

10-23-20

RECEIVED

APPLICATION FOR APPOINTMENT TO BOARD OF SUPERVISORS-APPOINTED SPECIAL DISTRICT POSITIONS

OCT 23 2020

Name of Special District as listed on announcement:

NORTH SAN JUAN RIDGE COUNTY WATER BOARD

NEVADA COUNTY BOARD OF SUPERVISORS

Filing Period (as listed on the announcement):

Type of Member: DIRECTOR Incumbent? Yes No

Name: COVERT MICHAEL Last First

Resident Address: [Redacted] (Must be a resident of Nevada County) Zip Code

Mailing Address: SAME Zip Code

Supervisorial District in which you reside: 4 [Redacted] Email address

(This information is available from the Election Office at 265-1298).

Phone Number: *HOME: [Redacted] WORK: [Redacted] *(Indicate if unlisted number)

Time(s) available to attend meetings (days, evenings, etc.) 6-7 2ND THURSDAY / MO.

EXPERIENCE: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

Education/Employment Experience:

Community Experience and Affiliations: WATER BOARD DIRECTOR 10 YEAR

Other County Boards/Commissions/Committees on which you have served:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

REFERENCES: Please list two references with telephone numbers: NITA BROWNING [Redacted] MICHELLE ROUSCH [Redacted]

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form can be viewed at http://www.fppc.ca.gov or the Clerk of the Board of Supervisors office. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement: [Signature] Initial

Date: 10-22-2020 Signature: [Signature]

Applications must be filed with the Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Avenue, Nevada City, CA 95959-8617. This application is a public document.