



# **RESOLUTION No. \_\_\_\_\_**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION APPROVING AMENDMENT NO. 2 TO THE CONTRACT WITH SHONA TORGRIMSON D/B/A HELPING HANDS NURTURING CENTER FOR NURTURING PARENTING PROGRAM AND SUPERVISED VISITATION SERVICES FOR CHILD WELFARE SERVICES, TO INCREASE THE CONTRACT PRICE FROM \$280,000 TO \$315,000 (AN INCREASE OF \$35,000) AND AMEND EXHIBIT B, SCHEDULE OF CHARGES AND PAYMENTS, FOR THE TERM OF JULY 1, 2024 THROUGH JUNE 30, 2025, NOT TO EXCEED \$152,500, AND FOR THE TERM OF JULY 1, 2025 THROUGH JUNE 30, 2026, NOT TO EXCEED \$162,500, AND AUTHORIZING AND DIRECTING THE AUDITOR-CONTROLLER TO AMEND THE SOCIAL SERVICES DEPARTMENT'S BUDGET FOR FISCAL YEAR 2025/26 (4/5 AFFIRMATIVE VOTE REQUIRED) (RES. 24-314) (RES. 25-225)**

WHEREAS, on June 25, 2024, per Resolution 24-314, the Nevada County Board of Supervisors approved execution of the Professional Services Contract with Shona Torgrimson D/B/A Helping Hands Nurturing Center for the provision of Nurturing Parenting Program (NPP) and supervised visitation services for Child Welfare Services (CWS) families, which was subsequently amended on June 3, 2025, per Resolution 25-225; and

WHEREAS, under this agreement, the Contractor will continue to provide NPP and supervised visitation services for CWS families; and

WHEREAS, the parties desire to amend their Agreement to increase the contract price from \$280,000 to \$315,000 (an increase of \$35,000) and amend Exhibit B, "Schedule of Charges and Payments," for the term of July 1, 2024 through June 30, 2026.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment 2 to the Professional Services Contract by and between the County and Shona Torgrimson D/B/A Helping Hands Nurturing Center for the provision of Nurturing Parenting Program services as referred by Child Welfare Services for the term of July 1, 2024 through June 30, 2026, in the total maximum amount of \$315,000, not to exceed \$152,500 for fiscal year 2024/25 and \$162,500 for fiscal year 2025/26, and authorizing and directing the Auditor-Controller to amend the Social Services Department's Budget for fiscal year 2025/26, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the contract on behalf of the County of Nevada.

Funds in the amount of \$162,500 for Fiscal Year 2025/26 to be disbursed from account:  
FD1589 CC50104 PG9011589 SC21520; and  
FD1589 CC50104 PG9011589 SC25125

Increase

FD1589 CC50104 PG9011589 RC40450 \$35,000  
FD1589 CC50104 PG9011589 SC21520 \$17,500  
FD1589 CC50104 PG9011589 SC25125 \$17,500