COUNTY BOARDS, COMMISSIONS AND COMMITTEES

Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

Submit Date: Oct 22, 2023

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile				
Which Boards would you like to apply for?				
Youth Commission: Sub	omitted			
Incumbent?				
○ Yes ⊙ No				
Harris	Nelson			
First Name	Last Name			
Home Address		Suite or Apt		
Nevada City		CA	95959	
City		State	Postal Code	
Business Address (C	ifferent from residence) Optional)			
Supervisorial District District 4	t 1 through 5 (Available from E	Election Office, 265-1298)		
District 4				
Time(s) available to a	attend meetings (days, evenin	gs, etc.)		
After School				
Email Address				
Business Email Add	ess			

Harris Nelson

Home: Primary Phone Alternate Ph	none
Interests & Experiences	
merests a Experiences	
Experience: A resume, or additional sheet be helpful to the Board in evaluating your a	ts, may be attached containing any information that would application.
Education/Employment Experience	
Highschool Junior	
Community Experience and Affiliations	
Multiple summers volunteering at Wildlife Rel	hab
List any other County boards, commiss	sions, or committees on which you have served:
None	
Other experience you feel would be help appointment:	pful to the Board of Supervisors in making this
Part of the Climate Change Club at NJUHS	
References: Please list two references v	with telephone numbers
Carlen Handley Karen Koskey	
Upload a Resume	
Additional Attachments	
Agreement	
-	
statement as part of the appointment pr	ce will be required upon appointment. I have

I Agree

Applications must be filed with:

Clerk of the Board of Supervisors - County of Nevada

950 Maidu Ave.

Nevada City CA 95959-8617.

This application is a public document. **Document-16360 Rev 1/2008**