

**EXHIBIT A**

**AMENDMENT NO. 12 TO PERSONAL SERVICES CONTRACT [BM215295]  
WITH PORTER SCOTT, A PROFESSIONAL CORPORATION**

THIS AMENDMENT No. 12 is made and is effective as of July 1, 2024, by and between Porter Scott, A Professional Corporation (“Contractor”), and the County of Nevada (“County”). This Amendment No. 12 amends the Personal Services Contract between the parties for legal services, effective as of January 1, 2014 (“Contract”).

WHEREAS, the parties entered into a Personal Services Contract [BM215295] on January 1, 2014 to provide legal representation to Nevada County and any Nevada County employees and officers that may be named as defendants in connection with claims filed by William and Yvonne Evans and related litigation; and

WHEREAS, the case is ongoing, and an extension of the Contract term is necessary to provide for continued litigation services under this Contract; and

WHEREAS, the County desires that Contractor continue to provide legal services related to the continued defense and trial of the above-referenced claims and litigation, and Contractor is ready, willing, and able to provide such services; and

WHEREAS, the parties now desire to extend the term of the Contract from June 30, 2024, to June 30, 2026.

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, the parties hereto agree as follows:

1. This Amendment shall be effective as of July 1, 2024.
2. Section 3, Contract Termination Date, is hereby extended to June 30, 2026.
3. In all other respects, the prior Contract of the parties shall remain in full force and effect except as amended herein.

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IN WITNESS WHEREOF, the parties have executed this Amendment No. 12 to Personal Services Contract between the County of Nevada and Porter Scott, a Professional Corporation, effective as of the date first written above.

COUNTY OF NEVADA

CONTRACTOR:

By: \_\_\_\_\_  
Hon. Hardy Bullock  
Chair, Board of Supervisors

By: \_\_\_\_\_  
Carl Fessenden, Shareholder  
Porter Scott, A Professional  
Corporation

ATTEST:

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Tine Mathiasen  
Chief Deputy Clerk of the Board of  
Supervisors

By: \_\_\_\_\_  
Katharine L. Elliott  
County Counsel