



# RESOLUTION NO. 19-145

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION ACCEPTING FUNDS IN THE AMOUNT OF \$244,060 FOR THE RENEWAL OF SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION (SAMHSA) CENTER FOR MENTAL HEALTH SERVICES (CMHS) COMMUNITY MENTAL HEALTH SERVICES BLOCK GRANT PROGRAM FOR FISCAL YEAR 2018/19

WHEREAS, a SAMHSA (Substance Abuse and Mental Health Services Administration) Federal Block Grant is available to the Nevada County Behavioral Health Department; and

WHEREAS, the monies awarded for this Program will be used to continue to fund community-based systems of care for providing mental health services to adults with co-occurring substance abuse addiction and mental health disorders through Turning Point Community Program's Peer run Crisis Insite Respite Center (CIRC) and the Crisis Stabilization Unit (CSU) operated by Sierra Mental Wellness Group; and

WHEREAS, CIRC utilizes peers to help engage clients during an urgent psychiatric event and develop their own Wellness and Recovery Action Plan, while the CSU provides intensive mental health services over short periods of time to prevent clients from further suffering associated with longer periods of time being in crisis; and

WHEREAS, the approved SAMHSA grant allocation for Fiscal Year 2018/19 is \$244,060.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada, State of California, hereby accepts the grant funds in the amount of \$244,060 for the Substance Abuse and Mental Health Services Administration (SAMHSA) Center for Mental Health Services (CMHS) Community Mental Health Services Block Grant (MHBG) Program for Fiscal Year 2018/19.

Funds to be deposited into the following account: 1589-40110-493-8301/446250.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 23rd day of April, 2019, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors



Richard Anderson, Chair

By: 

4/23/2019 cc: BH\*  
AC\*