

## Information and General Services Department

Facilities Management 10014 N. Bloomfield Road Nevada City, CA 95959 Phone: 530-470-2635 Fax: 530-265-7087 Information Systems Geographic Information Systems Facilities Management Emergency Services Central Services Cable Television Purchasing Airport Library

## NEVADA COUNTY BOARD OF SUPERVISORS

**Board Agenda Memo** 

**MEETING DATE:** April 24, 2018

**TO:** Board of Supervisors

FROM: Steve Monaghan – IGS-Facilities Management

**SUBJECT:** Resolution approving construction documents and

authorizing the Purchasing Agent to solicit bids for the Eric Rood Administrative Center West Entry ADA Ramp

and Parking Upgrade Project

**RECOMMENDATION:** Adopt the Resolution

**<u>FUNDING</u>**: This project is included in and will be paid from the Facilities Management FY17/18 budget. The estimated cost for this project is \$38,000. A budget amendment is not required and there is no further impact on the General Fund.

## **BACKGROUND:**

California State Law requires that when improvements or remodels are being made on a government building, 20% of the value of construction costs be added to the project for ADA upgrades, up to a maximum of \$150,244. This ADA upgrade work is being done to meet State requirements for the ERAC HHSA Remodel and APS Relocation Project at a cost of \$181,747.

This project will replace the ADA out of compliance parking and entry ramp on the west end of the Eric Rood Administrative Center (ERAC). The first priority for ADA upgrades is parking, then path of travel, then interior improvements. If approved, we will be able to provide parking and a path of travel that will meet current codes and give the public an up to date entry into HHSA.

Plans and specifications that will fulfill the State requirements mandated for the ERAC HHSA Remodel and APS Relocation according to current codes has been developed for the ERAC West Entry ADA Ramp and Parking Upgrade Project. This project will go towards our long term plan to provide citizens safe access to all County buildings. Approval of this resolution will direct the Purchasing Agent to solicit bids for the project.

**Item Initiated by:** Tim Horner **Approved by:** Steve Monaghan

Submittal Date: April 6, 2018