



**RESOLUTION No. \_\_\_\_\_**  
**OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION APPROVING THE COOPERATIVE SERVICE AGREEMENT NO. 18-73-06-0265-RA BETWEEN THE COUNTY OF NEVADA AND THE UNITED STATES DEPARTMENT OF AGRICULTURE, ANIMAL AND PLANT HEALTH INSPECTION SERVICE-WILDLIFE SERVICES FOR FISCAL YEAR 2018/19 THROUGH FISCAL YEAR 2022/23, AUTHORIZING THE CHAIR OF THE BOARD TO EXECUTE THE AGREEMENT, AND APPROVE AND AUTHORIZE THE CHAIR OF THE BOARD TO EXECUTE THE ANNUAL FINANCIAL PLAN BETWEEN THE COUNTY OF NEVADA AND UNITED STATES DEPARTMENT OF AGRICULTURE, ANIMAL AND PLANT HEALTH INSPECTION SERVICE-WILDLIFE SERVICES**

WHEREAS, a United States Department of Agriculture Wildlife Damage Management Program has been in existence in the County of Nevada as far back as 1924; and

WHEREAS, this program provides protection, through technical assistance, of natural resources, livestock, crops, property and private citizens, within the County of Nevada, from predators and other nuisance wildlife; and

WHEREAS, the performance of wildlife damage management actions by the Wildlife Services under this agreement is contingent upon a determination by Wildlife Services that such actions are in compliance with the Endangered Species Act and all applicable environmental statutes; and

WHEREAS, funding will come from 0101 20601 301 1000/521520.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada that:

1. The foregoing recitals are adopted as findings of the Board of Supervisors as set forth fully herein.
2. The Board of Supervisors approves Cooperative Service Agreement Number 18-73-06-0265-RA between the County of Nevada and United States Department of Agriculture Animal and Plant Health Inspection Service-Wildlife Services for Fiscal Year 2018/19 through Fiscal Year 2022/23, effective July 1, 2018, and authorizes the Chair of the Board of Supervisors to Execute the Agreement.

3. The Board of Supervisors approves and authorizes the Chair to execute the Financial Plan between the County of Nevada and United States Department of Agriculture Animal and Plant Health Inspection Service-Wildlife Services as follows:
  - a. Fiscal Year 2018/19 \$65,216.00
  - b. Fiscal Year 2019/20 \$67,172.00
  - c. Fiscal Year 2020/21 \$69,188.00
  - d. Fiscal Year 2021/22 \$71,263.00
  - e. Fiscal Year 2022/23 \$73,400.00
4. The Board of Supervisors hereby finds and determines that approval of this Resolution is pursuant to the attached California Environmental Quality Act document.
5. The Agricultural Commissioner is hereby directed to file the attached CEQA document with the County Clerk of the County of Nevada within twenty-four (24) hours after the adoption of this Resolution.
6. The County Clerk is hereby directed upon receipt of attached CEQA document, to post the attached document according to CEQA Guideline §15062.

# ATTACHMENT



## NOTICE OF EXEMPTION

**TO:** \_\_\_ Office of Planning & Research  
1400 Tenth Street, Rm. 121  
Sacramento, CA 95814

X County Clerk  
County of Nevada  
950 Maidu Ave, Suite 210  
Nevada City, CA 95959

**Applicant:** (Public Agency)  
County of Nevada  
Agricultural Commissioner  
950 Maidu Ave, Suite 170  
Nevada City, CA 95959

**Project Title:** Cooperative Service Agreement and Financial Plan between the County of Nevada and USDA

**Project Location:** Nevada County, including the City of Grass Valley, Nevada City, and Truckee

**Description of Nature, Purpose, and Beneficiaries of Project:**

Consideration of approving a Multi-Year Cooperative Service Agreement No. 18-73-06-0265-RA between County of Nevada and USDA, Animal and Plant Health Inspection Service, Wildlife Services (WS) for wildlife damage management including the Annual Financial Work Plans covered under this cooperative agreement. The program assists landowners in managing and preventing conflicts with wildlife and protects natural resources through technical assistance.

**Name of Public Agency Approving Project:** County of Nevada

**Name of Person or Agency Carrying Out Project:** USDA and County of Nevada

**Exempt Status: (Check One)**

- Ministerial (Sec. 21080(b)(1); 15268
- Declared Emergency
- Emergency Project [Sec. 15071 (b) and (c)]
- Categorical Exemption. Section number: Guidelines Sections 15307 & 15308
- Statutory Exemption. State Code number:
- Other: Guidelines Section 15061(b)(3)

**Reasons why project is exempt:** 1) Guidelines Sections 15307 and 15308: the agreement is an action by regulatory agency (County of Nevada) to protect natural resources and the environment by managing wildlife that damage or threaten agricultural crops or livestock, flood control facilities, agricultural irrigation canals, waterways and soil stability, protects residents, forests, threatened and endangered species and wetlands; 2) Guidelines Section 15061(b)(3): based on the record of County of Nevada's longstanding program with the USDA Wildlife Services, beginning in 1924, and the assessments of this and similar programs throughout the Northern District and the resulting conclusions of the USDA Wildlife Services, US Department of Fish and

Wildlife, and California Department of Fish and Wildlife, the continuation of the program, if carried out in a manner consistent with current scientifically-based practices and standards as proposed, would not result in adverse impacts to the environment.

**Lead Agency Contact Person** –Chris de Nijs

**Telephone:** (530) 470-2690

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If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the Public Agency approving the project?  
Yes X No \_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_ Title: \_\_\_\_\_