



Trisha Tillotson
Community Development Agency Director

David Garcia
Director of Public Works

NEVADA COUNTY BOARD OF SUPERVISORS

Board Agenda Memo

MEETING DATE: June 9, 2026
TO: Board of Supervisors
FROM: David Garcia, Director of Public Works
SUBJECT: Resolution accepting Amendment No. 1 to the United States Department of Agriculture (USDA) Rural Development Community Facilities Program Grant, for the North San Juan Fire Suppression Project, to extend the agreement term through June 20, 2027 (District IV) (Federal Award)

RECOMMENDATION: Approve the attached resolution.

FUNDING: This is a federal grant administered through the U.S. Department of Agriculture (USDA) for \$1,050,000. A budget amendment will be included in a future Countywide Budget Amendment. There is no impact to the General Fund.

BACKGROUND: On September 13, 2022, per Resolution 22-478, the Nevada County Board of Supervisors approved the Community Development Agency to apply for a grant from the United States Department of Agriculture (USDA) Rural Development Community Facilities Program, for the North San Juan Fire Suppression Project.

Staff submitted the application, and the obligation of funds was provided from June 20, 2025, through June 20, 2026. Simultaneously, staff worked to secure the Community Development Block Grant (CDBG) grant to help offset additional project costs identified at the project's inception.

Since June 20, 2025, staff have been working to complete the tasks required to release the funds associated with the CDBG grant to ensure the project is fully funded.

Staff is requesting acceptance of the extension of the USDA grant through June 20, 2027, to complete tasks and begin the North San Juan Fire Suppression Project.

Attachments:

1. Resolution accepting Amendment No. 1 to Letter of Conditions for the FY 2022 CDS Grant- North San Juan Fire Suppression Project via the United States Department of Agriculture (USDA) Rural Development Community Facilities Program to extend the agreement term through June 20, 2027
2. USDA Amendment No. 1 to Letter of Conditions for FY 2022 CDS Grant- North San Juan Fire Suppression Project
3. Letter of Conditions for a Community Facilities Grant to FY2022 CDA Grant- North San Juan Fire Suppression Project dated June 20, 2025

Item Initiated by: Patrick Perkins, Principal Civil Engineer

Approved by: David Garcia, Director of Public Works