

APPLICATION FOR APPOINTMENT TO  
**COUNTY BOARDS, COMMISSIONS AND COMMITTEES**

Submit Date: Jan 22, 2024

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**Instructions**

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

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**Profile**

**Which Boards would you like to apply for?**

Citizen's Oversight Committee of the Nevada County Library: Submitted

Question applies to multiple boards

**Confirm your desired member position:**

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**Incumbent?**

Yes  No

Michael

First Name

Leydon

Last Name

[REDACTED]

Home Address

[REDACTED]

Suite or Apt

Nevada City

City

CA

State

95959

Postal Code

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**Mailing Address (if different from residence)**

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**Business Address (Optional)**

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**Supervisory District 1 through 5 (Available from Election Office, 265-1298)**

None Selected

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**Time(s) available to attend meetings (days, evenings, etc.)**

[REDACTED]

Email Address

Michael Leydon

## Business Email Address

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[Redacted]

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

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## Interests & Experiences

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

## Education/Employment Experience

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## Community Experience and Affiliations

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List any other County boards, commissions, or committees on which you have served:

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Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

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References: Please list two references with telephone numbers

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[Redacted]

[Michael\\_Leydon.pdf](#)

Upload a Resume

Additional Attachments

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## Agreement

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Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

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I Agree

Michael Leydon

Applications must be filed with:

**Clerk of the Board of Supervisors - County of Nevada**

**950 Maidu Ave.**

**Nevada City CA 95959-8617.**

This application is a public document.

**Document-16360 Rev 1/2008**

# APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

Library Bond Measure A Citizens' Oversight Committee

Filing Period (as listed on the announcement):

Type of Member:

4 yr.

Incumbent?  Yes  No

Name: Last

Leydon

First

Michael

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

Nevada City

State

CA

Zip Code

95959

City

State

Zip Code

Supervisorial District 1 through 5  
(Available from Election Office, 265-1298)

1

Home Phone with area code

Unlisted?

Email Address

Work Phone with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

Days and evenings, Monday through Friday

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

## Education/Employment Experience

Bachelor of Science, San Jose State University, Psychology  
CSBA Masters in Governance, 2007  
Retired Painting Contractor

## Community Experience and Affiliations

Court Appointed Special Advocate of the Superior Court of Nevada County  
Friends of Nevada County Libraries, Volunteer and Board Member

Other County Boards, Commissions, or Committees on which you have served:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

Please see attached.

References: Please list two references with telephone numbers

Jim Holmes, Placer County Supervisor, 530 305 7070

Melinda Douros, Nevada County CASA Program Manager, 530 265 9550 ext. 222

Kathleen Daugherty, Retired Superintendent, Newcastle Elementary School District,

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I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

Date

1-17-2024

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.

Print Form

Document-16360 Rev 1/2008

Michael Leydon

## Library Bond Measure A Citizens Oversight Committee

### Experience:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment.

I lived in Newcastle, California, for 33 years with my wife and son before we moved to Nevada County in 2016. During my time in Newcastle, I served on the Newcastle Elementary School District (NESD) Site Council for one year and on the Board of Trustees for fifteen years. While a member of the NESD Board of Trustees, I served as President of the Board for five non-consecutive terms.

I also served on the Placer County School Boards Association Executive Committee for six years, serving as Chair of the Executive Committee for four terms.

I helped to co-found a non-profit to support and raise funds for the Auburn Boys and Girls Club, Auburn Hip Hop Congress, Placer Arts Concert Series, Red Cross, and the Salvation Army.

I served six years as President of the Newcastle Community Association and during this time Newcastle School and the Association completed an all-volunteer-built amphitheater at the school.

I twice received the Special Recognition Award for Outstanding Trustee from the Placer County School Boards Association.

I was named Newcastle Citizen of the Year, receiving a Special Commendation from the Placer County Board of supervisors.

I have also been named an Honorary Lifetime Member of the Newcastle Firefighters Volunteer Association.

I currently serve as a Court Appointed Special Advocate of the Superior Court of Nevada County and as a Board Member of the Friends of the Nevada County Libraries.

Thank you for your consideration.