



RESOLUTION NO. 18-134

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING RENEWAL AGREEMENT WITH CALIFORNIA STATE ASSOCIATION OF COUNTIES-EXCESS INSURANCE AUTHORITY'S CONTRACT FOR EMPLOYEE ASSISTANCE PROGRAM BENEFITS THROUGH MANAGED HEALTH NETWORK FOR PERIOD JULY 1, 2018 TO JUNE 30, 2023

WHEREAS, the County of Nevada wishes to continue to provide access to employee assistance services to eligible individuals; and

WHEREAS, the County of Nevada wishes to amend its contract found at Resolution 09-451 which stipulates a rate of \$3.97 per employee/per month through June 30, 2012; and

WHEREAS, the County of Nevada wishes to amend its contract found at Resolution 12-242 which stipulates a rate of \$3.81 per employee/per month through June 30, 2015; and

WHEREAS, the County of Nevada wishes to amend its contract found at Resolution 15-537 which stipulates a rate of \$3.81 per employee/per month through June 30, 2018; and

WHEREAS, the County of Nevada wishes to amend its contract at the renewal rate for the period July 1, 2018 to June 30, 2023, at a reduced rate of \$3.62 per employee/per month.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors, of the County of Nevada, State of California, that the Chair of the Board of Supervisors be and is hereby authorized to execute, on behalf of the County of Nevada, a Renewal Agreement with California State Association of Counties-Excess Insurance Authority for Employee Assistance Program Benefits through Managed Health Network for the period July 1, 2018 through June 30, 2023. Benefit charges will be collected and expensed through payroll clearing fund 9901, liability account code 292223.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 10th day of April, 2018, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward Scofield, Chair

4/10/2018 cc: HR*
AC*



EIA EAP Program Renewal Confirmation
County of Nevada

Option A: Renewing with no plan changes

Option B: We would like to confirm our renewal with the following plan changes.
(write changes requested below)

Signature: Edward C. Scofield

Printed Name: Edward Scofield, Chair, Board of Supervisors

Date: 4/10/2018

Please send your confirmation to Alliant Insurance Services by May 4, 2018.

Attention to: Asia Prudholme
Email: Asia.Prudholme@alliant.com