) and revise Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment No. 1 to the Professional Services Contract by and between the County of Nevada and Auburn Counseling Services, Inc., dba Communicare amending Exhibit "A" Schedule of Services to add services for Forensic Case Management and Behavioral Health Case Management for the contract term of July 1, 2021 through June 30, 2022, in the maximum amount of \$1,554,550 be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds to be disbursed from accounts: 1589-40110-493-8401/521520; 1589-40103-493-1000/521520; 1589-40110-493-8301/521520; 1512-40110-493-1000/521520; 1589-40105-493-

7831/521520; 1589-40105-493-7831/521525; 1589-40105-493-7831/530800; 1589-40104-493-1000/521520; 1589-40110-493-8301/521525.