

RECORDING REQUEST BY

AND WHEN RECORDED MAIL TO:

Name Department of Public Works  
Attn: Kevin Nelson, County Surveyor

Street 950 Maidu Avenue  
Address

City & Nevada City, CA 95959  
State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**OFFER OF DEDICATION  
FOR  
ALLISON RANCH ROAD  
SEGMENT 2**


NEW VERDE MINES, LLC, a Delaware Limited Liability Company ("Offeror") does hereby irrevocably offer for dedication to the County of Nevada for public use that certain strip of land as described in attached Exhibit "A" and shown on attached Exhibit "B" for the purposes described as follows:

1. An Easement for ingress, egress, road construction and road maintenance purposes, together with any and all appurtenances thereto, including the right to trim and/or remove trees and vegetation and the right to extend culverts and slopes, those certain strips of land shown in Exhibits "A" and "B" attached herein.
2. An Easement for any and all public utility uses, including, but not limited to, overhead and/or underground conduits, cables and pipes, together with the right to trim and/or remove trees and vegetation, those certain strips of land shown in Exhibits "A" and "B" attached herein.
3. An Easement for the installation and maintenance of storm drain facilities on, under and across those strips of land shown in Exhibits "A" and "B" attached herein.
4. The dedication to the County of Nevada the Road Right-of-Way for Allison Ranch Road Segment 2 as described in Exhibits "A" and "B" attached herein.

The offer provided for herein is a divisible offer as to each of the purposes set forth hereinabove and the County may accept any and/or all of the portions of this offer in any combination that it deems appropriate.

The irrevocable offer of dedication as provided for herein shall become effective as of the date of its execution, and shall remain in effect until such time as the County accepts or takes formal action to vacate said offer, notwithstanding the provisions of California Civil Code section 771.010 or any other statutory provisions to the contrary. In the event that the County of Nevada ceases to maintain Allison Ranch Road as a public road for a period of two (2) years or longer, the offer provided for herein shall be vacated and all rights, title and interest in the land described in attached Exhibit "A" shall be restored to New Verde Mines, LLC, free and clear of this offer.

NEW VERDE MINES, LLC  
a Delaware limited liability company

By:   
Name: William Lyle  
Title: Vice President, Newmont Realty Company  
(Manager of New Verde Mines, LLC)

Dated: August 26, 2016

(attached appropriate Notary Public)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California )

County of Nevada )

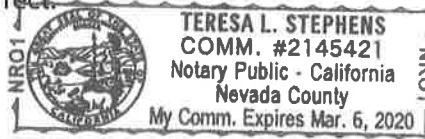
On 8/26/16 before me, Teresa L Stephens, Notary Public  
(here insert name and title of the officer)

personally appeared William Kyle

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Teresa L. Steph

(Seal)

## OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

### Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of \_\_\_\_\_

containing \_\_\_\_\_ pages, and dated \_\_\_\_\_

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-Fact
- Corporate Officer(s) \_\_\_\_\_  
Title(s)

- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: \_\_\_\_\_

representing: \_\_\_\_\_  
Name(s) of Person(s) or Entity(ies) Signer is Representing

### Additional Information

#### Method of Signer Identification

Proved to me on the basis of satisfactory evidence:  
 form(s) of identification     credible witness(es)

Notarial event is detailed in notary journal on:  
Page # \_\_\_\_\_ Entry # \_\_\_\_\_

Notary contact: \_\_\_\_\_

#### Other

Additional Signer(s)     Signer(s) Thumbprint(s)

\_\_\_\_\_

**CERTIFICATE ACCEPTING OFFER OF DEDICATION**

"The Director of the Nevada County of Public Works, as Authorized by Resolution No. \_\_\_\_\_, hereby consents to the recording of the attached "Offer of Dedication" and, on behalf of the Board of Supervisors of Nevada County, hereby accepts Items 1, 2 & 3 and rejects Item #4 subject to Section 771.010 of the Code of Civil Procedure and retains the right to accept this Item as a later date by Resolution without further action by the Grantor."

By: \_\_\_\_\_  
Steve Castleberry  
Public Works Director

\_\_\_\_\_ Date

**EXHIBIT A**  
**OFFER OF DEDICATION**  
**Legal Description – Segment 2**

All that real property situate in the County of Nevada, State of California, lying in Section 3, Township 15 North, Range 8 East, MDM and being a portion of that real property described in Grant Deed to, NEW VERDE MINES, LLC, a Delaware Limited Liability Company, dated June 22, 2011, recorded as Document Number 20110017474, Nevada County Records, described as a strip of land of the uniform width of 60.00 feet, lying symmetrically about the centerline Allison Ranch Road, said centerline being more particularly described as follows:

Beginning at point in the centerline of Allison Ranch Road, which point has a California Zone 2 State Plane coordinate of 2199542.65 North and 6826025.84 East, and running thence along a curve concave to the Southeast, having a radius of 600.00 feet, a central angle of 20°43'35" and a radial which bears South 37°04'51" East; thence along the arc of said curve for a distance of 217.05 feet; thence South 32°11'34" West 75.47 feet, to the beginning of a tangent curve to the left, having a radius of 400.00 feet and a central angle of 35°24'36"; thence along the arc of said curve for a distance of 247.21 feet; thence South 03°13'02" East 304.43 feet, to the beginning of a tangent curve to the right, having a radius of 800.00 feet and a central angle of 04°10'15"; thence along the arc of said curve for a distance of 58.24 feet; thence South 00°57'14" West 66.30 feet, to the beginning of a tangent curve to the left, having a radius of 500.00 feet and a central angle of 04°54'06"; thence along the arc of said curve for a distance of 42.77 feet; thence South 03°56'52" East 81.42 feet, to the beginning of a tangent curve to the right, having a radius of 800.00 feet and a central angle of 08°06'20"; thence along the arc of said curve for a distance of 113.18 feet; thence South 04°09'28" West 84.09 feet, to the beginning of a tangent curve to the left, having a radius of 1000.00 feet and a central angle of 08°23'49"; thence along the arc of said curve for a distance of 146.56 feet; thence South 04°14'21" East 125.66 feet, to the beginning of a tangent curve to the right, having a radius of 1000.00 feet and a central angle of 09°38'59"; thence along the arc of said curve for a distance of 168.42 feet; thence South 05°24'38" West 42.31 feet, to the beginning of a tangent curve to the left, having a radius of 300.00 feet and a central angle of 12°45'06"; thence along the arc of said curve for a distance of 66.77 feet, more or less, to a point on said centerline that has a California Zone 2 State Plane coordinate of 2197786.13 North and 6825801.13 East, and there terminating this segment.

The herein described areas are shown on Exhibit "B" attached hereto and made a part hereof.

**The herein described easement affects a portion of APN(s): 22-120-28, 22-120-35, 29-350-04, and 29-350-16.**

Note: The bearings and distances described herein are predicated upon the California State Plane Zone 2 datum (NAD83 Epoch 2002). To obtain ground distances multiply the "grid" distances herein described by a factor of 1.0001986.



A handwritten signature in blue ink, appearing to read "Ronald Dundas", written over a horizontal line.

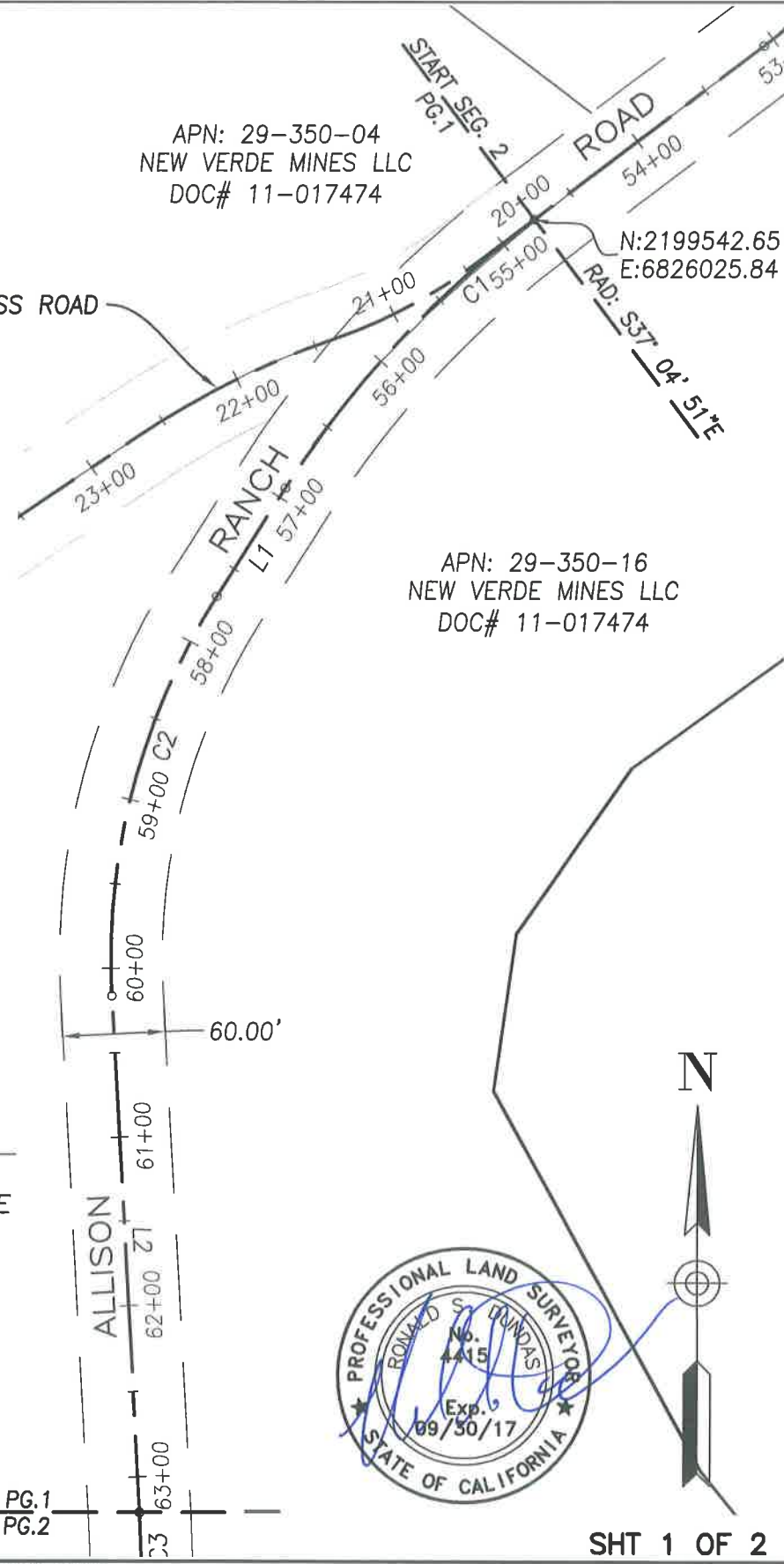
Ronald Dundas, P.L.S. 4415  
Expires 9-30-17

# SEGMENT 2 – EXHIBIT B

NEVADA COUNTY, CALIFORNIA  
A PORTION OF SECTION 3  
T. 15 NORTH, R. 8 EAST

PROJECT: ALLISON RANCH ROAD  
THROUGH LAND OF: NEW VERDE MINES, LLC.

DATE: JUNE 6, 2016  
SCALE: 1"=100'



**Line Table**

Line #	Length	Direction
L1	75.47	S32° 11' 34"W
L2	304.43	S03° 13' 02"E

**Curve Table**

Curve #	Radius	Length	Delta
C1	600.00	217.05	20° 43' 35"
C2	400.00	247.21	35° 24' 36"

**NOTE:**

THE BASIS OF BEARING OF THIS SURVEY IS BASED UPON CALIFORNIA STATE PLANE ZONE 2 (NAD83-EPOCH 2002). THE DISTANCES SHOWN HEREON ARE "GRID." TO OBTAIN "GROUND" DISTANCES MULTIPLY "GRID" DISTANCE BY 1.0001986.



C:\Users\Robert\Documents\2016 Projects\Dundas\214-002 - VME North Star Mine\WIP\CAD\Allison Ranch ROW

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A PORTION OF SECTION 3  
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PROJECT: ALLISON RANCH ROAD  
THROUGH LAND OF: NEW VERDE MINES, LLC.

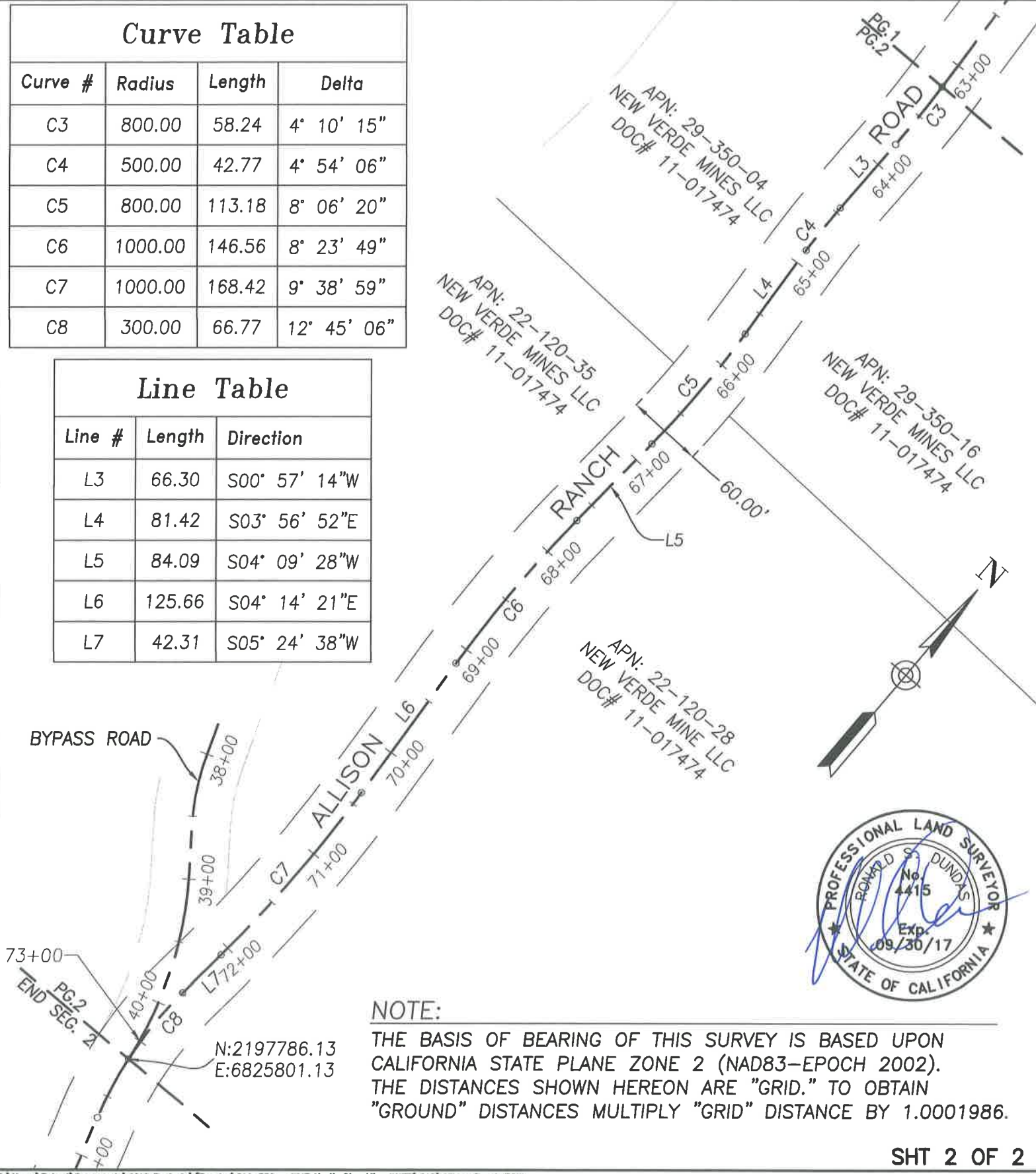
DATE: JUNE 6, 2016  
SCALE: 1"=100'

### Curve Table

Curve #	Radius	Length	Delta
C3	800.00	58.24	4° 10' 15"
C4	500.00	42.77	4° 54' 06"
C5	800.00	113.18	8° 06' 20"
C6	1000.00	146.56	8° 23' 49"
C7	1000.00	168.42	9° 38' 59"
C8	300.00	66.77	12° 45' 06"

### Line Table

Line #	Length	Direction
L3	66.30	S00° 57' 14"W
L4	81.42	S03° 56' 52"E
L5	84.09	S04° 09' 28"W
L6	125.66	S04° 14' 21"E
L7	42.31	S05° 24' 38"W



**NOTE:**

THE BASIS OF BEARING OF THIS SURVEY IS BASED UPON CALIFORNIA STATE PLANE ZONE 2 (NAD83-EPOCH 2002). THE DISTANCES SHOWN HEREON ARE "GRID." TO OBTAIN "GROUND" DISTANCES MULTIPLY "GRID" DISTANCE BY 1.0001986.