



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE CONTRACT WITH RAPID-TRACE DBA OVER THE RIDGE, LLC. FOR THE PROVISION OF COVID-19 CASE INVESTIGATION AND CONTACT TRACING SERVICES TO INCREASE THE MAXIMUM CONTRACT PRICE FROM \$49,572 TO \$200,000 (AN INCREASE OF \$150,428) AND EXTEND THE CONTRACT TERM THROUGH MARCH 31, 2022, AUTHORIZING AND DIRECTING THE AUDITOR-CONTROLLER TO AMEND THE PUBLIC HEALTH DEPARTMENT'S BUDGET FOR FISCAL YEAR 2021/22, (4/5 AFFIRMATIVE VOTE REQUIRED) (PURCHASE ORDER NO. PESP4373)

WHEREAS, on September 29, 2021, per Purchasing Contract Number PESP4373, the Nevada County Purchasing Agent authorized the execution of a Professional Services Contract between the County of Nevada and Rapid-Trace DBA Over the Ridge, LLC., in the amount of \$49,572, for services pertaining to COVID-19 Case Investigation and Contact Tracing Services; and

WHEREAS, the overall objective of the contract is to support the efforts of the Public Health Department through case investigation and contact tracing efforts, a core disease control measure employed by local and state health department personnel for decades, to prevent further spread of COVID-19; and

WHEREAS, the parties desire to amend their agreement to 1) extend the contract termination date through March 31, 2022; 2) increase the Maximum Contract Price to \$200,000 (an increase of \$150,428); and 3) revise Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment No. 1 to the Professional Services Contract by and between the County of Nevada and Rapid-Trace DBA Over the Ridge, LLC., for the provision of COVID-19 Case Investigation and Contact Tracing Services increasing the maximum contract price to \$200,000, extending the contract term to March 31, 2022 be and is hereby approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

BE IT FURTHER RESOLVED that the Auditor-Controller is authorized and directed to amend the Public Health Department's Budget for Fiscal Year 2021/22 as follows:

Fiscal Year 2021/22

Revenue	1589-40107-492-7121 / 446690	\$200,000
Expenditure	1589-40107-492-7121 / 521520	\$200,000