

APPLICATION FOR APPOINTMENT TO  
**COUNTY BOARDS/COMMISSIONS AND COMMITTEES**

Submit Date: Jan 24, 2022

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**Profile**

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

**Which Boards would you like to apply for?**

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Transit Services Commission: Submitted

**Incumbent?**

Yes  No

Carly

First Name

Pacheco

Last Name

Home Address

City

Suite or Apt

State

Postal Code

**Mailing Address (if different from residence)**

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**Supervisory District 1 through 5 (Available from Election Office, 265-1298)**

District 5

**Time(s) available to attend meetings (days, evenings, etc.)**

Varies- I have been attending the Transit Services Commission Meetings and they work with my schedule.

Email Address

Primary Phone

Alternate Phone

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**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Carly Pacheco

## Education/Employment Experience

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My experience relates to transportation needs of older adults and people with disabilities. As a special education teachers working with students ages 14-22 public transportation was a key resource to get to job experiences and other necessary services. In addition, we provided travel training. In my role at FREED, not only do we support individuals to to understand and access transit, we also advocate for the transportation needs of older adults and people with disabilities.

## Community Experience and Affiliations

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Working with FREED since 2014, I have had an opportunity to be grounded in the diverse needs of people with all types of disabilities. This includes transportation not only in Nevada county, but across four other counties in our catchment area as well. I served as a Court Appointed Special Advocate in Nevada County from 2015-2017.

## Other County Boards, Commissions, or Committees on which you have served:

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None.

## Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

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## References: Please list two references with telephone numbers

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Ana Acton - [REDACTED] - Previous Executive Director of FREED and past employer. Mark Fenicle - [REDACTED] - Past Board Chair of FREED.

[CPacheco Resume 1.24.22.pdf](#)

Upload a Resume

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Other attachment

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## Agreement

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**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

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I Agree

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.  
Document-16360 Rev 1/2008



# CARLY PACHECO

**OBJECTIVE** A leadership position that utilizes my accumulated skills and natural talents to make a positive difference in my community.

**EXPERIENCE** **FREED CENTER FOR INDEPENDENT LIVING, GRASS VALLEY CA**

**EXECUTIVE DIRECTOR**

June 2021-Current

Under the supervision of the Board of Directors manages all aspects of the organization. Develops and maintains budgets, policies and procedures, developing and implementing strategic plans, administers all grants and contracts, develops all grant applications, carry out public relations activities.

**DEPUTY DIRECTOR**

2017-May 2021

Manage direct service staff and grants and contracts as second in command at a non-profit disability service organization covering five counties. Programmed and managed consumer and donor database system, ensured compliance with all policies and procedures, tracked and reported progress towards grant service scopes, assisted in development of grant applications, provided training to FREED staff and community partners, attended collaborative meetings, participated in advocacy activities, and stood in for Executive Director for six weeks due to medical leave.

**CENTER COORDINATOR**

2016-2017

Direct supervision, training, and evaluation of service staff across two offices, monitoring and reporting on grant services and requirements, coordinated re-brand of the organization, participated in collaborative meetings, provided community trainings, coordinated outreach events, two office relocations and strategic planning process.

**EXECUTIVE ASSISTANT**

2014-2016

First point of contact for the organization, drafted letters, managed incoming monies, prepared bank deposits, developed marketing materials, organization of fundraisers, managing and ordering supplies, preparation of meeting minutes, provided information and referral to consumers, managed a promotion providing low-cost internet to consumers.

**LAKE WASHINGTON SCHOOL DISTRICT, SAMMAMISH WA**

**EXTENDED SCHOOL YEAR COORDINATOR**

Summer 2009 & 2010

Coordinated and managed district-wide summer education program for students with disabilities. Managed enrollment, staff recruitment and assignment, school day schedules, transportation coordination, materials

management, and on-site supervision, direction, and support of a large program of approximately 60 staff and 200 students.

**EDUCATION SPECIALIST, STUDENTS WITH MODERATE/SEVERE DISABILITIES**  
2007-2012

Coordinated high-quality inclusive education of high school aged and 18-22 year-old students with varying disabilities both on campus and in the community. Responsible for hiring, training, supervising, and evaluating instructional aides, served as department chair managing funds and resources and acting as liaison between department and administration. Supervised student teachers. Wrote and received over \$8000 in grant monies. Served as co-chair on fundraising committee.

**SPECIAL EDUCATION TEACHER - SIMI VALLEY UNIFIED SCHOOL DISTRICT, SIMI VALLEY, CA**  
2004-2007

Managed and coordinated educational services for students with a variety of disabilities in middle school. Transitioned the educational program from a segregated to an inclusive educational environment. Collaborated with general education teachers, developed curriculum modifications, trained and managed paraprofessionals, provided in-service training to faculty, served on distinguished school application committee.

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EDUCATION

**CALIFORNIA STATE UNIVERSITY, NORTHRIDGE**

EDUCATION SPECIALIST CREDENTIAL, MODERATE/SEVERE DISABILITIES – 2007

**CALIFORNIA STATE UNIVERSITY, SACRAMENTO**

MAJOR: MODERATE/SEVERE SPECIAL EDUCATION

**UNIVERSITY OF CALIFORNIA, DAVIS**

BACHELOR OF SCIENCE, HUMAN DEVELOPMENT - 2003

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CONFERENCE  
PRESENTATIONS

**OUR COMMUNITY AGING AND DISABILITY CONFERENCE -2018**

Presentation Session – “Is Anyone Listening? – No Wrong Door and Person-Centered Planning”

**CAL-TASH 25<sup>TH</sup> ANNUAL CONFERENCE -2007**

Presentation Session – “Moving from an SDC to Inclusion, How to Start”

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PROFESSIONAL  
DEVELOPMENT  
HIGHLIGHTS

2020 – ILRU: CIL Financial Management

2020 – Roots Deeper than Whiteness – Building emotional strength and political clarity for collective liberation.

2019 - Sierra College: Financial Accounting 1

2020 – Sierra College: Financial Accounting 2

2018 – Elsevier: Person Centered Counseling

2014 – Center for Non-Profit Leadership: Developing and Managing Your Social Media Presence

2010 – Inclusion and Adult Transition in Autism Spectrum Disorders

2007 – Assistive Technology for Students with Severe Disabilities and Motor Disabilities