



**RESOLUTION No. 17-199**  
**OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION AUTHORIZING ENVIRONMENTAL CLEARANCE  
FOR EMERGENCY REPAIR OF BRUNSWICK ROAD**

WHEREAS, the Department of Public Works is responsible for the maintenance of County-maintained roadways, and Brunswick Road being a County-maintained roadway; and

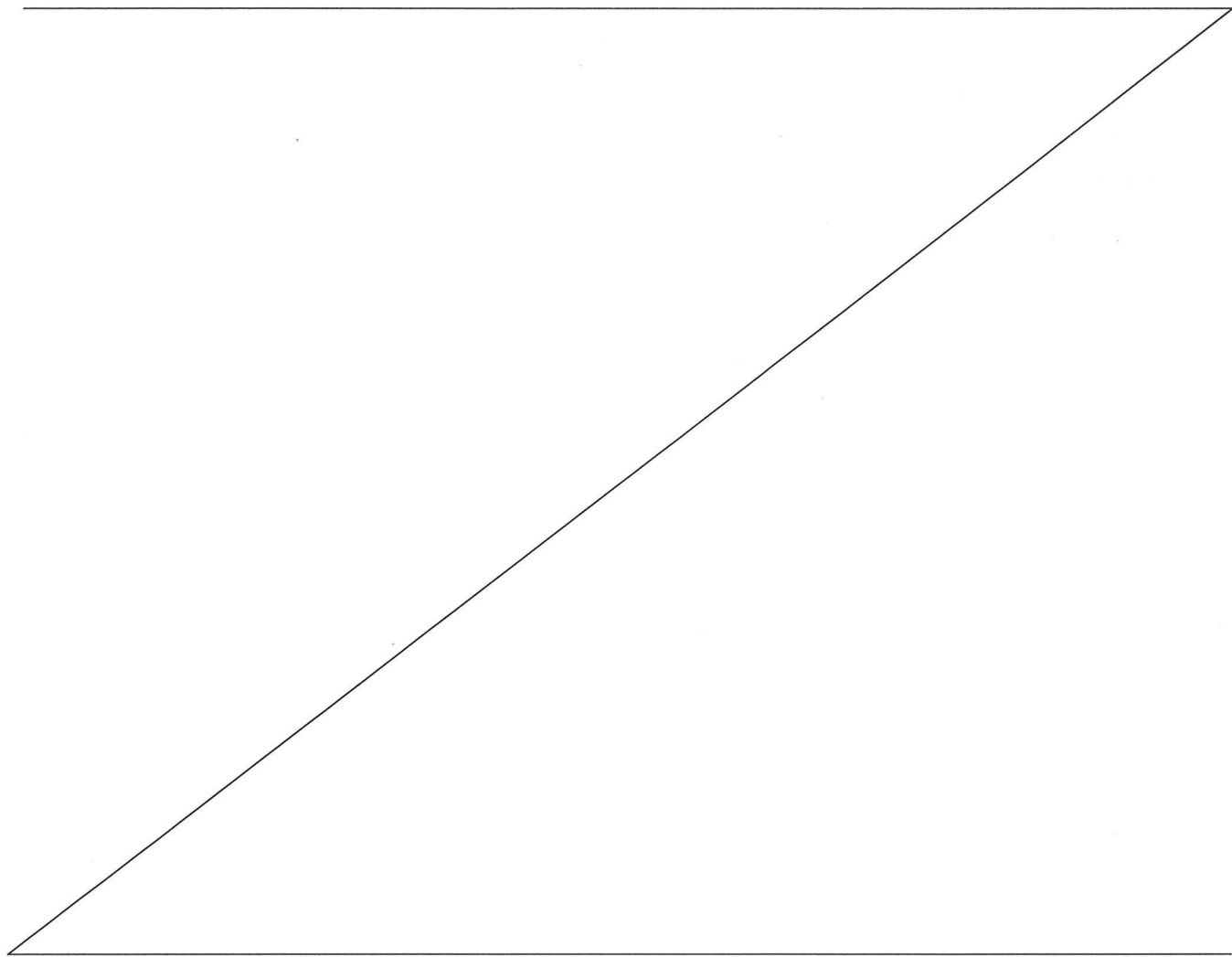
WHEREAS, approximately 150 feet of the fill section of Brunswick Road has sustained failure due to excessive rains in January 2017, approximately 1,000 feet south of the East Bennett/Greenhorn Road intersection. This failure caused the roadway to sink, leaving a 14-inch depression in the roadway that has led to safety and circulation issues; and

WHEREAS, the Department of Public Works plans to repair the roadway by installing approximately 8 to 10 horizontal 3-inch drains in the roadway fill section to assist in removing water from the fill slope, installing a 150-foot long French drain on the east side of the roadway approximately 20 feet deep which will outlet to the west side of the roadway along the toe of the existing slope, and removing approximately 150 linear feet of roadway approximately 8 feet in depth, rebuilding the failed fill section, and repaving the damaged area; and

WHEREAS, local road funds are available for this work, and application will be made for reimbursement through FEMA and Cal OES given that the damage occurred during qualifying emergency event periods; and

WHEREAS, under 14 CCR §15269(d) and Public Resources Code § 21080, emergency public roadway projects needed to repair damage from storms and earth movement are statutorily exempt from the provisions of the California Environmental Quality Act.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors authorizes the Nevada County Director of the Department of Public Works to file a Notice of Exemption with the Nevada County Clerk-Recorder's Office for the Brunswick Road emergency repairs.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 9th day of May, 2017, by the following vote of said Board:

- Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.
- Noes: None.
- Absent: None.
- Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By:  \_\_\_\_\_

  
\_\_\_\_\_  
Hank Weston, Chair

5/09/2017 cc: DPW\*  
AC\*