



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF A RENEWAL CONTRACT WITH BOBBIE MCKENZIE, RN, PHN TO DELIVER THE PARENTS AS TEACHERS HOME VISITING AND MATERNAL. CHILD AND ADOLESCENT HEALTH PROGRAMS IN THE MAXIMUM AMOUNT OF \$108,800 FOR JULY 1, 2025 THROUGH JUNE 30, 2026

WHEREAS, the Maternal, Child and Adolescent Health (MCAH) and California Home Visiting Program (CHVP) grants have been and will continue to be utilized to establish effective programs to provide home visiting and support to families in Nevada County; and

WHEREAS, under this renewal contract, Bobbie McKenzie, RN, PHN shall continue to deliver the Parents As Teachers Program (PAT) and MCAH nurse visiting program in coordination with Nevada County's Mother Child Adolescent Health Department; and

WHEREAS, PAT is a national evidence-based model designed to help expectant and new parents get their children off to a healthy start; and

WHEREAS, the Program is completely voluntary, and all services shall be offered to participants free of charge. Participants are eligible to receive program services from pregnancy up to the time their child is age five; and

WHEREAS, the primary program goal is to prevent child abuse, maltreatment and/or neglect before it starts. This goal is achieved through regular home visitation and by 1) identification of family's strengths and goals, 2) positive development of parent-child relationships, 3) healthy childhood development, and 4) enhanced family functioning.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors, of the County of Nevada, State of California, that the Professional Services Contract by and between the County of Nevada and Bobbie McKenzie pertaining to the provision of home visiting services for the contract term of July 1, 2025 through June 30, 2026, in the maximum amount of \$108,800 be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the contract on behalf of the County of Nevada.

Funds to be disbursed from account: 1589-40114-492-3425 / 521520; 1589-40114-492-3405 / 521520