

## RESOLUTION No.\_\_\_\_

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING A CONTRACT WITH DKS ASSOCIATES OF SACRAMENTO, CALIFORNIA TO DESIGN ELECTRIC VEHICLE CHARGING STATIONS AND INFRASTRUCTURE IMPROVEMENTS AT UP TO 15 COUNTY FACILITIES AND THE GOLD COUNTRY SENIOR SERVICES CENTER IN GRASS VALLEY, CALIFORNIA IN THE AMOUNT OF \$486,045 WITH A 10% CONTINGENCY FOR A TOTAL NOT TO EXCEED OF \$534,650 FOR THE TERM OF AUGUST 12, 2025 THROUGH JULY 31, 2026 AND AMENDING THE CAPITAL FACILITIES FISCAL YEAR 2025/26 BUDGET (4/5 AFFIRMATIVE VOTE)

WHEREAS, the County of Nevada Purchasing department conducted a competitive selection process for a qualified engineering firm for the design of electric vehicle charging stations and infrastructure for the project facilities, selecting DKS Associates of Sacramento, California as the best qualified firm; and

WHEREAS, the County of Nevada was awarded \$700,000 by the California Energy Commission through the Local Government Building Decarbonization Challenge grant which will be used to fund the design contract; and

WHEREAS, the grant, CEC grant #EECBG-24-001, was accepted by the Nevada County Board of Supervisors by resolution SR 25-032, authorizing Purchasing to solicit proposals for the project; and

WHEREAS, DKS Associates has proposed to provide the design of the Electric Vehicle charging stations and infrastructure with reporting on needed improvements to the existing electrical infrastructure serving the facilities, at a cost of \$486,045 with a 10% contingency for a total not to exceed of \$534,650.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada, State of California, accepts the proposal by DKS Associates in the amount of \$486,045 encumbering a 10% contingency for a total of \$534,650 for the contract for the term of August 12, 2025 through July 31, 2026, and said contract shall be and hereby is approved in substantially the form attached hereto, that the Chair of the Board of Supervisors be and is hereby authorized to execute the contract on behalf of the County of Nevada, and directs the Auditor Controller to amend the Capital Facilities Fiscal Year 2025/26 Budget as follows:

## Increase:

0101-10801-416-1000	445200	\$534,650
0101-10801-416-1000	521520	\$534,650