NOTICE OF PUBLIC HEARING

Notice is hereby given that on Tuesday, June 10, 2025, at 10:30 a.m., or as soon thereafter as the matter may be heard, in the Board of Supervisors Chambers, First Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City, California, the Board of Directors of Nevada County Sanitation District No. 1 will hold a public hearing to consider oral and written comments concerning the following Recommended Budgets for Fiscal Year 2025/26 totaling approximately \$14,303,976:

- The Nevada County Sanitation District No. 1 Labor, Shared Operation, Maintenance, Capital Acquisition and Improvement Budget; and
- Operation, Maintenance, Capital Acquisition and Improvement Budgets, Sewer Service, and Standby Charges for Lake Wildwood, Zone 1; Lake of the Pines, Zone 2; North San Juan, Zone 4; Gold Creek, Zone 5; Penn Valley, Zone 6; Mountain Lakes Estates, Zone 7; Cascade Shores, Zone 8; Eden Ranch, Zone 9; Higgins Village, Zone 11; Valley Oak Court, Zone 12.

Recommended Budget documents will be available to members of the public beginning May 30, 2025 at the County Executive office and the Board of Supervisors office, Second Floor, Eric Rood Administrative Center, from 8 a.m. to 5 p.m. weekdays, at all branches of the Nevada County Library, and on the County Executive Office's website at: https://nevadacountyca.gov/budget.

Any member of the public may appear at the hearing and be heard regarding any item in the recommended budget or for the inclusion of additional items, and/or submit written materials regarding these matters. Written materials and comments may be submitted to the Clerk of the Board by email to BOS.PublicComment@NevadaCountyCa.gov, or by delivery (an original and nine copies) to Clerk of the Board, 950 Maidu Avenue Suite 200, PO Box 599002, Nevada City, CA 95959, no later than 4:00 p.m. the evening prior to the noticed meeting in order to provide time for the correspondence to be reviewed by the Board members and for it to become part of the public record. The Board Chair may place reasonable restrictions on the time allowed to any person to speak on these matters.

By:

Tine Mathiesen, Chief Deputy Clerk of the Board

PUBLISH:

May 29 and June 5, 2025

The Union

NEVADA COUNTY BOARD OF SUPERVISORS