

RESOLUTION No. 17-482

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING EXECUTION OF AN AMENDMENT TO THE AGREEMENT APPROVED BY RESOLUTION 12-353 EXTENDING THE TERM OF THE AGREEMENT WITH THE COUNTY OF SIERRA TO HOUSE SIERRA COUNTY INMATES AT THE NEVADA COUNTY JAIL

WHEREAS, the parties have previously entered into an inmate housing Agreement authorized by Resolution 12-353, which expired on June 30, 2017; and

WHEREAS, the parties wish to amend the Agreement, by extending the contract termination date by one year until June 30, 2018; and

WHEREAS, in all other aspects, the Agreement, as amended, and any attachments, remains in full force and effect.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Chair of the Board of Supervisors, of the County of Nevada, be and is hereby authorized to execute, on behalf of the County of Nevada, that certain Amendment to the contract with the County of Sierra pertaining to inmate housing, for the period June 30, 2017 to June 30, 2018.

Funding: 0101 20301 153 1000 452194

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 26th day of September, 2017, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson.

Noes:

None.

Absent:

None.

None.

Abstain:

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

Clerk of the Board of Supervisors

Hank Weston, Chair

9/26/2017 cc:

Sheriff* AC* (Hold)

10/03/2017 cc:

Sheriff* AC* (Release) Sierra County

AMENDMENT TO CONTRACT WITH

County of Sierra

THIS AMENDMENT is executed this 19th day of September, 2017 by and between COUNTY OF SIERRA and COUNTY OF NEVADA. Said Amendment will amend the prior agreement between the parties entitled AGREEMENT FOR BOOKING AND JAIL SERVICES executed on August 14, 2012 by Agreement No. 12-353.

WHEREAS, Nevada County Jail is providing a service to Sierra County for booking and housing certain inmates; and

WHEREAS, the parties desire to amend their agreement to allow or provide for extending the Contract Termination Date by one (1) year until June 30, 2018;

NOW, THEREFORE, the parties hereto agree as follows:

- 1. This amendment shall be effective as of September 19, 2017.
- 2. The contract term is extended by one year from June 30, 2017 to June 30, 2018.
- 3. That in all other respects the prior agreement of the parties remain in full force and effect except as amended herein.

APPROVED AS TO FORM

By:

David Prentice

Sierra County Counsel

Nevada County Counsel

COUNTY OF NEVADA

Honorable Hank Weston

Chair of the Board of Supervisors

ATTEST:

Julie Patterson Hunter

Clerk of the Board of Supervisors

COUNTY OF SIERRA:

Honorable Peter W. Huebner

Chair of the Board of Supervisors

ATTEST:

Heather Foster

Clerk of the Board of Supervisors