



RESOLUTION No. 25-133

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING EXECUTION OF AMENDMENT 3 TO THE MASTER WORKFORCE PARTICIPATION AGREEMENT 3612-WORK-2023-NC WITH THE CALIFORNIA MENTAL HEALTH SERVICES AUTHORITY (CALMHSA) TO INCREASE THE MAXIMUM CONTRACT PRICE FROM \$308,800 TO \$318,800 (AN INCREASE OF \$10,000) FOR THE TERM JULY 1, 2023, THROUGH DECEMBER 31, 2027 (RES 23-495)

WHEREAS, on July 24, 2023, the Nevada County Purchasing Agent approved execution of an Agreement a workforce participation agreement with the California Mental Health Services Authority (CalMHSA) for Workforce Education and Training (WET) activities which was subsequently amended on September 1, 2023, and again on September 26, 2023, per Resolution 23-495; and

WHEREAS, the overall objective of the agreement is to address the shortage of professionals in the public mental health system; and

WHEREAS, CalMHSA will administer the following activities for the County: remote clinical supervision, temporary clinical staffing and permanent staff recruitment, behavioral health mater's level training program, training and certification course, Medi-Cal peer support specialist training and certification, and workforce loan repayment; and

WHEREAS, Nevada County has utilized the agreement to meet clinical demand through utilization of temporary clinical staffing; and

WHERAS, the County seeks to amend the agreement to increase the contract price from \$308,800 to \$318,800 (an increase of \$10,000) to increase the dollars allocated to the program in order to adequately cover the cost of temporary staffing needs through the Participation Agreement.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment 3 to the Participation Agreement by and between CalMHSA, pertaining to the to the Workforce Education and Training program for the provision of behavioral health workforce development for the term of July 1, 2023, through December 31, 2027, in the maximum amount of \$318,800 be and hereby is approved, and that the Chair of the Board of Supervisors, be authorized to execute the Amendment and any necessary documents, on behalf of the County of Nevada.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 22nd day of April 2025, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN
Chief Deputy Clerk of the Board of Supervisors

for
By: Susan, Deputy COB

Heidi Hall

Heidi Hall, Chair

3612-WORK-2023-NC-AM3
 Behavioral Health Workforce Program
 Nevada County
 April 8, 2025

**CALIFORNIA MENTAL HEALTH SERVICES AUTHORITY
 MASTER PARTICIPATION AGREEMENT AMENDMENT NO. 3
 Behavioral Health Workforce Program ("Program")**

This Agreement Amendment No. 3 ("Amendment No. 3") amends Agreement No. 3612-WORK-2023-NC ("Agreement"), 3612-WORK-2023-NC-A1 and 3612-WORK-2023-A2 ("Amendment"), a contract by and between the California Mental Health Service Authority ("CalMHSA") and Nevada County ("Participant"). This Amendment No. 3 shall be effective upon execution by both parties.

This Amendment No. 3 modifies Section 3 of the Cover Sheet, Exhibit B - General Terms and Conditions, Section V.A Fiscal Provisions, to increase the maximum amount by \$10,000. For a new maximum amount payable under this Agreement not to exceed \$318,800.

All other terms or provisions in Agreement No. 3612-WORK-2023-NC, 3612-WORK-2023-NC-A1 and 3612-WORK-2023-A2 not cited in this Amendment No. 3 shall remain in full force and effect

IN WITNESS WHEREOF, the parties hereby confirm acceptance of the terms of this Amendment by causing their duly authorized officers or representatives to execute this Amendment as set out below.

PARTICIPANT: NEVADA COUNTY

Signed: *Heidi Hall* Name (Printed): _____
Heidi Hall (05/07/2025 09:23 PDT)

Title: Chair, Board of Supervisors Date: 05/07/2025

Signed: *Jamie Hogenson, Deputy* Name (Printed): _____
Jamie Hogenson, Deputy (05/07/2025 09:31 PDT)

Title: County Counsel Date: 05/07/2025

Signed: *Phebe Bell* Name (Printed): Phebe Bell
Phebe Bell (05/01/2025 13:55 PDT)

Title: Director of Behavioral Health Date: 05/01/2025

CalMHSA

DocuSigned by:
 Signed: *Dr. Amie Miller, Psy.D., LMFT* Name (Printed): Dr. Amie Miller, Psy.D., LMFT
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Title: Executive Director Date: 6/2/2025