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## Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

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## Profile

### Which Boards would you like to apply for?

Solid and Hazardous Waste Commission (Nevada County): Submitted

Question applies to multiple boards

### Confirm your desired member position:

SW Board Commission member

### Incumbent?

Yes  No

Shirley

First Name

Freriks

Last Name

Home Address

Suite or Apt

Grass Valley

City

CA

State

95945

Postal Code

### Mailing Address (if different from residence)

### Business Address (Optional)

### Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

District 3

### Time(s) available to attend meetings (days, evenings, etc.)

All - I can arrange it

██████████  
Email Address

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**Business Email Address**

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Mobile: ██████████  
Primary Phone

Home: ██████████  
Alternate Phone

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**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

**Education/Employment Experience**

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1962 - graduated University of Michigan - sociology 1962 -68 - Department store retailing asst. Buyer - The White House - Macy's 1968-69 - The Denver department store - Buyer - 1969-71 - Grodin's Men's store Fashion Coordinator 1971-1980 - The Gap - Buyer to Executive VP - Merchandising and Marketing 1980-1982 - Williams Sonoma Executive VP - stores marketing

**Community Experience and Affiliations**

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1984-88 - Marin County Recycling committee - setting up programs 1988-1998 - Traveled to study a variety of topics 1998 - 2013 - Mendocino County - worked with County to bring broadband to the coast 2019-present - Nevada County - started WasteNOT - NC- Climate Action Now (Leadership Council) Current - started local Elders Action Circle as part of Elders Action Network nationally (leadership council)

**List any other County boards, commissions, or committees on which you have served:**

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None

**Other experience you feel would be helpful to the Board of Supervisors in making this appointment:**

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After my retail career, recycling captured my attention. Currently in Nevada County, i am most involved in augmenting the customer understanding of how to Recycle Right in harmony with Waste Management. - Starting a new program with Nevada City Chamber focusing on reducing, and eventually eliminating, Single-Use plastic disposables for eateries and delis. -I enjoyed tuning into, and learning from, the CalRecycle Commission on curbside Recycling meetings for two years. Great Work! -I give many presentations on going Plastic-FREE nationally and locally (June 27 was Plastic-Free July campaign kick-off). -I organize monthly articles for The Union Climate Connections, and bi-weekly KVMR spots on climate concerns. -Working with the national Elders Climate Action is helpful for what we do locally.

**References: Please list two references with telephone numbers**

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Don Rivenes - ██████████ Jim Bair - ██████████

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Upload a Resume

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Additional Attachments

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## Agreement

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Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

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I Agree

Applications must be filed with:

**Clerk of the Board of Supervisors - County of Nevada**

**950 Maidu Ave.**

**Nevada City CA 95959-8617.**

This application is a public document.

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