

RESOLUTION NO. SD 25- ~~010~~
OF THE BOARD OF DIRECTORS OF
NEVADA COUNTY SANITATION DISTRICT NO. 1

**RESOLUTION TO AWARD THE CONTRACT FOR DESTRUCTION
OF SEVEN (7) GROUNDWATER MONITORING WELLS FOR THE
PENN VALLEY SEWER ZONE TO ARSENAL WELL DRILLING INC.
FOR A TOTAL AMOUNT OF PLUS A 10% CONTINGENCY FOR A
TOTAL OF \$59,345 – DISTRICT IV**

WHEREAS, per Resolution SD25-007, the Sanitation District Board of Directors approved a request to proceed with 2025 Destruction of Seven Groundwater Monitoring Wells for the Penn Valley Sewer Zone and to post the invitation to bid for this work; and

WHEREAS, bids were opened on October 23, 2025. Two bids were received with the lowest bid being Arsenal Well Drilling, Inc in the amount of \$53,950; and

WHEREAS, the low bidder met all of the bid submittal requirements; and

WHEREAS, funds are available in the Sanitation District Zone 6 4771-91005-709-2000/521121 Fiscal Year 2025/26 budget; and

WHEREAS, work for the project is scheduled to begin as soon as the contract is in place.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Directors of Nevada County Sanitation District No.1:

1. Approves the award contract to the low bidder, Arsenal Well Drilling Inc in the amount of \$53,950 plus a 10% contingency for a total of \$ 59,345.
2. Authorizes the Chair of the Board of Supervisors to execute on behalf of Nevada County a Standard Long form Public Works contract between Nevada County and Arsenal Well Drilling Inc, upon receipt of the Payment Bond and Performance Bond by the Director of Public Works and approval and acceptance of the Certificate of Insurance by the Risk Manager.
3. Directs the Auditor Controller to encumber the contract as follows:

4771-91005-709-2000 / 521121 \$53,950

PASSED AND ADOPTED at a regular meeting of the Board of Directors of the Nevada County Sanitation District No. 1, held on the 18th day of November 2025, by the following vote:

Ayes: Directors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN
Chief Deputy Clerk of the Board of Directors

By:



Heidi Hall, Chair