



NEVADA COUNTY
HEALTH & HUMAN SERVICES
AGENCY

Ryan Gruver
Agency Director

Housing and Community Services

Mike Dent, MPA
Department of Housing and
Community Services Director

950 Maidu Ave.
Nevada City, CA 95959

Telephone (530) 265-1645
FAX (530) 265-9860

NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: May 28, 2024

TO: Board of Supervisors

FROM: **Mike Dent – Housing & Community Services**

SUBJECT: Resolution authorizing acceptance of funds and execution of the Standard Agreement 23-MORE-17979 between the California Department of Housing and Community Development and the County of Nevada for the Manufactured Housing Opportunity and Revitalization (MORE) Program, County of Nevada MORE Project in the amount of One Million Eight Hundred Eleven Thousand Five Hundred Dollars (\$1,811,500).

RECOMMENDATION: Adopt the Resolution.

FUNDING: The funding comes from the California Department of Housing and Community Services through a competitive application process for the Manufactured Housing Opportunity and Revitalization (MORE) Program, Round 1. Nevada County Housing and Community Services Department is being awarded \$1,811,500 for contract number 23-MORE-17979. Revenues are included in the department's FY24/25 budget and there is no impact on the General Fund.

BACKGROUND:

On May 2, 2023, the California Department of Housing and Community Development (HCD) announced the availability of approximately \$136 million in funds for the Manufactured Housing Opportunity and Revitalization Program (MORE). The Nevada County Housing and Community Services Division (HCS) applied and has received a Conditional Award letter in the amount of \$1.8 million in funding. The MORE program provides funding to low-income applicants for the rehabilitation and/or possible replacement of owner-occupied mobile homes within mobile home parks throughout the County. Funding is provided to the County through a ten-year forgivable loan with beneficiaries of the program receiving the funds in the form of grants.

It is anticipated that HCS will be able to assist fourteen (14) low-income households with this award. HCS expects to start accepting applications from applicants in July/August of 2024. HCS will post updates to the County website and perform outreach to the residents of mobile home parks throughout the County prior to the start of the program. Eligible beneficiaries of the program will be selected from applications received, with priority being set by the awarding agency as follows:

Priority 1 - The Applicant has received one or more notices of violation from the Mobile Home Park's enforcement agency requiring repairs and/or alteration(s) to their Manufactured Home or Mobile Home. Qualifying repairs/alterations constitute a substandard condition and nuisance pursuant to Title 25 of the California Code of Regulations, §1606.

Priority 2 - Residents with a Manufactured Home or Mobile Home requiring a repair(s) or alteration(s) where the homeowner has obtained a report from a licensed C-47 Manufactured Housing Contractor, licensed engineer, or licensed architect, detailing the substandard conditions and the associated subsections of Title 25 of the California Code of Regulations, §1606.

Priority 3 - All other eligible applications not listed in pools above once all eligible applications from both 1 and 2 have been funded.

This funding is conditional upon HCD's receipt of the attached Resolution approved by the Board of Supervisors no later than June 3, 2024. At the time this document was prepared, HCD has not issued the Standard Agreement, should the Standard Agreement not be received prior to the May 28, 2024 Board of Supervisors meeting, HCS will provide the standard agreement to County Counsel, the County Executive Office, and the Auditor Controllers Office for review prior to execution.

Item Initiated by: Rob Choate, Administrative Services Associate

Item Approved by: Mike Dent, MPA, Director of Child Support, Housing and Community Services