

**APPLICATION FOR APPOINTMENT TO  
COUNTY BOARDS/COMMISSIONS AND COMMITTEES**

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

**NCS D#1 ADVISORY COMMITTEE**

**RECEIVED**

Filing Period (as listed on the announcement):

**30 JUNE 2017**

**MAY 11 2017**

Type of Member:

**COMMITTEE**

Incumbent? ☒ Yes ☐ No

**NEVADA COUNTY  
BOARD OF SUPERVISORS**

Name: Last

**STONE**

First

**HOWARD**

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

City

State

Zip Code

Supervisorial District 1 through 5  
(Available from Election Office, 265-1298)

**4**

Home Phone with area code

☐ Unlisted?

Email Address

Work Phone with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

**DAYS & EVENINGS**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

**B.S. SDSU  
30 YEARS HUGHES A/C**

Community Experience and Affiliations

**EXECUTIVE DIRECTOR - FRIENDS OF EMPIRE MINE  
PRESIDENT - MOUNTAIN LAKES ESTATES H.O.A.**

Other County Boards, Commissions, or Committees on which you have served:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

References: Please list two references with telephone numbers

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

**MS Stone**

Date

**8 MAY 2017**

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.

Print Form

Document-16360 Rev 1/2008