



RESOLUTION NO. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF A RENEWAL PERSONAL SERVICES CONTRACT WITH SHAUN HAVARD DBA SHAUN HAVARD CONSULTING FOR HEALTH EDUCATION COMMUNITY LIAISON CONSULTANT SERVICES FOR THE COUNTY'S NUTRITION EDUCATION AND OBESITY PREVENTION (NEOP) PROJECT AND THE COUNTY MEDICAL SERVICES PROGRAM (CMSP) PREDIABETES PREVENTION PROGRAM IN THE AMOUNT OF \$50,210 FOR THE TERM OF OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2019

WHEREAS, the California Department of Public Health, Network for a Healthy California (Network), in conjunction with the California Department of Social Services is providing USDA (United States Department of Agriculture) SNAP-Ed (Supplemental Nutrition Assistance Program Education) funding to Nevada County to continue community nutrition education and to carry out a set of nutritional activities that will serve eligible low income populations in the County; and

WHEREAS, the County Medical Services Program Governing Board is providing State Program Realignment funding in the form of County Participation fees to Nevada County to promote the County's Prediabetes Prevention Program with the goal of reducing the incidence of chronic disease in our community, specifically prediabetes and diabetes; and

WHEREAS, obesity and low levels of physical and metabolic fitness are risk factors for diabetes, cardiovascular disease and other chronic diseases, and this contract helps coordinate and develop program services to benefit members of our community and improve their health outcomes.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Personal Services Contract by and between the County and Shaun Havard dba Shaun Havard Consulting pertaining to the provision of Health Education Community Liaison Consultant services for the County's Nutrition Education and Obesity Prevention (NEOP) Program and the County Medical Services Program (CMSP) Prediabetes Prevention Program for the term of October 1, 2018 through September 30, 2019, in the maximum amount of \$50,210 be and hereby is approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Contract on behalf of the County of Nevada.

Funds to be disbursed from account: 1589-40102-492-2761/521525 and 1589-40102-492-2821/521520.