

RESOLUTION No. 16-233

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

## RESOLUTION DECLARING CERTAIN COUNTY PROPERTY AS SURPLUS AND AUTHORIZING THE PURCHASING AGENT TO DISPOSE OF SURPLUS PROPERTY (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, Sections 25504 and 25365 of the California Government Code authorize the Board of Supervisors to establish regulations whereby the County Purchasing Agent may, by direct sale or otherwise, sell or dispose of any personal property belonging to the County of Nevada not being required for public use; and

WHEREAS, the Board of Supervisors has adopted the Nevada County Administrative Code and provided regulations for the disposal of surplus county personal property; and

WHEREAS, the Board of Supervisors finds that certain personal property is surplus to the needs of Nevada County.

THEREFORE, BE IT RESOLVED, that provided that this Resolution shall be adopted by a four-fifths majority, the Purchasing Agent of the County of Nevada is hereby authorized and directed to sell, or otherwise dispose of, those certain items of surplus personal property listed below, which are obsolete and no longer of use to the County:

Asset		Date	
No.	Description	Purchased	<b>Original Cost</b>
26418	Starbak Management Suite	06/21/12	\$9,899.98
26720	Dell Power Edge Server	06/01/07	\$8,434.60
26810	Dell Power Edge Server	03/19/08	\$6,883.84
26809	Dell Power Vault MD3000 Server	03/17/08	\$8,760.31
26863	Dell Power Vault MD1000 Server	08/27/08	\$11,414.60
26489	Pinnacle Stream Factory Server	06/24/08	\$19,651.42
26869	Blue Coat SG510-10 Server	02/11/09	\$8,538.79
26913	EMC Storage System	06/30/09	\$68,027.61
27051	EMC Storage System Upgrade	03/21/13	\$11,517.51

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>14th</u> day of <u>June</u>, <u>2016</u>, by the following vote of said Board:

Ayes:	Supervisors Nathan H. Beason, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.
Noes:	None.
Absent:	None.
Abstain:	None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

Ull By:

Dan Miller, Chair

6/14/2016 cc:

Purchasing\* AC\*