COUNTY BOARDS, COMMISSIONS AND COMMITTEES

Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

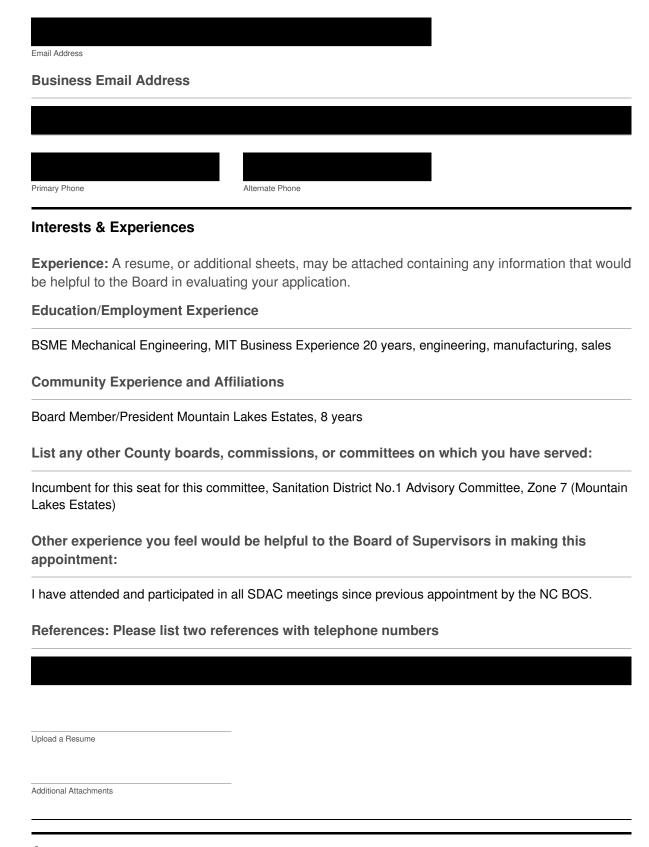
Submit Date: Feb 03, 2024

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile			
Which Boards would yo	u like to apply for?		
Nevada County Sanitation	District No. 1 Advisory Committee	e: Submitted	
Question applies to multiple boards Confirm your desired m	ember position:		
Regular Member, Zone 7			
Incumbent?			
⊙ Yes ○ No			
James	Hattrup		
First Name	Last Name		
Home Address		Suite or Apt	
Nevada City		CA	95959
City		State	Postal Code
Mailing Address (if diffe	rent from residence)		
Business Address (Opti	onal)		
Supervisorial District 1	through 5 (Available from Ele	ction Office, 265-1298)	
☑ District 4			
Time(s) available to atte	nd meetings (days, evenings,	, etc.)	
Flexible			

James Hattrup



Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

☑ I Agree

Applications must be filed with:
Clerk of the Board of Supervisors - County of Nevada
950 Maidu Ave.
Nevada City CA 95959-8617.
This application is a public document.
Document-16360 Rev 1/2008