



# RESOLUTION No. 23-008

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 OF THE SUBRECIPIENT AGREEMENT WITH INTERFAITH FOOD MINISTRY (IFM) FOR REALLOCATING \$10,400 FROM PERSONNEL EXPENDITURES TO PROGRAM FUNDING AND EXTENDING THE EXPIRATION DATE THROUGH DECEMBER 31, 2023 (RES. 21-414)

WHEREAS, in an effort to reduce senior hunger and food insecurity within Nevada County, the Health and Human Service Agency through its Housing and Community Services Division (HCS) was awarded Community Development Block Grant 20-CDBG-12045 allocating \$465,000 to Interfaith Food Ministry (IFM) in order to reduce food insecurity in Nevada County; and

WHEREAS, on September 14, 2021, per Resolution No 21-414, the Nevada County Board of Supervisors approved a sub-recipient agreement by and between the County and IFM to provide nutritional support to the County's low-income sector of the community; and

WHEREAS, due to ongoing cost increases and supply chain issues the parties wish to amend the sub-recipient agreement reallocating funding within the program and extend the expiration date under the agreement to ensure the community receives the full benefit of the program.

NOW, THEREFORE, BE IT RESOLVED that the Nevada County Board of Supervisors hereby directs that Amendment No. 1 of the sub-recipient agreement by and between the Interfaith Food Ministry awarding CDBG funds in the maximum amount of \$465,000, through December 31, 2023 to provide nutritional support to benefit low income individuals and families plagued by food insecurity, be and is hereby approved in substantially the same form attached hereto, and that the Director of HCS is authorized to execute the Amendment on behalf of the County of Nevada.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 10<sup>th</sup> day of January, 2023, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarouth, Susan Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: 

  
Edward C. Scofield, Chair

1/10/2023 cc: Housing\*  
AC\*

**AMENDMENT NO. 1 TO THE SUBRECIPIENT  
AGREEMENT BETWEEN THE COUNTY OF NEVADA  
AND INTERFAITH FOOD MINISTRY (RES. 21-414)**

**T HIS AMENDMENT** is dated this January 10, 2023 by and between the County of Nevada (herein called the “Grantee”) and Interfaith Food Ministry (herein called the “Subrecipient”). Said Amendment will amend the prior Agreement between the parties entitled Subrecipient Agreement, executed on September 14, 2021, per Resolution No. 21-414.

**WHEREAS**, the parties desire to amend their agreement to amend the expiration date from December 31, 2022 to December 31, 2023; and, amend the budget as outlined below, reducing personnel cost and increasing program funding with no increase in the maximum contract amount of \$465,000, due to ongoing cost increases and supply chain issues.

**NOW, THEREFORE**, the parties hereto agree as follows:

- 1) That Amendment No. 1 shall be effective as of January 24, 2023.
- 2) The expiration date is extended from December 31, 2022 to December 31, 2023.
- 3) That the Maximum Contract Amount shall remain \$465,000 with cost reallocated as outlined below:

<b>Amended Budget</b>	
<b>Expenses</b>	
Salaries / Contractor Services	\$ 96,325.00
Benefits / Payroll Taxes	\$ -
Staff Development	\$ 4,000.00
Transportation / Truck Purchase	\$ 145,000.00
Maintenance	\$ 12,000.00
Insurance	\$ 8,000.00
Fuel	\$ 9,000.00
<b>Facility</b>	
Mortgage, Depreciation, Fees	\$ -
Insurance/Fees/Permits	\$ 500.00
Utilities & Supplies	\$ 73,500.00
Maintenance	\$ 500.00
<b>Program Operations / Construction</b>	
Food	\$ 70,440.00
Supplies, Constr Materials, Equipmt	\$ 37,735.00
Volunteer Reimbursement	\$ 1,000.00
Marketing	\$ 7,000.00
<b>Total Expense</b>	<b>\$ 465,000.00</b>

- 4) That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

**Grantee:**

*Mike Dent*  
By: [Mike Dent \(Jan 20, 2023 11:36 PST\)](#)

Mike Dent, Director HCS  
County of Nevada  
950 Maidu Ave  
Nevada City CA 95959  
Phone: (530) 265-1645  
Fax: (530) 265- 9860

**Subrecipient:**

*Phil Alonso*  
By: [Phil Alonso \(Jan 20, 2023 11:16 PST\)](#)

Phil Alonso, Executive Officer  
Interfaith Food Ministry  
440 Henderson St  
Grass Valley CA 95945  
Phone: (530) 273-8132  
<mailto:PhilED.IFM@gmail.com>