

**AMENDMENT No. 1 TO THE OUTDOOR VISITOR SAFETY
GRANT AWARD RECIPIENT AGREEMENT WITH BEAR
YUBA LAND TRUST
(Resolution 22-345)**

THIS AMENDMENT No. 1 is executed this ___ day of ___, 2024 by and between Bear Yuba Land Trust and the County of Nevada. Said Amendment amends the prior Agreement between the parties entitled Outdoor Visitor Safety Fund Grant Program Grant Award Recipient Agreement executed on the 16th day of August, 2022, by Resolution No. 22-345, and

WHEREAS, Bear Yuba Land Trust was approved for an Outdoor Visitor Safety Grant Round 1 funding in the amount of **\$99,500** and entered into a Grant Award Recipient Agreement which specified that all funds were to be expended by December 31, 2024; and

WHEREAS, the parties desire to amend their Agreement to allow for a six (6) month extension; and an additional award of \$10,000 to add Americans with Disabilities Act (ADA) parking space required by the County. This is in addition to the original scope of the project.

NOW, THEREFORE, the parties hereto agree as follows:

1. This amendment shall extend the grant agreement and affirm that all funds must be expended by June 30, 2025.
2. Increase the total grant from \$99,500 to \$109,500 to provide for two ADA parking spaces.
3. That in all other respects the Agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:

By: _____
Katharine L. Elliott
County Counsel

By: _____
Honorable Hardy Bullock
Chair of the Board of Supervisors

ATTEST:

CONTRACTOR:

By: _____
Jeffrey Thorsby
Clerk of the Board of Supervisors

By: _____
Executive Director

By: _____
Board President