



Information and General Services Department

Office of Emergency Services
10014 N. Bloomfield Road
Nevada City, CA 95959
Phone: 530-265-1515
Fax: 530-265-7087

Information Systems
Geographic Information Systems
Facilities Management

Emergency Services
Central Services
Cable Television

Purchasing
Airport
Library

NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: August 25, 2020
TO: Board of Supervisors
FROM: Steve Monaghan, Chief Information Officer
SUBJECT: Resolution approving amendment No. 2 to the personal services contract No. PESN3964 between the County of Nevada and Fire Safe Council of Nevada County pertaining to hazardous fuels reduction green waste disposal, chipping and access and functional needs services to extend the contract completion date by sixty days through October 30, 2020

RECOMMENDATION: Approve the Resolution.

FUNDING: This amendment has no impact to the budget.

BACKGROUND:

The County of Nevada and Fire Safe Council entered into a contract on April 15, 2020, in the amount of \$48,000, for the term of April 15, 2020 through July 15, 2020, for hazardous fuels reduction services which included the management and coordination of free residential green waste disposal sites for Nevada County residents this spring May 17-June 6.

On April 16, 2020, the Northern Sierra Air Quality District affirmatively voted to grant funds to the County of Nevada to extend the term of this Agreement from 3 weeks to 6 weeks. In light of this increased funding, on April 28, 2020, contract No. PESN3964 was amended by this Board pursuant to Resolution 20-143 to increase the maximum contract amount by \$146,533, for a total maximum contract amount of \$194,533 to provide for increased hazardous fuels reduction services to the community including three additional weeks of free residential green waste disposal and wood chip pick up, 15 weeks of free chipping services, and free defensible space for 15 residences whose occupants have access and functional needs. Amendment No. 1 included fuels reduction resources that help lower barriers for residents to implement their defensible space, while providing tools for individuals who may not have the financial, physical, or material means to conduct this work on their own.

This second amendment will extend the contract termination date from August 31, 2020 to October 30, 2020 and will have no impact to the contract amount.

Item Initiated by: Jenn Tamo

Approved by: Steve Monaghan