



**RESOLUTION No. 21-466**

**OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION ACCEPTING THE 2021 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT IN THE AMOUNT OF \$11,071.00 FROM THE DEPARTMENT OF JUSTICE BUREAU OF JUSTICE ASSISTANCE, TO PURCHASE COMPUTERS AND RELATED PERIPHERAL EQUIPMENT FOR THE SHERIFF'S OFFICE AND AUTHORIZING THE SHERIFF TO SIGN THE AWARD DOCUMENTS AND DIRECTING THE AUDITOR-CONTROLLER TO AMEND THE SHERIFF'S OFFICE FY 21/22 BUDGET (4/5 AFFIRMATIVE VOTE REQUIRED)**

WHEREAS, the US Department of Justice, Office of Justice Planning, offers a grant program known as the Justice Assistance Grant Program; and

WHEREAS, Nevada County has received notice that the 2021 JAG Formula Grant has been awarded to Nevada County in the amount of \$11,071 and will be used to purchase computers and related peripheral equipment for the Sheriff's Office; and

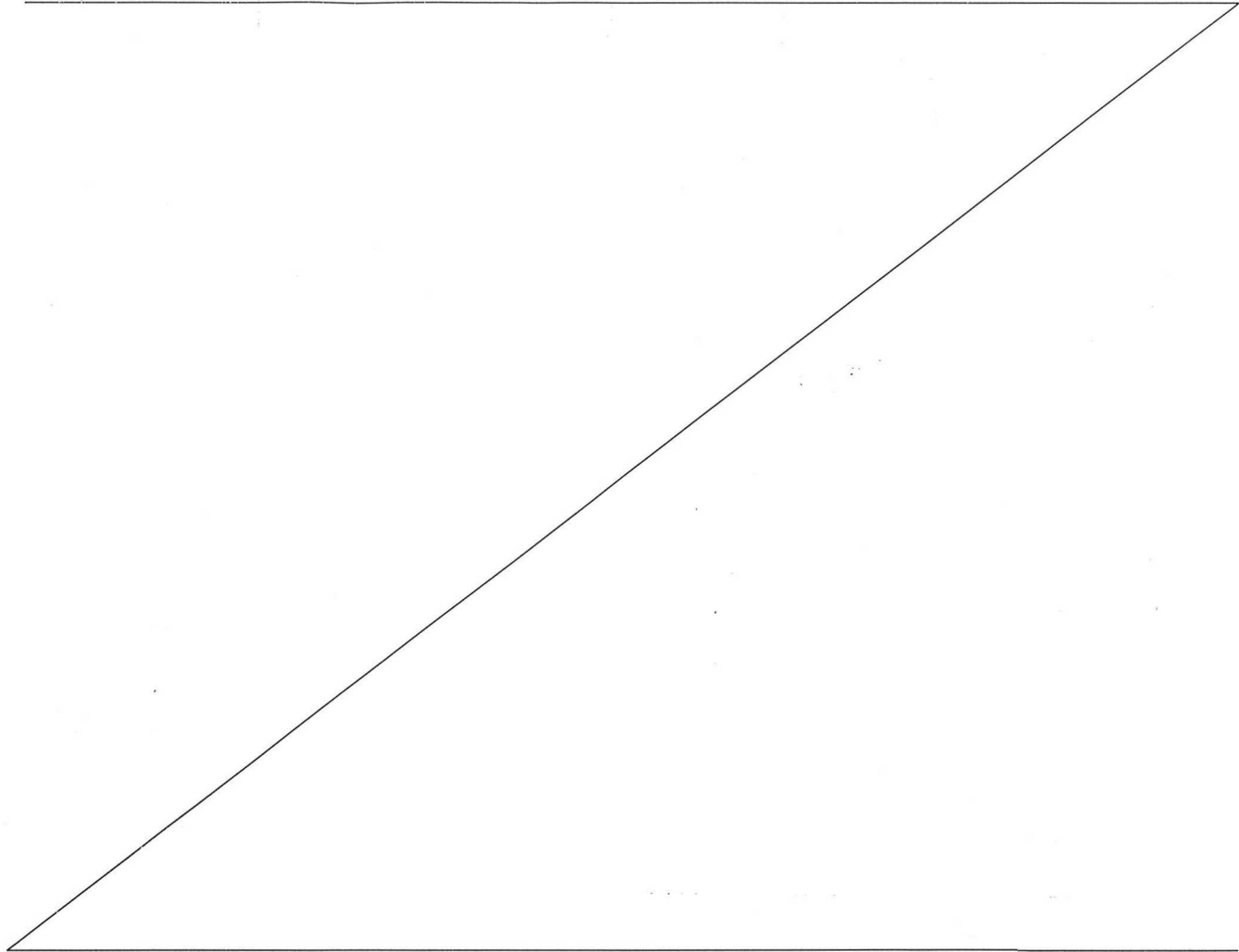
WHEREAS, the project period is from July 1, 2021 to June 30, 2022, during which time the Sheriff's Office expects to receive and expend the funds during the County FY 21/22.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

- 1) Accepts the JAG Grant, in the amount of \$11,071, from the Department of Justice Bureau of Justice Assistance, to purchase replacement computers and peripheral equipment; and
- 2) Authorizes the Sheriff to sign the Award Documents and certifications; and
- 3) Directs the Auditor-Controller to amend the Sheriff's Office FY 21/22 budget as follows:

Increase

0101 20201 152 1000 446700	\$11,071
0101 20201 152 1000 521480	\$11,071




PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 9th day of November, 2021, by the following vote of said Board:

- Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock.
- Noes: None.
- Absent: None.
- Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: 

  
Dan Miller, Chair

11/9/2021 cc: Sheriff\*  
AC\* (hold)

1/13/2022 cc: Sheriff\*  
Sheriff\*  
AC\* (release)  
AC\* (release)

U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS

Edward Byrne Justice Assistance Grant Program FY 2021 Local Solicitation

Certifications and Assurances by the Chief Executive of the Applicant Government

On behalf of the applicant unit of local government named below, in support of that locality's application for an award under the FY 2021 Edward Byrne Justice Assistance Grant ("JAG") Program, and further to 34 U.S.C. § 10153(a), I certify to the Office of Justice Programs ("OJP"), U.S. Department of Justice ("USDOJ"), that all of the following are true and correct:

1. I am the chief executive of the applicant unit of local government named below, and I have the authority to make the following representations on my own behalf as chief executive and on behalf of the applicant unit of local government. I understand that these representations will be relied upon as material in any OJP decision to make an award, under the application described above, to the applicant unit of local government.
2. I certify that no federal funds made available by the award (if any) that OJP makes based on the application described above will be used to supplant local funds, but will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for law enforcement activities.
3. I assure that the application described above (and any amendment to that application) was submitted for review to the governing body of the unit of local government (e.g., city council or county commission), or to an organization designated by that governing body, not less than 30 days before the date of this certification.
4. I assure that, before the date of this certification— (a) the application described above (and any amendment to that application) was made public; and (b) an opportunity to comment on that application (or amendment) was provided to citizens and to neighborhood or community-based organizations, to the extent applicable law or established procedure made such an opportunity available.
5. I assure that, for each fiscal year of the award (if any) that OJP makes based on the application described above, the applicant unit of local government will maintain and report such data, records, and information (programmatic and financial), as OJP may reasonably require.
6. I have carefully reviewed 34 U.S.C. § 10153(a)(5), and, with respect to the programs to be funded by the award (if any), I hereby make the certification required by section 10153(a)(5), as to each of the items specified therein.

Alison Lehman  
Signature of Chief Executive of the Applicant Unit of  
Local Government

Alison Lehman  
Printed Name of Chief Executive

Nevada County Sheriff's Office  
Name of Applicant Unit of Local Government

1/13/22  
Date of Certification

County Executive Officer  
Title of Chief Executive