

APPLICATION FOR APPOINTMENT TO  
**COUNTY BOARDS, COMMISSIONS AND COMMITTEES**

Submit Date: Oct 28, 2023

---

**Instructions**

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

---

**Profile**

**Which Boards would you like to apply for?**

Youth Commission: Submitted

**Incumbent?**

Yes  No

Ahna

First Name

Taliaferro-watson

Last Name

Home Address

Suite or Apt

Grass Valley

City

CA

State

95945

Postal Code

**Mailing Address (if different from residence)**

**Business Address (Optional)**

**Supervisorial District 1 through 5 (Available from Election Office, 265-1298)**

District 3

**Time(s) available to attend meetings (days, evenings, etc.)**

Weekdays after 3:45 PM.

Email Address

## Business Email Address

---

[REDACTED]

Mobile: [REDACTED]

Primary Phone

Alternate Phone

---

## Interests & Experiences

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

## Education/Employment Experience

---

Education: 11th grade Employment: NCYC Founders internship program

## Community Experience and Affiliations

---

Volunteer with Western Farm Worker's Association, Wolf Creek Community Alliance, and Interact Club (primary volunteer group associated with Nevada Union).

## List any other County boards, commissions, or committees on which you have served:

---

I was a part of the Nevada County Youth Commission Founders internship program.

## Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

---

I play volleyball, so I am very good at working with others and participating as a member of a team. I strive for excellence in every aspect of my education, employment, athletics, and personal life. By taking honors and AP classes I have gained skills in time management, problem solving, and determination.

## References: Please list two references with telephone numbers

---

Alicia Lacoste: [REDACTED] (recently changed phone number) Nathan Homan: [REDACTED]  
[REDACTED] Eric Mayer: [REDACTED]

[Resume.pdf](#)

Upload a Resume

---

Additional Attachments

---

## Agreement

---

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

---

I Agree

Applications must be filed with:

**Clerk of the Board of Supervisors - County of Nevada**

**950 Maidu Ave.**

**Nevada City CA 95959-8617.**

This application is a public document.

**Document-16360 Rev 1/2008**

Grass Valley, 95945

# Ahna Taliaferro-Watson

---

## PERSONAL STATEMENT

I have always had a great affinity for helping people and strive to excel in everything I do. In all aspects of academics, athletics, volunteering, work and more, I will go above and beyond. It is my belief that, if someone is passionate about something, it is their responsibility to ensure their own success. I apply this logic to each experience or challenge I face. Every achievement I've earned comes with hard work and dedication. I pride myself on being competitive, compassionate, committed to and capable of providing high quality work. In my mind, the ability to show empathy toward others while maintaining a sense of leadership is key in any work environment.

## SKILLS

Skilled in: communication (verbal and written), punctual, problem solving, multitasking, time management, works well under pressure/in fast paced environments, and personable.

## EXPERIENCE

### **NCYC Founders, Nevada County** – *Intern*

June 2023 – August 2023

- Experience with professional presentation creation (via Powerpoint)
- Experience in leadership, planning, and complex scheduling
- Experience in public speaking and professional interpersonal communication

### **Beginning Culinary, Nevada Union HS** – *Student*

August 2022 – June 2023

- Received Serve Safe Certificate
- Experience in meal preparation
- Knowledge of restaurant operations

### **Social Justice Club, Nevada Union HS** – *Member*

August 2023 – PRESENT

- Current issues facing our high school in the student body
- Current issues facing our high school in the administration
- Current issues facing our community

### **Climate Change Club, Location** – *Vice President*

August 2023 - Present

- Our goal is to reduce our impact on the Earth locally:
  - Recycling program rehabilitation within our highschool
  - `Involvement with local community associations that advocate for our environment

### **Leadership Class (Beginning), Nevada Union HS – Participant**

August 2021 - June 2022

- Planning and organization of school events
- Development of problem solving, group dynamics, and leadership skills

### **Western Farm Workers Association, Yuba City – Volunteer**

September 2021- June 2022

- Support and advocacy for low income families:
  - Backpack Distribution ('back to school')
  - Annual food/meal preparation events
  - Helping people to connect with the resources available to them

### **Childcare & Youth Mentorship – Miscellaneous**

June 2019 - Present

- Volleyball Camp Coach
- On call childcare (babysitting)
- 'Big Sister' Program for incoming freshman

### **Wolf Creek Community Alliance, Grass Valley – Volunteer**

2022 - 2023 (present)

- Community outreach and habitat restoration
  - Non-native/invasive species plant removal
  - Native plant cultivation

## **EDUCATION**

### **Nevada Union High School, Grass Valley CA – Student**

August 2021 - Present

By this summer I will have completed my sophomore year, and be on track to graduate with a 4.0+ GPA in 2025.

## **AWARDS**

2nd Place-Nevada County Writing Competition (Persuasive Division)

Outstanding Athlete Award- Nevada Union, Track & Field (2021-22)

Scholar Athlete Award- Nevada Union, Track & Field (2021-22)

Scholar Athlete Award- Nevada Union, Volleyball (2021-22) & (2022-23)