

COUNTY OF NEVADA

STATE OF CALIFORNIA

Supervisor Heidi Hall, District I
Vice Chair Supervisor Ed Scofield, District II
Supervisor Dan Miller, District III
Chair Susan Hoek, District IV
Supervisor Hardy Bullock, District V

Julie Patterson Hunter, Clerk of the Board
Alison Lehman, County Executive Officer
Katharine L. Elliott, County Counsel



BOARD OF SUPERVISORS

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AGENDA

<u>Date</u>	<u>Time</u>	<u>Location</u>
Tuesday, August 23, 2022	9:00 AM	Truckee Town Hall Administrative Center Truckee Council Chamber 10183 Truckee Airport Rd. Truckee, California 96161

The Board of Supervisors welcomes you to their regular meeting.

Pursuant to Governor Gavin Newsom's Executive Order pertaining to the convening of public meetings in response to the COVID-19 pandemic, the County of Nevada will hold its regular meeting of the Board of Supervisors from inside the Truckee Town Council Chamber, located at the Truckee Town Hall Administrative Center, 10186 Truckee Airport Road, Truckee, CA 96161. This meeting is open to in-person attendance. To remain in compliance with state public health guidance, face coverings are strongly recommended to be worn by all individuals while indoors, except those specifically exempt pursuant to CDPH guidance. Members of the public who are unable to attend in person may watch this meeting live on Nevada County Media Comcast Channel 17 in western County and on Suddenlink Channels 17 and 78 in eastern County, through the web at www.NevadaCountyCA.gov/boardmeetings or www.YouTube.com/c/CountyofNevadaCA, or listen by calling 1 (415) 655-0001 (you will be prompted to provide Meeting ID# 2557 065 3249 & Password# 395 73 737). Closed Captioning is available for hearing impaired viewers.

Public comment for items not on the agenda will be taken following the Community Presentations, or as soon thereafter as possible. Please refer to Pages 10 and 11 for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment in both western and eastern County. The meeting room is accessible to people with disabilities. Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's office by calling (530) 265-1480 at least four days prior to the meeting. (TTY/Speech-to-Speech users may dial 7-1-1 for the California Relay Service.) This agenda and certain supporting documents may be obtained at www.nevadacountyca.gov/boardmeetings. To view the supporting documents on this agenda for a particular item, click on the SR number to the left of the item. Please note that the on-line agenda may not include all related or updated documents. Proposed actions and supporting documents are considered draft until acted upon by the Board. All items listed on the agenda may be acted upon by the Board of Supervisors.

REGULAR MEETING: 9:00 AM**STANDING ORDERS:**

Call the meeting to order.

Pledge of Allegiance.

Corrections and/or deletions to agenda.

PUBLIC COMMENT:

[SR 22-0924](#) Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to Pages 10 and 11 for information on the various options being made available for members of the public to provide comment in both western and eastern County.)

COMMUNITY PRESENTATIONS:10:00 A.M.**District V Supervisor, Hardy Bullock**

1. [SR 22-0952](#) Certificate of Recognition for Paco Lindsay for his significant contributions to the community.
2. [SR 22-0953](#) Certificate of Recognition for Lynn Saunders for over twenty years of service and contribution to the community.

CONSENT CALENDAR:

These items are expected to be routine and noncontroversial. The Board of Supervisors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Supervisors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

Behavioral Health Director: Phebe Bell

3. [SR 22-0756](#) Resolution approving Amendment 1 to the agreement between the County of Nevada and Advocates for Human Potential, Inc. pertaining to the Crisis Care Mobile Unit grant award (Res. 22-208), adding clarifying legal and obligation language to the agreement, for the period September 1, 2021 through June 30, 2025, in the maximum amount of \$1,000,000, and authorizing the Chair of the Board of Supervisors to execute the contract.

4. [SR 22-0961](#) Resolution approving an amendment to the contract between the County of Nevada and the California Mental Health Services Authority pertaining to the Workforce Education and Training Program (Res. 22-003), removing retention activities from the scope of services, in the maximum amount of \$71,381.50, for the period July 1, 2021 through June 30, 2025, and authorizing the Chair of the Board of Supervisors to execute the amendment.
5. [SR 22-0937](#) Resolution approving a renewal contract between the County of Nevada and Foothill House of Hospitality, dba Hospitality House for the provision of homeless outreach, and access and linkage to treatment services, in the maximum amount of \$613,772, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.
6. [SR 22-0854](#) Resolution approving a contract between the County of Nevada and Thomas Milam MD, Inc. dba Iris Telehealth Medical Group for the provision of a licensed clinician to provide mental health, intellectual disabilities, and substance abuse services for qualified children and youth, in the maximum amount of \$178,600, for the period September 1, 2022 through August 31, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.

Public Health Director: Jill Blake

7. [SR 22-0933](#) Resolution approving Amendment 1 to Grant Agreement 19-10359 between the County of Nevada and the California Department of Public Health for funding Supplemental Nutrition Assistance Program Education (SNAP-Ed) services (CFDA#10.561) (Res. 19-437), increasing the maximum amount from \$450,000 to \$600,000, extending the termination date to September 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the amendment.
8. [SR 22-0963](#) Resolution approving the acceptance of funding from the California Department of Public Health, Future of Public Health Funding Award FoPH-031, in the amount of \$690,079, for the period July 1, 2022 through June 30, 2023, authorizing the Nevada County Public Health Director to sign the Acknowledgement of Allocation Letter and any necessary documents in connection with the award, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Public Health Department budget. (4/5 affirmative vote required)

Director of Social Services: Rachel Peña

9. [SR 22-0918](#) Resolution approving a renewal Memorandum of Understanding (MOU) between the Nevada County District Attorney's Office (DA) and the Health and Human Services Agency - Department of Social Services (DSS) for DA to receive revenue from DSS pertaining to welfare fraud control services, in the maximum amount of \$25,000, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the MOU.

10. [SR 22-0917](#) Resolution approving a renewal contract between the County of Nevada and Nevada-Sierra Connecting Point Public Authority for the provision of services related to maintaining the Community Resource Directory of 211 Nevada County (www.211NevadaCounty.com) database, and services related to the operation of the Nevada County 211 Call Center, in the maximum amount of \$181,197, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.

Clerk-Recorder/Registrar of Voters: Gregory Diaz

11. [SR 22-0958](#) Resolution approving an amendment to the License and Support Agreement between the County of Nevada and the Verity Voting System with HART InterCivic, Inc. (Res. 19-325), increasing the contract price by \$41,258.22, extending the termination date to June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the amendment.
12. [SR 22-0957](#) Resolution approving a contract between the County of Nevada and Runbeck Election Services, Inc. (Runbeck) pertaining to renewal of the Software License and Maintenance Agreement for Data Information Management Systems (DIMS), in the total amount of \$79,005, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.

Auditor-Controller: Marcia Salter

13. [SR 22-0967](#) Resolution setting the Ad Valorem tax rate and establishing the levy rates for the general obligation bonds and/or other voter approved debt for Fiscal Year 2022/23.

Treasurer-Tax Collector: Tina Vernon

14. [SR 22-0964](#) Resolution authorizing the Treasurer and Tax Collector to sell tax-defaulted property subject as shown in Exhibit "A" to the power to sell by online auction and/or sealed bid auction, pursuant to the California Revenue and Taxation Code.

Interim Director of Public Works: Trisha Tillotson

15. [SR 22-0945](#) Resolution approving the Notice of Acceptance and Completion of the contract between the County of Nevada and McKellar Tree Service and Logging, Inc. for the Egress/Ingress Fire Safety Project - County Project No. 715001, with contract costs totaling \$875,344.09, and directing the Clerk of the Nevada County Board of Supervisors to record this Notice in accordance with Civil Code section 9208.
16. [SR 22-0947](#) Resolution approving Program Supplement No. F065 Rev.1 to administering Agency-State Agreement for Federal Aid Project No. 03-5917F15 to include Appendix E of the Title VI Assurances for the Rough and Ready Highway/Ridge Road and Rough and Ready Highway/Adams Avenue Intersection Project, Federal Project No. CML-5917(104), and authorizing the Chair of the Board of Supervisors to execute the Program Supplement. (Dist. III)

17. [SR 22-0946](#) Resolution approving Funding Agreement RSTPNCO072022 between the County of Nevada and the Nevada County Transportation Commission for Regional Surface Transportation Program funds in the amount of \$490,594, and authorizing the Chair of the Board of Supervisors to execute the agreement.
18. [SR 22-0949](#) Resolution authorizing the Nevada County Sanitation District No. 1 to purchase five vehicles from Fleet Management Services, approving a loan from Fleet Services in the amount of \$214,032 plus interest to be paid over three years, and authorizing the Chair of the Board of Supervisors to execute the loan agreement. (4/5 affirmative vote required)

Chief Information Officer: Stephen Monaghan

19. [SR 22-0965](#) Resolution approving Amendment 1 to the contract between County of Nevada and Ascent Environmental, Inc. to develop a Broadband Programmatic Environmental Impact Report (EIR) (Res. 21-455), extending the term of the contract from August 30, 2022 to June 30, 2023 to allow additional time to complete the EIR, and authorizing the Chair of the Board of Supervisors to execute the amendment.
20. [SR 22-0966](#) Resolution authorizing the Director of Information and General Services to submit a grant application to the Local Agency Technical Assistance Grant Program, for funding in the amount of \$500,000 for the expansion of broadband availability to un-served neighborhoods in Nevada County.
21. [SR 22-0905](#) Resolution authorizing the capital asset purchase of an Airport Beacon to provide for safe operations at the Nevada County Airport, in the amount of \$11,610, authorizing the Purchasing Agent to execute all required documents, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Nevada County Airport budget. (4/5 affirmative vote required) (Airport)
22. [SR 22-0809](#) Resolution approving a contract between the County of Nevada and Professional Credit for Countywide debt collection services for various County accounts, for the period July 1, 2022 through June 30, 2023, with an option to renew the contract for up to four additional one-year periods, and authorizing the Chair of the Board of Supervisors to execute the contract. (Purchasing)
23. [SR 22-0959](#) Resolution authorizing the capital asset purchase of a Kohler KG100 Emergency Backup Generator System from Bay City Electric Works for the Crown Point Facility, in the amount of \$66,618.74 plus a contingency of \$3,000 for a total cost of \$69,618.74, authorizing the Purchasing Agent to execute all documents relating to the purchase, and directing the Auditor-Controller to amending the Fiscal Year 2022/23 Capital Facilities budget. (4/5 affirmative vote required) (Facilities)

24. [SR 22-0960](#) Resolution authorizing the capital asset purchase of a Kohler 120REOZT4 Emergency Backup Generator System from Bay City Electric Works for the Brighton Greens Facility, in the amount of \$118,478.95 plus a contingency of \$3,000 for a total cost of \$121,478.95, authorizing the Purchasing Agent to execute all documents relating to the purchase, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Capital Facilities budget. (4/5 affirmative vote required) (Facilities)
25. [SR 22-0934](#) Resolution authorizing the capital asset purchase of a Kohler 400REOZJD Emergency Backup Generator System from Bay City Electric Works for the Wayne Brown Correctional Facility, in the amount of \$183,984 plus a contingency of \$3,000 for a total cost of \$186,984, authorizing the Purchasing Agent to execute all documents relating to the purchase, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Capital Facilities budget. (4/5 affirmative vote required) (Facilities)

County Counsel: Katharine L. Elliott

26. [SR 22-0940](#) (Waive further reading/Adopt) An Ordinance amending Article 13.9 of Chapter II of the Nevada County Administrative Code regarding Grand Jury compensation and mileage.

Clerk of the Board: Julie Patterson Hunter

27. [SR 22-0927](#) Resolution authorizing an option to conduct remote teleconference meetings of the Board of Supervisors and its legislative bodies, when necessary, to allow for flexibility in order to comply with social distancing pursuant to the Ralph M. Brown Act.
28. [SR 22-0943](#) Acceptance of the resignation from Michele Socik as a Board of Supervisors appointed representative on the Area 4 Agency on Aging Advisory Council, effective July 27, 2022.
29. [SR 22-1006](#) Appointment of Marie Kittle as Member Representative to the Mental Health and Substance Use Advisory Board, for a three-year term ending June 30, 2025.

Regular Meeting of the Board of Directors of the Nevada County Sanitation District No. 1.

Call the meeting to order:

Adjourn as the Nevada County Board of Supervisors and call the regular meeting of the Nevada County Sanitation District No. 1 Board of Directors to order.

Consent:

These items are expected to be routine and noncontroversial. The Board of Directors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Directors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

30. [SR 22-0950](#) Resolution authorizing the Nevada County Sanitation District No. 1 to purchase five vehicles from Fleet Management Services and approving a loan from Fleet Management Services in the amount of \$214,032 plus interest to be paid over three years. (4/5 affirmative vote required)

Public comment:

Members of the public shall be allowed to address the Board on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to pages 10 and 11 for information on the various options being made available for members of the public to provide comment.)

Adjournment:

Adjourn as the Board of Directors of the Nevada County Sanitation District No. 1 and reconvene as the Nevada County Board of Supervisors.

***INDIVIDUAL BOARD MEMBER ITEM:**

District V Supervisor, Hardy Bullock

31. [SR 22-0955](#) Presentation from the Truckee River Watershed Council (TRWC), entitled "Watershed Resiliency: Nevada County and TRWC Partnering." (Lisa Wallace, Executive Director, TRWC)

SCHEDULED ITEM: 11:00 A.M.

Child Support Services, Collections, and Housing Director: Mike Dent

32. [SR 22-0935](#) Resolution approving an agreement for purchase of +/- 1 acre of real property located at 1101-1105 Sutton Way, Grass Valley, California (APN 035-400-042-000), authorizing the Chair of the Board of Supervisors to execute the purchase agreement and approving the use of the real property to operate as a Wellness Center for homelessness services adjacent to Brunswick Commons Housing Development, authorizing the Chair of the Board of Supervisors to execute the Purchase Agreement, directing the Clerk of the Board of Supervisors to file a Notice of Exemption pursuant to Public Resources Code section 21152(b) and (c) within five days of the adoption of this Resolution and to record the Memorandum of Exclusive Right and Option to Purchase with the Nevada County Clerk-Recorder's office, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Housing and Community Services Department budget. (4/5 affirmative vote required) (Housing)

INDIVIDUAL BOARD MEMBER ITEMS:*District V Supervisor, Hardy Bullock**

33. [SR 22-0954](#) Presentation and request for a letter of support for the Sierra Buttes Trail Stewardship (SBTS) Connected Communities Trails Master Plan. (Greg Williams, Executive Director, SBTS)
34. [SR 22-0956](#) Presentation on Town of Truckee town-wide Electric Bike (E-Bike) Share Program. (Alfred Knotts, Truckee Transit Program Manager)

***ANNOUNCEMENTS:**

Pursuant to Government Code Section 54954.2, Board members and County Executive Officer may make a brief announcement or brief report on his or her activities. Board members and County Executive Officer may also provide a reference to staff or other resources for factual information, request staff to report back to the Board at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.

Recess for lunch:**AFTERNOON SESSION: 1:30 P.M.****DEPARTMENT HEAD MATTERS:****County Executive Officer: Alison Lehman**

35. [SR 22-1005](#) Resolution approving a Memorandum of Understanding (MOU) between the County of Nevada and the Town of Truckee for wildfire prevention, emergency services, and disaster readiness programs and projects, and authorizing the Chair of the Board of Supervisors to execute the MOU.

Interim Director of Public Works: Trisha Tillotson

36. [SR 22-0962](#) Presentation and discussion regarding the Hirschdale Road Bridge Projects, and the Recreation and Resiliency Master Plan process.
- a. At the Truckee Council Chamber, the Board of Supervisors will receive a presentation regarding the Hirschdale Road Bridge Projects and the Recreation and Resiliency Master Plan process, and take public comment regarding the presentation.
- b. Following the presentation, an onsite tour will take place on location: Hirschdale Road at its south crossing of the Truckee River, east of Juniper Way and Floriston Avenue and west of Hinton Road. Members of the public are invited to join the Board members at the location site.

ADJOURNMENT:

The Board of Supervisors will adjourn their regular meeting on location following the Hirschdale Bridge onsite tour.

**(The Board of Supervisors can discuss these items at any time during the meeting.)*

This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following locations:

- 1. Eric Rood Administrative Center; outside Board office, outside Board Chambers, and outside main entrance.*
- 2. Truckee Town Hall Administrative Center, 10183 Truckee Airport Road, Truckee, CA 96161.*
- 3. Outside the District V Board of Supervisors office, Truckee Town Hall Administrative Center.*
- 4. Online at www.nevadacountyca.gov/boardmeetings, and nevco.legistar.com/Calendar.aspx.*

Posted: August 18, 2022.

PERSONS DESIRING TO ADDRESS THE BOARD**CONTROL OF MEETING:**

The Board Chairperson shall first caution any person at the meeting who is abusive, disruptive, or out of order, and then ask that person to leave if the person will not stop; additionally, the Chair reserves the right to recess the meeting until the person leaves or is escorted out and order is restored.

PUBLIC COMMENT:

Matters on the Agenda: The Board shall allow public comment on items appearing on the agenda when the agenda item is considered by the Board. The Chair may limit the total amount of time for comment on any agenda item and may limit any individual desiring to address the Board to no more than three (3) minutes at the Chair's discretion. Comments by the public must be relevant to the item on the agenda being considered by the Board. This includes: a. Consent Agenda; b. Community Presentations; c. Department Head Matters; d. Individual Board Member Items; and e. Scheduled Items.

Matters not on the Agenda: At regular meetings of the Board, members of the public shall be allowed to address the Board of Supervisors on matters not appearing on the agenda which are of interest to the public and which are within the subject matter jurisdiction of the Board. Pursuant to the Ralph M. Brown Act, the Board shall not take any action or discuss any matter not appearing on the agenda although staff may be asked to briefly respond to or follow up on such items.

The Chair of the Board may limit the total amount of time allocated for public comment; provided, however, the Board will allocate at least fifteen (15) minutes for receiving public comment during regular Board meetings. The Chair of the Board may limit any individual desiring to address the Board to no more than three (3) minutes at the Chair's discretion. Time to address the Board will be allocated on the basis of the order in which the requests were received. The public addressing the Board may be limited in amount of time dependent upon the press of business and the number of persons wishing to address the Board.

At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

WAYS TO WATCH AND LISTEN DURING THE AUGUST 23, 2022 MEETING:

- 1) Watch from inside the Truckee Town Council Chamber (face coverings are strongly recommended for all individuals while indoors, except those specifically exempt pursuant to CDPH guidance).
- 2) Listen by calling 1 (415) 655-0001 (Meeting ID# 2557 065 3249 and Password# 395 73 737).
- 3) View at www.NevadaCountyCA.gov/boardmeetings and www.YouTube.com/c/CountyofNevadaCA.
- 4) View on Nevada County Media Channel 17 in western County.
- 5) View on Suddenlink Channels 17 and 78 in eastern County.

PROVIDE PUBLIC COMMENT BEFORE THE AUGUST 23, 2022 MEETING BY:

- 1) Leaving an eComment at www.NevadaCountyCA.gov/boardmeetings.
- 2) Writing a letter to the Board of Supervisors at 950 Maidu Ave, Suite 200, Nevada City, CA 95959.
- 3) Emailing BOS.PublicComment@nevadacountyca.gov.

PROVIDE PUBLIC COMMENT DURING THE AUGUST 23, 2022 MEETING BY:

1) In-Person:

Truckee Town Hall Administrative Center: Members of the public can provide comment in-person inside the Truckee Town Council Chamber at the Truckee Town Hall (face coverings are strongly recommended for all individuals: vaccinated and unvaccinated, except those specifically exempt pursuant to CDPH guidance)

2) Over the Phone:

Members of the public can call (530) 270-3474 and will be placed in a call-in queue until they are permitted into the meeting for comment. (Please note that the 1 (415) 655-0001 number is only for listening to the meeting.)

Please provide your name, City or District of residence, and the agenda item you wish to comment on.

ORDER AND DECORUM:

Individuals or organizations desiring to address the Board shall:

- 1) Address the Board from the designated podium, virtual kiosk, or other designated location, including teleconferencing system(s). Speakers are encouraged but not required to give their name and location of residence before addressing the Board. This is to assist the Board with identifying which supervisorial district the speaker resides in.
- 2) Speakers shall direct their comments to the Board, through the Chair, and not to the audience or staff.
- 3) Speakers may comment on specific matters before the Board with reasons for the position taken.
- 4) The Chair may, at their discretion, increase the allotted time for any given speaker, but shall not be required to do so.
- 5) A speaker may not yield time to another speaker.
- 6) No individual may speak more than once during Public Comment or on an item on the agenda unless recognized by the Chair as having new information.
- 7) In the interest of civil discourse, the rules as specified in this Order and Decorum of Board Business and Robert's Rules of Order, to the extent such rules are not in conflict with the Brown Act, shall apply at all Board meetings. It shall be the responsibility of the Chair to ensure that Public Comment is conducted in such a manner in order to avoid disruptive activity, promote mutual respect, keep comments focused on the subject being discussed, avoid personal attacks, prohibit hate speech and the threat of violence.
- 8) At the start of each meeting, the Chair shall remind the public of the rules and expectations of the public including distinguishing the process for: a) public comment for items on the consent agenda; b) general public comment for items not listed on the agenda; and c) public comment for items on the agenda.
- 9) Applicants, applicant representatives, and appellants desiring to speak shall be permitted to speak first during the public comment portion of a public hearing for no more than ten (10) minutes (or fifteen (15) minutes at Appeal Hearings) unless different rules for conducting the hearing are provided by County Code or other applicable law. Time limits may be modified at the Chair of the Board's discretion.

PUBLIC HEARINGS:

All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Chair of the Board may limit the total amount of time allocated for the public hearing and may limit any individual desiring to address the Board to no more than three (3) minutes. Any person may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board. Whenever a public hearing is conducted, the public hearing is closed and the matter is continued to a subsequent meeting for Board deliberation and/or action, the Board shall not allow public comment and/or testimony on that item at the subsequent hearing.

However, at the initial public hearing, prior to taking action, the Board may, at its sole discretion, elect to continue the matter and reopen the public hearing. At the subsequent hearing, all information will be considered. The Board may also, at the initial public hearing, prior to taking action, announce that the public hearing is being continued for specific information and the public testimony will only be heard on new information specific to the Board's direction. If, after the public hearing is closed and the Board later decides to reopen the public hearing for public testimony, appropriate notices must be published.

ORDINANCES:

- 1) By statute, an ordinance may be passed immediately upon introduction only after notice and a public hearing.
- 2) An urgency ordinance may be passed immediately upon introduction.
- 3) Ordinances shall not be passed within five days of their introduction, nor at other than a regular meeting or at an adjourned regular meeting unless authorized by statute as indicated above. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings; as passage of ordinances will be held at second readings, after reading the title.
- 4) Adoption of the ordinance is made by majority vote.
- 5) The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading. (Gov. Code Section 25131, et seq.)

INFORMATIONAL CORRESPONDENCE:

The Board may direct any item of informational correspondence to a department head for appropriate action.

REFERENCES:

- Nevada County Resolution 17-084 (Public comment)
- Ralph M. Brown Act, California Government Code Sec. 54950, et. seq. (Open meetings law)
- Nevada County Land Use Code Sec. L-II 5.12 (Appeals)