



NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: August 12, 2025

TO: Board of Supervisors

FROM: Shannan Moon, Sheriff-Coroner-Public Administrator

SUBJECT: Resolution approving a renewal contract with the United States Army Corps of Engineers, for the term of July 8, 2025 through June 30, 2030 with a maximum reimbursement amount of \$22,569.80 for the first year period of July 8, 2025, to June 30, 2026, to provide law enforcement services at Englebright Lake and authorizing the Sheriff to execute the contract.

RECOMMENDATION: Adopt the resolution

FUNDING: Reimbursement from the US Army Corps of Engineers for the Sheriff's Operations Budget spanning the base operational period of July 8, 2025, to June 30, 2026, in the amount of \$22,569.80

BACKGROUND: The attached resolution adopts a contract between the US Army Corps of Engineers and the Sheriff, wherein the Corps will reimburse the Sheriff for law enforcement boat patrol at Englebright Lake during the boating season. The lake is heavily used by Nevada County residents as well as visitors to the county during the boating and camping season.

This contract is for a term of five years, to include one base year and four (4) option years, with the reimbursement rates negotiated at a fair and reasonable price for each option year. The maximum reimbursement for the Fiscal Year 2025/26 boating season will be \$22,569.80 which includes 180 hours of patrol at \$99.26 per hour, 1440 miles of travel at \$0.70 per mile, and other reimbursements. This contract will terminate on June 30, 2030.

Initiated/Approved by: Shannan Moon, Sheriff-Coroner-Public Administrator