



RESOLUTION No. _____
OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**PROGRAM SUPPLEMENT NUMBER NO. F061 TO
ADMINISTERING AGENCY-STATE AGREEMENT NUMBER
03-5917F15 – 2018 THERMOPLASTIC STRIPING PROJECT –
COUNTY CONTRACT NO. 225031, FEDERAL CONTRACT
NO. HSIPL 5917(098) – DISTRICTS I, II, III, AND IV**

WHEREAS, Highway Safety Improvement Program (HSIP) and State Exchange funds are available for the 2018 Thermoplastic Striping Project; and

WHEREAS, in order to obtain these funds, Program Supplement Number F061 must be approved and executed; and

WHEREAS, this project is scheduled for construction in 2018; and

WHEREAS, the Auditor-Controller should deposit said funds in fund 1114-30154-702-3000/446370.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Approves Program Supplement Number F061 to Administering Agency-State Agreement Number 03-5917F15 – 2018 in the amount of \$367,000 for the 2018 Thermoplastic Striping Project.
2. Authorizes the Chair of the Board of Supervisors to execute the original two documents on behalf of the County of Nevada.