



RESOLUTION No. 17-333

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 2 TO THE RENEWAL AGREEMENT NUMBER 15-RCVBL- 01115 BY AND BETWEEN THE COUNTY OF NEVADA AND CALIFORNIA DEPARTMENT OF SOCIAL SERVICES (CDSS) PERTAINING TO AGENCY ADOPTION SERVICES

WHEREAS, California counties are given the option of either performing adoption duties themselves or contracting with a private agency or CDSS to carry out adoption related responsibilities; and

WHEREAS, on June 16, 2015, pursuant to Resolution 15-258, the Nevada County Board of Supervisors approved the renewal agreement between the County of Nevada and CDSS for the provision of Agency Adoption services to the County of Nevada under the authority of the Welfare and Institutions Code (W&I Code), Section 16130 and in accordance with Title 22 California Code of Regulations (CCR), Sections 35127 and 35239 for the term of July 1, 2015, through June 30, 2016; and

WHEREAS, on July 19, 2016, the Board of Supervisors approved Amendment No. 1 to Agreement 15-RCVBL-01115 to extend the Agreement termination date to June 30, 2017 and increase the maximum contract price accordingly to allow additional time to implement the Resource Family Approval (RFA) Program; and

WHEREAS, the parties desire to extend the termination date to June 30, 2018 to allow CDSS additional time to complete several current Nevada County adoption cases in furtherance of the transition of agency adoption services back to the County and increase the contract maximum to cover the extended term.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment No. 2 to Agreement 15-RCVBL-01115 by and between the County of Nevada and the CDSS (California Department of Social Services), pertaining to the provision of Agency Adoption Services to extend the Agreement termination date to June 30, 2018, and increase the maximum contract price from \$293,854 to \$303,854 (an increase of \$10,000) for the contract term of July 1, 2015, through June 30, 2018, be and hereby is approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute Amendment No. 2 on behalf of the County of Nevada.

Funds to be disbursed from account: 1589-50104-494-3101/521520.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 27th day of June, 2017, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: _____



Hank Weston, Chair

6/27/2017 cc: DSS (2)
AC* (Hold)