



RESOLUTION No. 22-158

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT 1 TO THE PARTICIPATION AGREEMENT WITH THE CALIFORNIA MENTAL HEALTH SERVICES AUTHORITY (CALMHSA) TO REVISE SECTION II ITEM 6 FOR THE EARLY PSYCHOSIS INTERVENTION PROJECT TO REMOVE ALPINE COUNTY AND ADD COLUSA COUNTY AS A PARTNER IN THIS PROJECT FOR THE TERM SEPTEMBER 1, 2021 THROUGH JUNE 30, 2025

WHEREAS, on January 25, 2022 per Resolution 22-061 the Nevada County Board of Supervisors authorized the execution of a Participation Agreement between California Mental Health Services Authority (CalMHSA) and the County of Nevada for the multi County Early Psychosis Intervention Project for services related to early treatment of psychosis; and

WHEREAS, the overall objective of the contract is to designate CalMHSA as the administrative and fiscal agent for the Early Psychosis Intervention (EPI) program; CalMHSA will contract with and administer funds to UC Davis for Early Psychosis treatment services and other participating Counties and coordinate data collection, evaluation, reporting, and communication between key partners of the EPI program; and

WHEREAS, the parties desire to amend their Agreement to revise Section II item 6 to read "Develop contracts with Colusa and Mono Counties such that clients of these counties are able to access EPI+ services as appropriate."

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment 1 to the Participation Agreement by and between the California Mental Health Services Authority (CalMHSA), pertaining to the provision of services related to administrative and fiscal functions for the contract term of September 1, 2021 through June 30, 2025, in the maximum amount of \$1,864,145 be and hereby is approved, and that the Chair of the Board of Supervisors, be and is hereby authorized to execute the Amendment 1, on behalf of the County of Nevada.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 26th day of April, 2022, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: _____



4/26/2022 cc: BH*
AC*(hold)



Susan K. Hoek, Chair

4/29/2022 cc: BH*
AC*(release)

**CALIFORNIA MENTAL HEALTH SERVICES
AUTHORITY PARTICIPATION AGREEMENT
AMENDMENT
EARLY PSYCHOSIS INTERVENTION PROJECT**

This Agreement Amendment is a contract by and between the California Mental Health Services Authority ("CalMHSA") and Nevada County ("Participant").

This Agreement Amendment shall be effective as of the date of execution and modifies the terms of the initial Agreement No. 1035-EPI-2021-NC to include a modified scope of work which removes Alpine County as the third spoke county for the Early Psychosis Intervention Program and adds Colusa County in its place, as described in further detail below.

All other terms or provisions in the initial Agreement No. 1035-EPI-2021-NC shall remain in full force and effect.

1. REVISED SCOPE OF WORK:

The revised section, below, shall replace the corresponding section from the initial Agreement No. 1035-EPI-2021-NC.


II. Responsibilities

A. Responsibilities of CalMHSA


6. Develop contracts with Colusa and Mono Counties such that clients of these counties are able to access EPI+ services as appropriate.

Authorized Signatures:

CONTRACTOR: Nevada County

Signed:  Name (printed): Susan Hoek
Title: Chair, Board of Supervisors Date: 04/27/2022
Address: 950 Maidu Ave, Nevada City CA 95959
Phone: (530) 265-1480 Email: clerkofboard@co.nevada.ca.us

CalMHSA

Signed:  Name (printed): Amie Miller
Title: Executive Director Date: 04/27/2022
Address: 1610 Arden Way Ste. 175, Sacramento CA
Phone: 831-869-7020 Email: amie@sent.com