

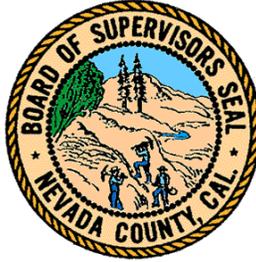
# COUNTY OF NEVADA

## STATE OF CALIFORNIA

*Supervisor Heidi Hall, District I*  
*Supervisor Ed Scofield, District II*  
*Chair Dan Miller, District III*  
*Vice Chair Susan Hoek, District IV*  
*Supervisor Hardy Bullock, District V*

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*Julie Patterson Hunter, Clerk of the Board*  
*Alison Lehman, County Executive Officer*  
*Katharine L. Elliott, County Counsel*



## BOARD OF SUPERVISORS

950 Maidu Avenue  
Nevada City, CA 95959-8617  
(530) 265-1480  
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bdofsupervisors@co.nevada.ca.us

## AGENDA

<u>Date</u>	<u>Time</u>	<u>Location</u>
<b>Tuesday, December 14, 2021</b>	<b>9:00 AM</b>	<b>Board Chambers, First Floor Eric Rood Administrative Center 950 Maidu Avenue Nevada City, California</b>

**The Board of Supervisors welcomes you to their regular meeting.**

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Pursuant to Governor Gavin Newsom's Executive Order, and the Nevada County Public Health Officer's Order, pertaining to the convening of public meetings in response to the COVID-19 pandemic, the County of Nevada will hold its regularly scheduled meeting of the Board of Supervisors from inside the Board Chambers, located at the Eric Rood Administrative Center, 950 Maidu Avenue, First Floor, Nevada City, CA 95959. This meeting is open to in-person attendance. To remain in compliance with state and local public health guidance, face coverings are required to be worn by all individuals while inside County facilities except those specifically exempt pursuant to CDPH guidance. Members of the public who are unable to attend in person, may watch this meeting live on Nevada County Media Channel 17 in western County and on Suddenlink Channel 78 in eastern County, through the web at [www.mynevadacounty.com/boardmeetings](http://www.mynevadacounty.com/boardmeetings), or listen by calling 1 (415) 655-0001 (you will be prompted to provide Meeting ID# 2559 228 8032 & Password# 884 79 764). Closed Captioning is available for hearing impaired viewers.

Public comment for items not on the agenda will be taken following adoption of the Consent Calendar, or as soon thereafter as possible. Please refer to Pages 10 and 11 for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment in both western and eastern County.

The meeting room is accessible to people with disabilities. Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's office by calling (530) 265-1480 at least four days prior to the meeting. (TTY/Speech-to-Speech users may dial 7-1-1 for the California Relay Service.) This agenda and certain supporting documents may be obtained at [www.mynevadacounty.com/boardmeetings](http://www.mynevadacounty.com/boardmeetings). To view the supporting documents on this agenda for a particular item, click on the SR number to the left of the item. Please note that the on-line agenda may not include all related or updated documents. Proposed actions and supporting documents are considered draft until acted upon by the Board. All items listed on the agenda may be acted upon by the Board of Supervisors.

**REGULAR MEETING: 9:00 AM****STANDING ORDERS:**

Call the meeting to order.

Pledge of Allegiance.

Corrections and/or deletions to agenda.

**CONSENT CALENDAR:**

*These items are expected to be routine and noncontroversial. The Board of Supervisors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Supervisors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.*

**Behavioral Health Director: Phebe Bell**

1. [SR 21-0870](#) Resolution approving Amendment 1 to the contract between the County of Nevada and Nevada County Housing Development Corporation for services related to Behavioral Health's community-based housing projects and housing for residents with a mental health disability for authorized program participants (Res. 21-288), increasing the maximum contract price from \$397,538 to \$405,760 to reflect the addition of homeless outreach services in the Tahoe/Truckee region, for the period July 1, 2021 through June 30, 2022, and authorizing the Chair of the Board of Supervisors to execute the amendment.
2. [SR 21-0866](#) Resolution approving Amendment 1 to the contract between the County of Nevada and Turning Point Community Programs, Inc. (Res. 21-259) for the provision of the SAMHSA Community Mental Health Centers grant funding, hotel/motel placements for Turning Point clients through the American Rescue Plan Act (ARPA), and Coronavirus Emergency Supplemental Funding (CESF) grant funds, increasing the maximum contract amount to \$4,055,382 for Fiscal Year 2021/22 to reflect a change in staffing and services as a result of the grant funding, and authorizing the Chair of the Board of Supervisors to execute the amendment.
3. [SR 21-0871](#) Resolution approving Amendment A.1 to the agreement between the County of Nevada and the Mental Health Services Oversight and Accountability Commission pertaining to awarding Early Psychosis Intervention Plus grant funds in the amount of \$1,991,514 (Res. 21-389), revising Exhibit "B", Budget Detail and Payment Provisions, to reflect changes to the payment schedule and payment mechanism, for the period September 1, 2021 through August 31, 2025, and authorizing the Chair of the Board of Supervisors to execute the amendment.

4. [SR 21-0868](#) Resolution approving the renewal agreement between the Nevada County Behavioral Health Department and Nevada Joint Union High School District (NJUHSD) for the provision of educationally related mental health services at NJUHSD Campuses for students identified as having a mental health need, in the maximum amount of \$17,000, for the period September 1, 2021 through December 31, 2021, and authorizing the Chair of the Board of Supervisors to execute the agreement.
5. [SR 21-0817](#) Resolution approving an agreement between the County of Nevada and the Tahoe Truckee Community Foundation pertaining to Nevada County Behavioral Health receiving grant funding in the amount of \$20,000 to provide one full-time Crisis Specialist to support Tahoe Truckee Mobile Crisis services, for the period July 1, 2021 through June 30, 2022, and authorizing the Chair of the Board of Supervisors to execute the agreement.
6. [SR 21-0830](#) Resolution approving a contract between the County of Nevada and Bright Futures For Youth for services related to Homeless Outreach, and Access and Linkage to Treatment services as a component of the County's Mental Health Services Act Prevention and Early Intervention Plan, in the maximum amount of \$51,000, for the period October 1, 2021, through June 30, 2022, and authorizing the Chair of the Board of Supervisors to execute the contract.

Public Health Director: Jill Blake

7. [SR 21-0796](#) Resolution approving Amendment A03 to Agreement 19-10166 between the County of Nevada and the California Department of Public Health for the Women, Infants, and Children (WIC) Supplemental Nutrition Program (Res. 19-517), increasing the maximum amount from \$2,065,035 to \$2,070,035, for the period October 1, 2019 through September 30, 2022, authorizing the Chair of the Board of Supervisors to execute the amendment, and directing the Auditor-Controller to amend the Fiscal Year 2021/22 Public Health Department budget. (4/5 affirmative vote required)
8. [SR 21-0882](#) Resolution approving a contract between the County of Nevada and Sherilynn E. Cooke, M.D. to serve as the Public Health Officer and Registrar for the County of Nevada, for the period January 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.
9. [SR 21-0862](#) Resolution approving Nevada County's Comprehensive Tobacco Control Plan, in the maximum amount of \$1,050,000, for the period January 1, 2022 through June 30, 2025.

Director of Social Services: Rachel Roos

10. [SR 21-0864](#) Resolution authorizing the submittal of an application for and acceptance of the County Allocation Award in the amount of \$8,000 under the Transitional Housing Program, and authorizing the Nevada County Health and Human Services Agency Director to execute any and all documents required to participate in the Program.

Child Support Services, Collections, and Housing Director: Mike Dent

11. [SR 21-0891](#) Resolution approving Amendment 1 to the agreements between the County of Nevada and Gold Country Senior Services, Bright Futures for Youth, Interfaith Food Ministries, and the Food Bank of Nevada County for the provision of services to low-income individuals and families impacted by the COVID-19 Pandemic (Res. 21-092), extending the termination date of each agreement from December 31, 2021 to May 31, 2022, and authorizing the Chair of the Board of Supervisors to execute the amendments. (Housing)
12. [SR 21-0861](#) Resolution approving renewal Standard Agreement 22F-5029 between the County of Nevada and the State Department of Community Services and Development (CSD) for funding of 2022 Community Services Block Grant (CSBG) Programs related to support services to improve the conditions of low-income residents, authorizing the Chair of the Board of Supervisors to execute the agreement, and authorizing the Health and Human Services Agency Director to sign any required documents associated with CSD notifications to allow for receipt of CSBG funds up to the maximum amount of \$278,748, for the period January 1, 2022 through May 31, 2023. (Housing)
13. [SR 21-0802](#) Resolution approving Standard Agreement 19-HOME-14982 between the County of Nevada and the State Department of Housing and Community Development (HCD) for the HOME Grant Program, in the maximum amount of \$1,000,000 upon HCD approval through October 31, 2039, authorizing the Chair of the Board of Supervisors to execute the Agreement and the Health and Human Services Agency to sign all other documents necessary for participation in the HOME Program, and directing the Auditor-Controller to amend the Fiscal Year 2021/22 Housing and Community Services Department budget. (4/5 affirmative vote required) (Housing)
14. [SR 21-0865](#) Resolution authorizing participation in Round 4 of the No Place Like Home Program (NPLH) and submission of a competitive application for Round 4 NPLH funds, and authorizing the Nevada County Health and Human Services Agency Director to execute any and all documents necessary to evidence the loan of NPLH Program funds. (Housing)

Sheriff-Coroner/Public Administrator: Shannan Moon

15. [SR 21-0857](#) Resolution authorizing the Nevada County Sheriff to accept and execute a grant award in the amount of \$31,300 from the Rüdiger Foundation to fund a K9 Program for the Sheriff's Office, for a one-year period commencing November 1, 2021.
16. [SR 21-0880](#) Resolution authorizing a fourth amendment to the agreement between the County of Nevada and the County of Placer to provide booking and jail services for the County of Placer (Res. 17-253), increasing the reimbursement amount from \$473,796 to \$488,008, extending the term of the agreement from July 1, 2021 to June 30, 2022, and authorizing the Chair of the Board of Supervisors to execute the amendment.

17. [SR 21-0874](#) Resolution approving Amendment 1 to the contract between the County of Nevada and Telmate, LLC pertaining to inmate access to telephone, tablet, and video visitation services (Res. 19-443), reducing phone rates as mandated by the California Public Utilities Commission, extending the contract term from June 30, 2022 to June 30, 2024, and authorizing the Chair of the Board of Supervisors to execute the amendment.

District Attorney: Jesse Wilson

18. [SR 21-0856](#) Resolution amending Resolution 21-402 to include the required California Department of Insurance language for the Workers' Compensation Insurance Fraud Grant funds.

Chief Probation Officer: Jeff Goldman

19. [SR 21-0879](#) Resolution accepting the SB823 Juvenile Justice Realignment Block Grant Annual Plan for Fiscal Year 2021/2022 in the amount of \$250,000, and authorizing the creation of a special revenue fund for the purpose of this Program.

Director of Public Works: Panos Kokkas

20. [SR 21-0885](#) Resolution authorizing completion of the offer of dedication per deed document numbers 2013-033155 and 2013-033157, accepting item No. 2 (P.U.E.) and rejecting items No. 1, 3, 4, 5 and 6 subject to section 771.010 of the Code of Civil Procedure, and retaining the right to accept these items at a later date per section 66477.2(a) of the Subdivision Map Act, and directing the Clerk of the Board of Supervisors to record this Resolution of Acceptance. (APNs 036-800-001 through 036-800-008) (Dist. V)
21. [SR 21-0869](#) Resolution approving Funding Agreement RSTPNCO111721 between the County of Nevada and the Nevada County Transportation Commission (NCTC), authorizing NCTC to perform contract management and oversight of the Regional Surface Transportation Program funds distributed to Nevada County, in the amount of \$867,945.89, and authorizing the Chair of the Board of Supervisors to execute the Agreement.

Director of Human Resources : Steven Rose

22. [SR 21-0886](#) Resolution amending Authorized Personnel Salary Resolution 21-208, as amended, revising salary patterns for various positions to meet California minimum wage rates, effective January 1, 2022.

Chief Information Officer: Stephen Monaghan

23. [SR 21-0849](#) Resolution approving a contract between the County of Nevada and BAE Urban Economics to assist the County, the Friends of the Truckee Library, and the Town of Truckee (Core Partners), with development of a multi-partner organization to construct the new Truckee Regional Library, in an amount not to exceed \$61,313, for the period November 16, 2021 through June 30, 2022, authorizing the Chair of the Board of Supervisors to execute the contract, and directing the Auditor-Controller to amend the Fiscal Year 2021/22 Library budget. (4/5 affirmative vote required)

24. [SR 21-0897](#) Resolution approving a Master Service Agreement and Statement of Work Agreement between the County of Nevada and Kroll Associates Inc. pertaining to Cyber Security retainer services, in an amount not to exceed \$100,000 per year, authorizing the Chief Information Officer to execute the Agreements, and directing the Auditor-Controller to amend the Fiscal Year 2021/22 Information Systems budget. (4/5 affirmative vote required)
25. [SR 21-0899](#) Resolution accepting the California Fire Safe Council County Coordinator grant funding in the amount of \$175,000, for the period November 15, 2021 through April 30, 2023, and authorizing the Nevada County Director of Emergency Services to execute the grant agreement and all documents necessary to fulfill the requirements of the grant. (Emergency Services)
26. [SR 21-0898](#) Resolution accepting the CALFIRE California Climate Investments Fire Prevention grant for the 20-FP-NEU-0242 South County Shaded Fuel Break Project, in the amount of \$ 952,610, with an in-kind match requirement of \$85,620, for use during the period August 3, 2021 through June 30, 2023, and authorizing the Nevada County Emergency Services Director to execute the grant agreement and all documents necessary to fulfill the requirements of the grant. (Emergency Services)

County Librarian: Nick Wilczek

27. [SR 21-0876](#) Resolution accepting California Library Literacy Services grant funding in the amount of \$47,266 for adult literacy services and family literacy services, for use during the period December 14, 2021 through June 30, 2022, and authorizing the Nevada County Librarian to execute the grant agreement.

County Executive Officer: Alison Lehman

28. [SR 21-0895](#) Resolution authorizing the modification of loan agreements as approved by Resolution 21-150 between the County of Nevada and local park and recreation districts, approving the Oak Tree Park and Recreation District loan for the maximum amount of \$177,952, extending the end date for all agreements from June 30, 2022 to June 30, 2023, and directing the Auditor-Controller to amend the Fiscal Year 2021/22 Sources and Uses budget. (4/5 affirmative vote required)

Individual Board Member Item: Supervisor Hall, District I

29. [SR 21-0903](#) Approval to send a Letter of Support to the California Public Utilities Commission (CPUC) for Race Telecommunications Resolution T-17751 to approve California Advanced Series Fund (CASF) Projects including Gigafy Nevada City.

Clerk of the Board: Julie Patterson Hunter

30. [SR 21-0883](#) Resolution authorizing an option to conduct remote teleconference meetings of the Board of Supervisors and its legislative bodies when necessary to allow for flexibility in order to comply with social distancing pursuant to the Ralph M. Brown Act.
31. [SR 21-0878](#) Resolution reappointing Jan Clark as member to the Kingsbury Greens Community Services District, for a term ending December 5, 2025.
32. [SR 21-0813](#) Acceptance of Board of Supervisors Summary Minutes for November 9, 2021.

**PUBLIC COMMENT:**

[SR 21-0812](#) Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board during the meeting by using one of the options listed on pages 10 and 11.

**SCHEDULED ITEM: 10:15 A.M.****Sheriff-Coroner/Public Administrator: Shannan Moon**

33. [SR 21-0884](#) Public Community Forum regarding the Truth Act, pursuant to Government Code sections 7283 to 7283.2, to provide information to the public about Immigration and Customs Enforcement (ICE) access to individuals, and to receive and consider public comment.

**SCHEDULED ITEM: 10:30 A.M.****Chief Information Officer: Stephen Monaghan**

34. [SR 21-0877](#) Public hearing to adopt the final Nevada County Supervisorial District Map.

Resolution adopting the final Nevada County Supervisorial District Map, published on December 8, 2021 on the Nevada County Redistricting website.

**\*DEPARTMENT HEAD MATTERS:****County Executive Officer: Alison Lehman**

35. [SR 21-0890](#) Resolution approving a contract between the County of Nevada and Robert D. Niehaus (RDN) pertaining to execution of an independent economic impact analysis of the proposed Idaho-Maryland Mine Project in Nevada County, for a maximum amount of \$80,000.00, for the period of December 14, 2021 through June 30, 2022, authorizing the Chair of the Board of Supervisors to execute the contract, and directing the Auditor-Controller to amend the Fiscal Year 2021/22 County Executive Office budget. (4/5 affirmative vote required)

**Director of Public Works: Panos Kokkas**

36. [SR 21-0881](#) Resolution accepting the bidding documents, plans and specifications for the McCourtney Road Transfer Station Improvement Project, granting the Public Works Director authorization to incorporate any final changes into the bid documents before advertising for bids, and authorizing the Purchasing Agent to execute the bidding documents and to solicit bids in accordance with applicable regulations with the bid opening date to be set by the Director of Public Works. (Solid Waste)

**\*ANNOUNCEMENTS:**

*Pursuant to Government Code Section 54954.2, Board members and County Executive Officer may make a brief announcement or brief report on his or her activities. Board members and County Executive Officer may also provide a reference to staff or other resources for factual information, request staff to report back to the Board at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.*

**\*CLOSED SESSION:**

- [SR 21-0896](#) Pursuant to Government Code section 54956.8, the Board of Supervisors desire to hold a closed session regarding real property negotiations. The negotiator for the County is Steve Monaghan, Chief Information Officer/Director of Information and General Services. Items under negotiation concern the price and terms of payment, and the property interest to be obtained, the property located at 347 Nile St. Nevada City, CA 95959-2858 (APN: 005-440-027-000). The negotiator for the property are Beth Everhart and Kim Shaffer.

Recess for lunch:

**AFTERNOON SESSION: 1:00 P.M.****\*DEPARTMENT HEAD MATTERS:****Director of Human Resources : Steven Rose**

37. [SR 21-0887](#) (Introduce/Waive further reading) Ordinance amending Article 2 of Chapter II, of the Nevada County Administrative Code - Board of Supervisors, setting the Board of Supervisors compensation for services in alignment with the County elected officials, and deleting the event allowance and the assignment of a County vehicle to Fifth District Supervisor.

**Chief Information Officer: Stephen Monaghan**

38. [SR 21-0893](#) Acceptance of the Nevada County Enterprise Information Security Program informational presentation to the Board.

**Public Health Director: Jill Blake (Introduction by District IV Supervisor Susan Hoek)**

39. [SR 21-0842](#) Acceptance of the Emergency Medical Care Committee (EMCC) presentation to the Board. (Penn Valley Fire Protection District Captain Clayton Thomas, EMCC Chair)

**ADJOURNMENT:**

*\*(The Board of Supervisors can discuss these items at any time during the meeting.)*

*This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following locations:*

- 1. Eric Rood Administrative Center; outside Board office, outside Board Chambers, and outside main entrance.*
- 2. Truckee Town Hall Administrative Center.*
- 3. Outside the District V Board of Supervisors office, Truckee Town Hall Administrative Center.*
- 4. Online at [www.mynevadacounty.com/boardmeetings](http://www.mynevadacounty.com/boardmeetings) and [nevco.legistar.com/Calendar.aspx](http://nevco.legistar.com/Calendar.aspx).*

*Posted: December 9, 2021.*

**PERSONS DESIRING TO ADDRESS THE BOARD****CONTROL OF MEETING:**

The Board Chairperson shall first caution any person at the meeting who is abusive, disruptive, or out of order, and then ask that person to leave if the person will not stop; additionally, the Chair reserves the right to recess the meeting until the person leaves or is escorted out and order is restored.

**PUBLIC COMMENT:**

Matters on the Agenda: The Board shall allow public comment on items appearing on the agenda when the agenda item is considered by the Board. The Chair may limit the total amount of time for comment on any agenda item and may limit any individual desiring to address the Board to no less than three (3) minutes. Comments by the public must be relevant to the item on the agenda being considered by the Board.

Matters not on the Agenda: At regular meetings of the Board, members of the public shall be allowed to address the Board of Supervisors on matters not appearing on the agenda which are of interest to the public and which are within the subject matter jurisdiction the Board. Pursuant to the Ralph M. Brown Act, the Board shall not take any action or discuss any matter not appearing on the agenda; although staff may be asked to briefly respond to or follow up on such items. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda may raise their concerns to the Board members when the consent agenda is introduced. The Supervisors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

The Chair of the Board may limit the total amount of time allocated for public comment; provided, however, the Board will allocate at least fifteen (15) minutes for receiving public comment during any Board meeting. The Chair of the Board may limit any individual desiring to address the Board to no less than three (3) minutes. Time to address the Board will be allocated on the basis of the order in which the requests were received.

At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

**WAYS TO WATCH AND LISTEN DURING THE DECEMBER 14, 2021 MEETING:**

- 1) Watch from inside the Board Chambers (face coverings are mandatory for all individuals: vaccinated and unvaccinated except those specifically exempt pursuant to CDPH guidance).
- 2) Listen by calling 1 (415) 655-0001 (Meeting ID# 2559 228 8032 and Password# 884 79 764).
- 3) View at [www.mynevadacounty.com/boardmeetings](http://www.mynevadacounty.com/boardmeetings).
- 4) View on Nevada County Media Channel 17 in western County.
- 5) View on Suddenlink Channel 78 in eastern County.

**PROVIDE PUBLIC COMMENT BEFORE THE DECEMBER 14, 2021 MEETING BY:**

- 1) Leaving an eComment at [www.mynevadacounty.com/boardmeetings](http://www.mynevadacounty.com/boardmeetings).
- 2) Writing a letter to the Board of Supervisors at 950 Maidu Ave, Suite 200, Nevada City, CA 95959.
- 3) Emailing [BOS.PublicComment@co.nevada.ca.us](mailto:BOS.PublicComment@co.nevada.ca.us).

**PROVIDE PUBLIC COMMENT DURING THE DECEMBER 14, 2021 MEETING BY:**

## 1) In-Person:

Eric Rood Administrative Center: Members of the public can provide comment in-person inside the Board of Supervisors' Board Chambers at the Eric Rood Administrative Center (face coverings are mandatory for all individuals: vaccinated and unvaccinated except those specifically exempt pursuant to CDPH guidance)

## 2) Over the Phone:

Members of the public can call (530) 270-3474 and will be placed in a call-in queue until they are permitted into the meeting for comment. (Please note that the 1 (415) 655-0001 number is only for listening to the meeting.)

Please provide your name, City or District of residence, and the agenda item you wish to comment on.

**PUBLIC HEARINGS:**

All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Chair of the Board may limit the total amount of time allocated for the public hearing and may limit any individual desiring to address the Board to not less than three (3) minutes. Any person may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board. Whenever a public hearing is conducted, the public hearing is closed and the matter is continued to a subsequent meeting for Board deliberation and/or action, the Board shall not allow public comment and/or testimony on that item at the subsequent hearing.

However, at the initial public hearing, prior to taking action, the Board may, at its sole discretion, elect to continue the matter and reopen the public hearing. At the subsequent hearing, all information will be considered. The Board may also, at the initial public hearing, prior to taking action, announce that the public hearing is being continued for specific information and the public testimony will only be heard on new information specific to the Board's direction. If, after the public hearing is closed and the Board later decides to reopen the public hearing for public testimony, appropriate notices must be published.

**ORDER AND DECORUM:**

Individuals or organizations desiring to address the Board shall: 1) Address the Board from the podium. Speakers are encouraged but not required to give their name and city of residence before addressing the Board. Speakers shall direct their comments to the Board, not the audience or staff. 2) Comment on the specific matter before the Board with reasons for the position taken. 3) The Chair may, at his or her discretion, allow up to five (5) minutes for those who are serving as a spokesperson for a group or organization. 4) A speaker may not yield time to another speaker. 5) No individual may speak more than once during the Public Comment period or on an item on the agenda unless recognized by the Chair as having new information. 6) In the interest of civil discourse, the rules specified in this Order and Decorum of Board Business and Robert's Rules of Order, to the extent such Rules are not in conflict with the Brown Act, shall apply at all Board meetings. It shall be the responsibility of the Chair to ensure public comments are conducted in such a manner that avoids disruptive activity, promotes mutual respect, keeps comments focused on issues, and avoids personal attack. 7) Applicants, applicant representatives and appellants desiring to speak shall be permitted to speak first during the public comment portion of a public hearing for not more than ten (10) minutes (or fifteen (15) minutes at Appeal Hearings), unless different rules for conducting the hearing are provided by County code. Time limits may be modified at the Chair of the Board's discretion.

**ORDINANCES:**

- 1) By statute, an ordinance may be passed immediately upon introduction only after notice and a public hearing.
- 2) An urgency ordinance may be passed immediately upon introduction.
- 3) Ordinances shall not be passed within five days of their introduction, nor at other than a regular meeting or at an adjourned regular meeting unless authorized by statute as indicated above. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings; as passage of ordinances will be held at second readings, after reading the title.
- 4) Adoption of the ordinance is made by majority vote.
- 5) The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading. (Gov. Code Section 25131, et seq.)

**INFORMATIONAL CORRESPONDENCE:**

The Board may direct any item of informational correspondence to a department head for appropriate action.

**REFERENCES:**

- Nevada County Resolution 17-084 (Public comment)  
Ralph M. Brown Act, California Government Code Sec. 54950, et. seq. (Open meetings law)  
Nevada County Land Use Code Sec. L-II 5.12 (Appeals)