

RESOLUTION No. 18-031

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE BRUNSWICK ROAD EMERGENCY SLIP REPAIR PROJECT BY WELCO UNDERGROUND CONSTRUCTION

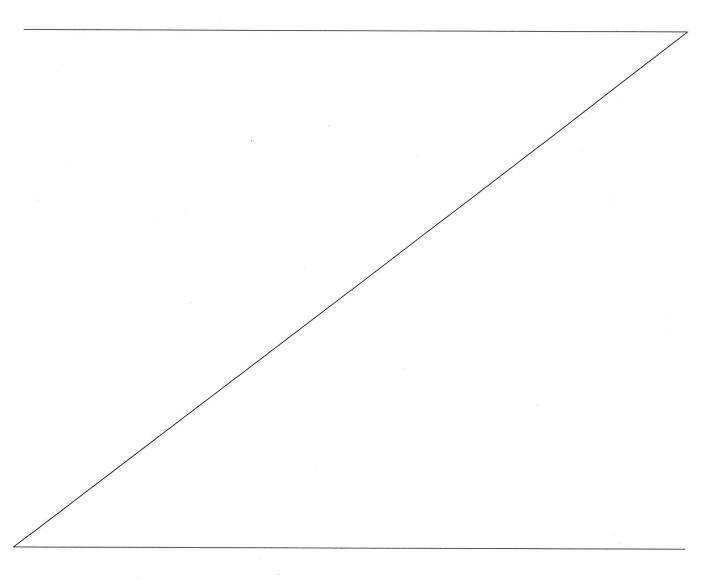
WHEREAS, the County of Nevada (950 Maidu Avenue, Nevada City, California 95959) entered into a contract with Welco Underground Construction (4708 Roseville Road, Suite 103 North highlands CA 95660) on March 14, 2017 by Resolution 17-125 for a contract totaling \$75,000 for the contract work items; and

WHEREAS, said Contract for the Emergency Repair Work on Brunswick Road at Loma Rica Drive was constructed in accordance with the plans and specifications; and

WHEREAS, the improvements were completed to the satisfaction of the Nevada County Department of Public Works on June 8, 2017 with contract costs totaling \$36,000.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

- 1. Accepts the work as being completed.
- 2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on February 27, 2018 and the Bond of Faithful Performance on January 23, 2019.
- 3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>23rd</u> day of <u>January</u>, <u>2018</u>, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

By: July alterant until

Edward Soffield, Ch

1/23/2018 cc:

Recorder (1)

1/25/2018 cc:

DPW* AC* RECORDING REQUESTED BY:

&

RETURN TO:

Board of Supervisors County of Nevada 950 Maidu Avenue Nevada City, CA 95959-8617



Nevada County Recorder Gregory J. Diaz Document#: 20180001257 Thursday January 25 2018, at 08:32:13 AM

Paid: KP

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DOCUMENT TITLE

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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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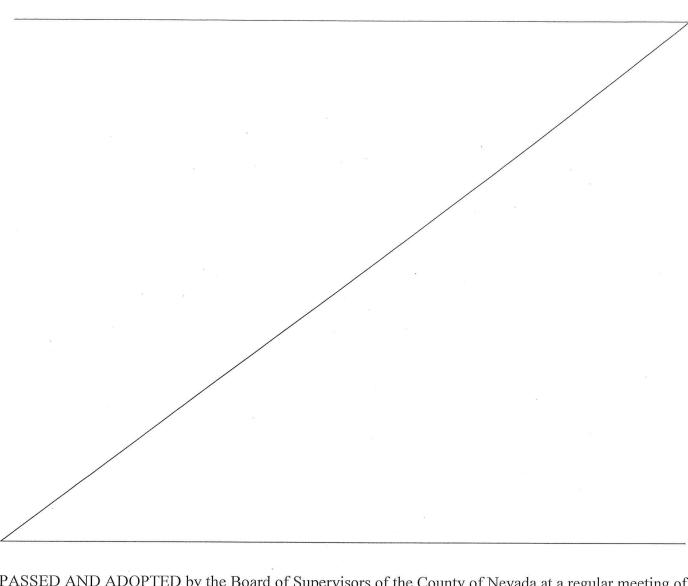
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JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

1/23/2018 cc:

Recorder (1)

Edward Spofield, Ahair

Edward Soofield, Chair
The foregoing instrument is a correct copy of the original on file in this office.

Resolution 18-031

ATTEST: January 24,2018

Julie Patterson Hunter, Clerk of the Board

County of Nevada