



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE RENEWAL AGREEMENT FUNDING APPLICATION FOR REVENUE AGREEMENT #202529 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH FOR MATERNAL, CHILD AND ADOLESCENT HEALTH PROGRAM FUNDING IN THE MAXIMUM PAYABLE AMOUNT OF \$240,951 FOR FISCAL YEAR 2025/26

WHEREAS, the Public Health Department's Maternal, Child and Adolescent Health (MCAH) Program provides a comprehensive array of health services to protect and improve the health of women of reproductive age, infants, children, adolescents and their families; and

WHEREAS, the State has approved the County's Revenue Agreement Funding Application (AFA) for continuation of program funding in the maximum amount of \$240,951, consisting of \$105,052 MCAH Title V program funds and \$138,899 of Title XIX Federal draw down for Fiscal Year 2025/26; and

WHEREAS, the funding provided helps support related Department expenses such as personnel costs associated with positions such as the Maternal Child Health Director and Coordinator, Public Health Nurses, administrative/office staff, as well as other operational program costs; and

WHEREAS, local objectives for the MCAH Program during this year include: increasing identification and referrals for treatment of perinatal depression; improving first trimester prenatal care rates; reducing Sudden Infant Death Syndrome/Sudden Unidentified Infant Death during sleep and decreasing substance use/abuse for women of childbearing age; and

WHEREAS, these services greatly benefit community residents by improving health outcomes and reducing health care costs through improving access to care and the provision of preventive services.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada that the Agreement Funding Application for Revenue Agreement No. 202529 by and between the County and the California Department of Public Health for Maternal, Child and Adolescent Health Program Funds be and hereby is approved in substantially the form attached hereto, that the funds be accepted in the amount of \$240,951 program funding for Fiscal Year 2025/26, and that the Public Health Director, or her designee, is hereby authorized to sign the Acknowledgement of Allocation Letter and any necessary documents in connection with these awards and minor amendments thereto, on behalf of Nevada County.

Funds to be deposited into Revenue Accounts: 1589-40114-492-3405 / 446210, 446230.