

## NOTICE OF PUBLIC HEARING

Notice is hereby given that on Tuesday, January 10, 2023 at 1:30 p.m., or as soon thereafter as the matter may be heard, the Nevada County Board of Supervisors will hold a public hearing for the following project: PLN22-0160; ORD22-2; EIS22-00012: A Public Hearing to consider the Nevada County Planning Commission's December 8, 2022, 3-1 (1 absent) recommendation that the Nevada County Board of Supervisors adopt the Addendum to the Certified Final Environmental Impact Report (SCH# 2018082023) and a 4-0 (1 absent) recommendation that the Nevada County Board of Supervisors approve a Zoning Ordinance amendment to Section L-II 3.30 of Chapter II Zoning Regulations to amend the County's Commercial Cannabis Cultivation Ordinance. The draft ordinance proposes the following general changes in addition to other minor changes, clarifications, and clean-up: 1) Allow adult use cultivation in addition to medical use cultivation. 2) Combine Commercial Cannabis Permit (CCP) and Administrative Development Permit (ADP) application/permitting process. 3) Add standards and requirements for additional license types for distribution, non-volatile manufacturing, microbusinesses, and retail sales. 4) Remove onsite residence requirement for adjacent parcels included in common ownership or control of overall Premises. 5) Allow a percentage of Support Area to be used for additional Canopy Area and/or manufacturing/distribution operations. 6) Allow aggregate parcel sizes of multiple parcels to be used to calculate allowed maximum canopy sizes. 7) Modification to setback requirements to increase setbacks for larger cultivation sites, modify setbacks to sensitive sites to be consistent with State requirements, and modify setbacks for shared property lines of a Premises. 8) Add parking requirements.

LOCATION: All unincorporated areas of Nevada County. APN: All unincorporated areas of Nevada County.

RECOMMENDED ENVIRONMENTAL DETERMINATION: Approve the Resolution, adopting the Addendum (EIS 22-0012) to the Certified Final Environmental Impact Report (EIS18-0001, SCH# 2018082023) pursuant to Section 15162 and 15164 of the California Environmental Quality Act Guidelines. RECOMMENDED PROJECT ACTION: Introduce, waive further reading and adopt the Ordinance (ORD22-2) amending Chapter II of the Nevada County Land Use and Development Code Sections L-II 3.30. PLANNER: Brian Foss, Director of Planning

The public meeting will be held at the Eric Rood Administration Center Board of Supervisor Chambers, located at 950 Maidu Avenue, Nevada City. In adherence with Governor Newsom's Executive Order pertaining to the COVID-19 pandemic and social distancing guidelines as outlined by the Nevada County Public Health Department, please see the January 10, 2023 agenda after posting for the most updated information regarding the meeting format, as well as the various options being made available for members of the public to provide public comment in both Eastern and Western County. If there continues to be a high rate of COVID-19 spread within our community, the Board of Supervisors may attend the meeting and participate remotely to the same extent as if they were present.

As the date grows closer to the public hearing, please see the January 10, 2023 agenda, or contact the Clerk of the Board at (530) 265-1480 or [clerkofboard@nevadacountyca.gov](mailto:clerkofboard@nevadacountyca.gov) for additional information on the location of the meeting, as well as how to provide live comments during the public hearing. If you challenge the proposed amendments in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

NEVADA COUNTY BOARD OF SUPERVISORS

By:

  
Julie Patterson Hunter, Clerk of the Board

PUBLISH: December 30, 2022  
The Union

PUBLISH: January 6, 2023  
Sierra Sun