

EXHIBIT 'A'

OWNER'S STATEMENT:

I, THE UNDERSIGNED, DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND I DO HEREBY STATE THAT IN ORDER TO PASS CLEAR TITLE TO THE LAND DELINEATED WITHIN THE EXTERIOR BOUNDARY OF THIS MAP THE CONSENT OF NO OTHER PERSONS IS NECESSARY:

- 1. DO HEREBY DEDICATE TO THE PUBLIC:
1. ROAD RIGHT-OF-WAY FOR ARMSTRONG ROAD TO THE COUNTY OF NEVADA.
2. ROAD RIGHT-OF-WAY FOR LINTON LANE TO THE COUNTY OF NEVADA.
3. ROAD RIGHT-OF-WAY FOR CASCADE CROSSING ROAD TO THE COUNTY OF NEVADA.
4. PUBLIC UTILITY EASEMENT; PUBLIC ACCESS EASEMENT AND EMERGENCY ACCESS EASEMENT ACROSS THOSE ROADS DESIGNATED CASCADE CROSSING ROAD, RUBICON COURT, KENNEBEC COURT, ARMSTRONG ROAD, AND LINTON LANE TO THE COUNTY OF NEVADA.
5. PUBLIC UTILITY EASEMENTS FOR WATER, SEWER, NATURAL GAS, ELECTRIC, TELEPHONE, AND TELEVISION SERVICES, TOGETHER WITH ALL APPURTENANCES THEREON, ACROSS CERTAIN STRIPS OF LAND DESIGNATED AS "TULE" (PUBLIC UTILITY EASEMENT).
6. DRAINAGE, DETENTION POND AND LANDSCAPE EASEMENTS INCLUDING CONSTRUCTION ACCESS PARCELS A AND C, PARCELS A AND C TO BE DEDICATED TO THE BEAR RIVER PARKS AND RECREATION DISTRICT AFTER COMPLETION OF 40 RESIDENTIAL UNITS.
7. DRAINAGE, LANDSCAPE, PARK AND OPEN SPACE EASEMENT INCLUDING CONSTRUCTION AND MAINTENANCE ACCESS PARCELS B, PARCELS B AND D TO BE DEDICATED TO THE BEAR RIVER PARKS AND RECREATION DISTRICT AFTER COMPLETION OF 40 RESIDENTIAL UNITS.
8. 27' MAINTENANCE EASEMENT FOR LANDSCAPE AND OPEN SPACE FACILITIES AT BEAR RIVER PARKS INCLUDING CONSTRUCTION AND MAINTENANCE THEREOF TO BEAR RIVER PARKS AND RECREATION DISTRICT.
9. PARCEL E FOR OPEN SPACE AND ROAD RIGHT-OF-WAY TO THE COUNTY OF NEVADA.
10. SEWER EASEMENT ADDRESS PARCEL A FOR SEWER LIFT STATION, TOGETHER WITH ALL APPURTENANCES THEREON, OVER AND ACROSS THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "SEWER EASEMENT".

HBT OF SADDLE RIDGE LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: JEFFREY M. PENSTEIN, DIVISION PRESIDENT DATE: 5-2-2013

ACKNOWLEDGMENT: STATE OF CALIFORNIA COUNTY OF CLATSOP

ON 5-2-13 BEFORE ME, Tanya L. Velarape, Notary Public, who personally appeared Gregory J. Diaz, who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) named therein, and the entity upon behalf of which the person(s) acted, executed the instrument.

I, CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

Tanya L. Velarape, Notary Public

PRINT NAME: Tanya L. Velarape AT COMMISSION EXPIRES: 8/18/14 MY PRINCIPAL PLACE OF BUSINESS IS: ROSEVILLE, CA

CLERK OF THE BOARD OF SUPERVISORS STATEMENT:

THIS IS TO CERTIFY THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA, STATE OF CALIFORNIA, BY A MOTION ADOPTED AT A REGULAR MEETING THEREOF, HELD ON THE 25TH DAY OF June 2013, DID APPROVE FILING THIS MAP OF CASCADE CROSSING SUBDIVISION PHASE 1 CONSISTING OF 7 SHEETS AND A CODE OF PROCEDURES, ITEMS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 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563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

Frank Weston, Chairman of the Board

Dennis Londi, Clerk of the Board of Supervisors

COUNTY TAX COLLECTOR'S STATEMENT:

I, THE UNDERSIGNED, THE OFFICIAL COMPUTING REDUPTION FOR THE COUNTY OF NEVADA, STATE OF CALIFORNIA, DO HEREBY STATE THAT, ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LENS FOR UNPAID TAXES, AND SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE LANDS SUBMITTED HEREON, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE, BUT CONSTITUTING A LENS IS BEING.

DATE: 6/25/2013 Tina Vernon, Nevada County Treasurer-Tax Collector

COUNTY RECORDER'S STATEMENT

FILED THIS 27TH DAY OF JUNE 2013, AT 4:56 P.M., IN BOOK 8 OF SUBDIVISIONS, AT PAGES 198 AT THE REQUEST OF LAUGENOUR AND MEIKLE

DOC. NO. 20130018450 FEE: \$198

Gregory J. Diaz, Gregory J. Diaz, Recorder Nevada County, California

BY: Tanya L. Velarape, Notary Public

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAS HOMES ON SEPTEMBER 1, 2008, AND THE SURVEY IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED, OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR FROM THE DATE OF THE FILING OF THIS FINAL MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: APRIL 23, 2013 Bryan Bonino, L.S. 7921 Registration Expires 12-31-2013

COUNTY SURVEYOR'S STATEMENT:

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE MAP AS SHOWN IS SUBSTANTIALLY IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND APPROVED ALTERATIONS THEREOF, AND PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: June 25, 2013 Kevin Nelson, L.S. 8423 Registration Expires 12-31-14



VESTING FINAL MAP FOR CASCADE CROSSING SUBDIVISION PHASE 1

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 8 EAST, M.D.S. & M., IN NEVADA COUNTY, CALIFORNIA

LM LAUGENOUR AND MEIKLE CIVIL ENGINEERING, LAND SURVEYING, PLANNING 608 COURT STREET, WOODLAND, CALIFORNIA 95666 PHONE: (530) 962-1705 FAX: (530) 962-4452

APRIL 19, 2013 SHEET 1 OF 7

MAP 198

Sub 8/198

EASEMENT NOTES:

- ROAD RIGHT-OF-WAY FOR ARMSTRONG ROAD TO THE COUNTY OF NEVADA.
- ROAD RIGHT-OF-WAY FOR LINTON LANE TO THE COUNTY OF NEVADA.
- ROAD RIGHT-OF-WAY FOR CASCADE CROSSING ROAD TO THE COUNTY OF NEVADA.
- PUBLIC UTILITY EASEMENT, PUBLIC ACCESS EASEMENT AND MAINTENANCE EASEMENT FOR THE ROADS DESIGNATED CASCADE CROSSING ROAD, RIBBON COURT, KENEBEL COURT, ARMSTRONG ROAD, AND LINTON LANE TO THE COUNTY OF NEVADA.
- PUBLIC UTILITY EASEMENTS FOR WATER, SEWER, NATURAL GAS, ELECTRIC, TELEPHONE, AND TELEVISION SERVICES, TOGETHER WITH ALL APPURTENANCES THEREOF, ON OR OVER ANY CROSSING OR OVERLAPPING STRIPS OF LAND DESIGNATED AS "P.U.E." (PUBLIC UTILITY EASEMENT).
- PARCELS A AND C FOR DRAINAGE, DETENTION POND AND LANDSCAPE FACILITIES INCLUDING CONSTRUCTION AND MAINTENANCE THEREOF TO BEAR RIVER PARKS AND RECREATION DISTRICT.
- PARCELS B AND D FOR DRAINAGE FACILITIES, LANDSCAPE PARK AND OPEN SPACE FACILITIES INCLUDING CONSTRUCTION AND MAINTENANCE THEREOF TO BEAR RIVER PARKS AND RECREATION DISTRICT.
- 24' PAVEMENT EASEMENT FOR LANDSCAPE AND OPEN SPACE FACILITIES INCLUDING CONSTRUCTION AND MAINTENANCE THEREOF TO BEAR RIVER PARKS AND RECREATION DISTRICT.
- PARCEL E FOR OPEN SPACE AND ROAD RIGHT-OF-WAY TO THE COUNTY OF NEVADA.
- SEWER EASEMENT ACROSS PARCEL A FOR SEWER LIFT STATION, TOGETHER WITH ALL APPURTENANCES THEREOF, ON OVER UNDER AND ACROSS THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "SEWER EASEMENT".

CURVE	RADIUS	DELTA	LENGTH
C1	200.00	257.753'	88.31'
C2	300.00	68.94330'	23.35'
C3	200.00	18.38177'	6.6484'
C4	200.00	5.46230'	2.117'
C5	200.00	14.34713'	4.702'
C6	200.00	13.44231'	4.4986'
C7	200.00	10.33259'	3.514'
C8	250.00	5.70530'	2.002'
C9	250.00	11.05298'	3.887'
C10	250.00	10.70497'	3.817'
C11	200.00	2.42705'	0.831'

VESTING FINAL MAP
FOR
(FM 04-06)

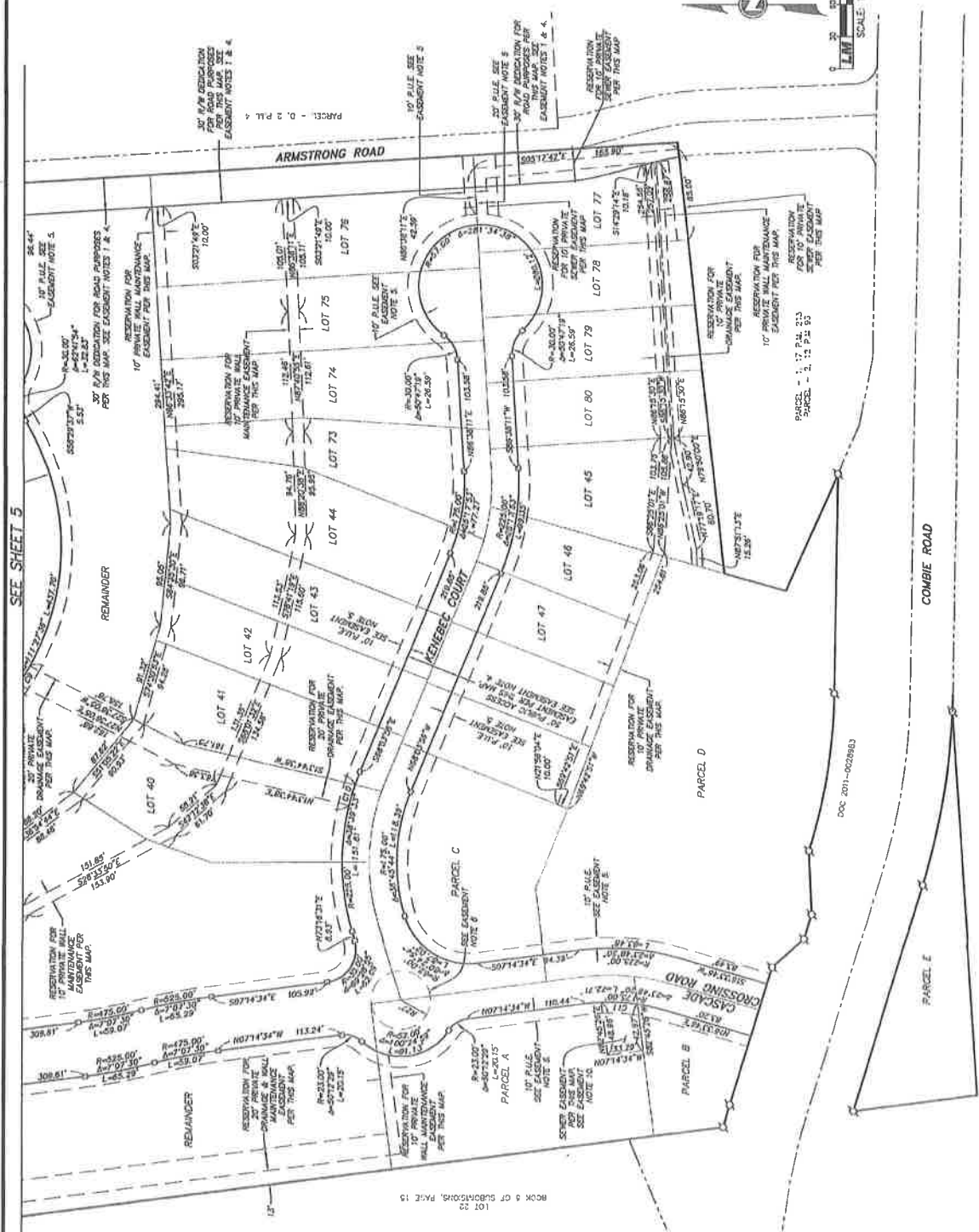
CASCADE CROSSING SUBDIVISION
PHASE 1

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 8 EAST, M.D.B. & M., IN CLATSOP COUNTY, OREGON, AND A PORTION OF NEVADA COUNTY, CALIFORNIA

LM LAUGENOUR AND MEKLE
CIVIL ENGINEERING - LAND SURVEYING - PLANNING
808 COURT STREET, WOODLAND, CALIFORNIA 95695 PHONE: (530) 662-1792
P.O. BOX 628, WOODLAND, CALIFORNIA 95716 FAX: (530) 662-4952

APRIL 19, 2013

SUB 3 198



LOT 22
LOT 23
PAGE 13 OF 13 SUBDIVISIONS

DOC 2011-002863

EXHIBIT "B"



RESOLUTION No. 14-110

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**ACCEPTING OFFER OF DEDICATION FOR OPEN SPACE AND
ROAD RIGHT-OF-WAY ON COMBIE ROAD, APN: 57-300-05**

WHEREAS, on June 25, 2013, pursuant to Resolution 13-281, the Nevada County Board of Supervisors approved the Cascade Crossing Subdivision, Phase I; and

WHEREAS, the Final Map for the Cascade Crossing Subdivision, Phase I recorded on June 27, 2013 as document No. 20130018450 in Book 8 of Subdivisions, page 198; and

WHEREAS, Parcel E of the Cascade Crossing Subdivision Final Map, Phase 1, referenced as Item No. 9 under "Owner's Statement" in the Final Map, was offered for dedication to the County of Nevada for open space and public road right-of-way; and

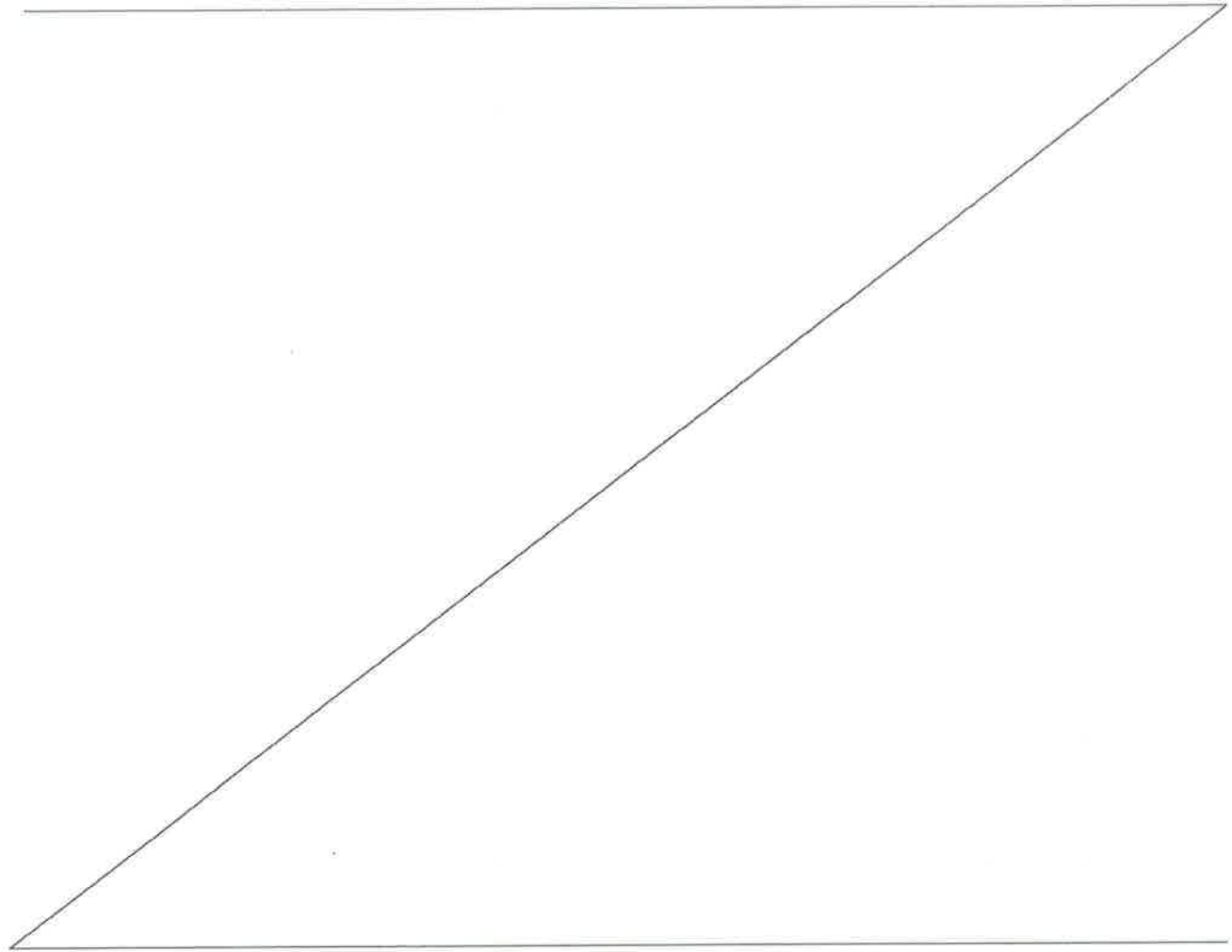
WHEREAS, the dedication of Parcel E was not accepted at the time the Final Map Recorded; and

WHEREAS, acceptance of this offer is necessary in order to facilitate utility undergrounding and related work associated with the Combie/Magnolia Road Underground Utilities District; and

WHEREAS, acceptance of an offer of dedication on a final map shall not be effective until a resolution of acceptance by the Board of Supervisors is filed in the office of the County Recorder.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors hereby:

1. Accepts the offer of dedication to the County of Nevada for open space and public road right-of-way, identified as Parcel E of the Cascade Crossing Subdivision Final Map, Phase 1, recorded on June 27, 2013, as document No. 20130018450 in Book 8 of Subdivisions, page 198.
2. Authorizes the Director of the Nevada County Department of Public Works to file a resolution of acceptance with the County of Nevada's Clerk-Recorder's Office.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 8th day of April, 2014, by the following vote of said Board:

Ayes: Supervisors Nathan H. Beason, Edward Scofield, Terry Lamphier, Hank Weston and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

DONNA LANDI
Clerk of the Board of Supervisors

By: Donna Landi

Nathan H. Beason
Nathan H. Beason, Chair

04/08/2014 cc: DPW-Roads*
AC*

2
NF

Nevada County Recorder
Gregory J. Diaz
Document#: 20150009341
Tuesday April 28 2015, at 04:00:00 PM

RECORDING REQUEST BY

Paid:
Recorded By: AB

AND WHEN RECORDED MAIL TO:

Title is true certified copy of the
record if it bears the seal, imprinted
in purple ink, of the County Recorder.



Name: County of Nevada
Attn.: County Surveyor
Street Address: 950 Maidu Avenue
City & State: Nevada City, CA 95959

APR 28 2015
Gregory J. Diaz
County Recorder

NEVADA COUNTY, CALIFORNIA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 0
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

A.P.N. 57-300-05

Subdivision Map Certificate of Correction

The following corrections or additions are hereby made to Final Map, FM04-04, recorded June 27, 2013 in Book 8 of Subdivision Maps at Page 198 in the office of the Recorder's Office of the County of Nevada:

On Sheet 1 of 7, in the Owner's Statement, Item #9 is corrected to read:

"9. Parcel "E" for Open Space, Public Utility Easement, and Road Right-of-Way to the County of Nevada or as the County deems necessary for future public use."

Surveyor's Certificate

I hereby certify that this Certificate of Correction was prepared by me or under my direction on APRIL 10, 2015, and the changes as noted above are as provided for in Section 66469 & 66470 of the Subdivision Map Act.

By: *Bryan P. Bonino*
Name: Bryan P. Bonino
L.S. No.: 7521
Registration Expires: 12-31-15



Owner's Statement

I, the undersigned, do hereby consent to the preparation and recordation of this Certificate of Correction as Owners of the Cascade Crossing Subdivision, FM04-04, on this 27 day, of April 2015, 2015.

HBT of Saddle Ridge LLC, A California Limited Liability Company

By: _____

Name: Jeffrey M. Pemstein

Title: Division President

County Surveyor's Certificate

This Certificate of Correction has been examined in accordance with Section 66469 & 66470 of the Subdivision Map Act and is acceptable for recordation this 28th of April, 2015.

By: _____

Kevin J. Nelson, L.S. 8423
Nevada County Surveyor
Registration Expires 12-31-2016



Listed below are the present fee owners of the real property affected by this correction or addition:

County of Nevada

